

4782084

WHEN RECORDED, MAIL TO:

William Rowley
Surety Title Company
635 West 5300 South
Salt Lake City, Utah 84123

1050

4782084
31 MAY 89 02:25 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
SURETY TITLE
REC BY: REBECCA GRAY , DEPUTY

RIGHT-OF-WAY EASEMENT

The undersigned Grantor for and in valuable consideration hereby grants, bargains and conveys unto MARGARET BULLOCK (formerly Margaret L. Naylor), Grantee, her successors, assigns, the right to construct, operate, maintain and remove a four (4) inch water line, from time to time, as said Grantee may require upon, over, under and across the following described land located in Salt Lake County, Utah:

An easement ten (10) feet in width, being five (5) feet on either side of the center line which is described on the attached Exhibit "A" (the "Easement Area").

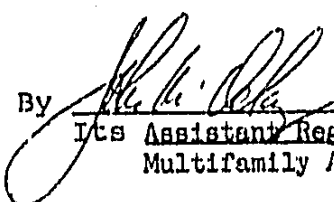
Such easement is solely for the purpose of providing water service to the trailer park located on an adjacent tract in Salt Lake County, Utah described on Exhibit "B" attached (the "Benefitted Parcel"). The use of this easement shall not unreasonably interfere with the use of the Easement Area and surrounding real property owned by Grantor as an apartment complex.

The Grantor reserves the right to occupy and use the Easement Area for all purposes not inconsistent with the rights herein granted.

Signed and delivered this ____ day of _____, A.D., 1989.

"GRANTOR"

Federal National Mortgage Association,
a _____

By 
Its Assistant Regional Vice President -
Multifamily Activities

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS.

On this 22^d day of May, in the year
1989, before me, the undersigned, a Notary Public in
and for said County and State, personally appeared John
M. Delaney personally known
to me (or proved to me on the basis of satisfactory evidence) to be the
Assistant Regional Vice President, and

~~personally known to me (or proved to me on the basis of satisfactory
evidence) to be~~
~~Secretary of the corporation that executed the within Instrument, and
acknowledged to me that such corporation executed the within instru-
ment pursuant to its by-laws or a resolution of its board of directors.~~

Signature

Hugo W. Berzunza Jr
Hugo W Berzunza Jr

Name (Typed or Printed)

Notary Public in and for said County and State

F. 2467 R. 11/82



EXHIBIT "A"

EASEMENT AREA

A Right of Way and Easement to lay, maintain and repair a culinary water pipeline, said Right of Way and Easement being situated in Salt Lake County, State of Utah, said Right of Way and Easement being 10.00 feet in width, 5.00 feet either side of the following described centerline: Beginning at a point which is South $00^{\circ}02'03''$ West 524.383 feet and North $60^{\circ}11'13''$ West 192.40 feet and North $89^{\circ}17'24''$ West 106.12 feet from the Northeast corner of Lot 11, Block 8, Ten Acre Plat "A", Big Field Survey; and running thence South $02^{\circ}21'58''$ East 193.64 feet to the Northerly Right of Way line of 4050 South Street.

EXHIBIT "B"

BENEFITTED PARCEL

Beginning South 0°02'03" West 424.383 feet and North 89°57'25" West 33 feet from the Northeast corner of Lot 11, Block 8, Ten Acre Plat "A", Big Field Survey; and running thence North 60°11'13" West 212.96 feet; thence North 89°50'25" West 281.29 feet; thence North 60°10'30" West 260.49 feet; thence North 248.13 feet; thence South 70°59'39" East 87.11 feet; thence South 60°15' East 273.6 feet; thence South 80°13' East 96.7 feet; thence North 61°57' East 104.5 feet; thence North 61°36' East 210.2 feet; thence South 0°02'03" West 452.9 feet to beginning.