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MEMORANDUM OF LEASE

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THIS INDENTURE, made and entered into this 25th day of March , 19 86, by and between Hermes Associates, a Utah Partnership, hereinafter called the Lessor (whether one or more) and QUAKER STATE MINIT-LUBE, INC., a Delaware Corporation, hereinafter called "Minit-Lube" for a term of seventeen years seven months years commencing March 1, 1986.

WITNESSETH

That for the term and upon the terms and conditions set forth in the Lease bearing date March 3, 1986, from the Lessor to Minit-Lube, the Lessor has leased, demised and let, and does hereby lease, demise and let unto Minit-Lube the following described real property, situated, lying and being in the County of Salt Lake, State of Utah, more particularly described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE APART HEREOF.

IN WITNESS WHEREOF, the parties hereto have caused their respective names to be hereunto subscribed, as of the day and year first above written.

HERMAS ASSOCIATE

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William I Tel

BY:

CTATE OF HTAU	
STATE OF UTAH	- SS.
COUNTY OF SALT LAKE	-
year nineteen hundred and 66 and State, residing therein, duly com	of, in the, he fore me, in the blic in and for said County prissioned and sworn, personally
personally known to me to be the	person whose name
to the within instrument, and he executed the same.	subscribed subscribed acknowledged to me that
IN WITNESS WHEREOF, I have here my official seal in said county the dafirst above written.	ay and year in this certificate
TA TANK	les Jalua
Notary	Public in and for
DLIC!	County, State of Lital
CF University My com	mission expires 101-89
STATE OF LEGAL	
COUNTY OF Sait Jake	SS.
	, A.D., before me oblic in and for said County
personally known to me to be, the	
to the within instrument, and he executed the same.	subscribed e_acknowledged to me that
IN WITNESS WHEREOF, I have here my official seal in said county the dafirst above written.	under set my hand and affixed by and year in this certificate
Notaky	Aublic in and for Salt
Lak	e County, state of Tital)
My com	mission. Axpines 4-20-1990

The land referred to in this legal description is located in the County of Salt Lake, State of Utah and described as follows:

Beginning at a point on the South line of 5400 South Street, said point being South 89°53'41" West 798.00 feet along Monument Line and South 00°00'39" East 33.00 feet from the North quarter corner of Section 13, Township 2 South, Range 1 West, Salt Lake Base & Meridian and running thence North 89°53'41" East 138.00 feet along said South line; thence South 00°00'39" East 170.00 feet; thence South 89°53'41" West \$\frac{1}{38.00}\$ feet; thence North 00°00'39" West 170.00 feet to the point of beginning.

Subject to and together with a non-exclusive right-of-way for common driveway 35 feet in width over and across the following described property: Beginning at a point which is South 89°53'41" West 642.50 feet and South 0°02'55" East 33.0 feet from the North quarter corner of Section 15, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 0°02'55" East 627.00 feet; thence North 89°53'41" West 35.0 feet; thence North 0°02'55" West 627.00 feet; thence South 89°53'41" East 35.00 feet to the point of beginning.

Mp.

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ESTERN STATES
DEP

SALTLAKE COUNTY.

SALTLAKE COUNTY.

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