Entry No. 42169

## RIGHT OF WAY GRANT

U.P.L.CO. NO 51

KNOW ALL MEN BY THESE PRESENTS:

That Joseph Street et.ux. of the County of Summit, State of Utah, first parties, for and in consideration of the sum of Ten & NO/100 Dollars in hand paid by FRANK McCARTHY, Agent, second party, the receipt of which is hereby acknowledged have granted and leased and by these presents do grant and 1 ase unto said FRANK McCARTHY, Agent, second party, his successors or assigns, a right of way to lay, maintain, operate, repair or remove a pipe line or pipe lines and erect, maintain, operate, repair or remove telephone or telegraph lines, if same shall be found necessary, over, through, across and u on the lands described as follows:

> part of the SW1 of the SE1 Section 28 part of the NW1 of the SW1 Section 33 part of the SEI of the NWI Section 33

in Township 2, North, Range 5 East of the Salt Lake Meridian in Summit County, State of Utah, with ingress and egress to and from the same.

Fences to be left in as good condition as they were immediately preceding construction. No poles to be set on cultivated ground

The said grantors, their heirs, legal representatives and assigns, to fully use and enjoy the said premises except for the purpose hereinbefore granted to the said FRANK McCARTHY, Agent, who hereby agrees to pay any damages which may arise from the laying, erecting, maintaining, operating, repairing or removing said pipe, telephone or telegraph line or lines or any part or parts thereof.

This grant and easement shall at all times be deemed to be, and shall be a continuing covenant running with the land and shall be binding upon the heirs, legal representatives and assigns of the first parties herein.

IN WITNESS WHEREOF, we have hereunto set our hands and seals this 13th day of December, A. D. 1928.

Signed, sealed and delivered in presence of O. J. Ramsch

Joseph Street (Seal) Isabell Street(Seal)

STATE OF UTAH S8. COUNTY OF SUMMIT )

(SEAL)

On the 13th day of December A. D. 1928, personally appeared before me Joseph Street and Isabell Street, the signers of the above instrument, who duly acknowledged to me that they executed the same.

> John Hasson Notary Public Residing at Salt Lake City State of Utah

My commission expires: November 27, 1932.

Recorded at the request of Uinta Pipe Line Co., March 11, A. D. 1929 at 9 o'clock 1. M.

> Viola Zumbrunnen County Recorder.