

AFTER RECORDING PLEASE RETURN TO:
 OLSON & HOGGAN, P.C.
 130 S MAIN STE 200
 P.O. BOX 525
 LOGAN, UTAH 84323-0525

MAIL TAX NOTICE TO
 MICHAEL CARLSEN
 320 EDGEWOOD DRIVE
 PROVIDENCE, UTAH 84332

Ent **1084331** Bk **1761** Pg **242**
 Date: 28-Mar-2013 04:18 PM Fee \$14.00
Cache County, UT
 Michael Glead, Rec. - Filed By SA
 For OLSON & HOGGAN P.C.

CORRECTION WARRANTY DEED

DENNIS M. CARLSEN and EDITH E. CARLSEN, husband and wife, and DENNIS M. CARLSEN and EDITH E. CARLSEN, Trustees of the DENNIS AND EDITH CARLSEN REVOCABLE TRUST dated September 8, 2001, Grantors of Providence, County of Cache, State of Utah, hereby CONVEY AND WARRANT to MICHAEL D. CARLSEN and SHELLEY CARLSEN, husband and wife, as joint tenants and not as tenants in common, with full rights of survivorship, as to an undivided one-half (1/2) interest, and KENT M. CARLSEN, as to an undivided one-half (1/2) interest, Grantees of Providence, Utah 84332 for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tract of land in Cache County, State of Utah:

12-042-0003

Part of Section 36, Township 12 North, Range 1 West of the Salt Lake Meridian, described as follows: Part of Lots 22 and 23 of said Section 36, as follows: Beginning South 88°02' East by record (South 87°20'44" East by measurement) 267.16 feet from the Southwest corner of Lot 23, and running thence North 38°03'50" East 274.90 feet; thence North 17°10' East 397.90 feet; thence North 30°10' East 641.90 feet to the Northerly line of said Lot 23; thence Southeasterly to the Northeast corner of said Lot 22; thence South to the Southeast corner of said Lot 22; thence West along lot line to beginning in said Section 36. LESS: Beginning at the Southeast corner of said Lot 22, and running thence West 84 rods; thence North 1 rod; thence East 84 rods; thence South 1 rod to beginning. ALSO LESS: Beginning 1 rod North of the Southeast corner of said Lot 22, and running thence North 88°02' West 19.24 chains; thence North 1 rod; thence South 88°02' East 19.24 chains; thence South 1 rod to beginning. Together with all water rights appurtenant to or used in connection with said real property. Containing 41.8 acres. (2703 West 200 North, Logan, Utah).

TOGETHER WITH AND SUBJECT TO existing roads, easements, rights-of-way, reservations, conditions, restrictions and covenants, whether established by record or by use.

TOGETHER with any and water rights appurtenant to or used in connection with the above-described real property, including but not limited to 52 shares in the Logan Cow Pasture Irrigation Company and existing well – Water User’s Claim No.25-2745 (well).

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THIS DEED is made to correct that certain Warranty Deed dated December 27, 2012 and recorded December 28, 2012 as Entry No. 1078601 in Book 1748 at Page 327 in the records of the Cache County, Utah Recorder, to specifically add the individual Grantors and to attach the Water Rights Conveyance.

DATED this 28 day of March, 2013.

Dennis M. Carlsen
DENNIS M. CARLSEN, an individual

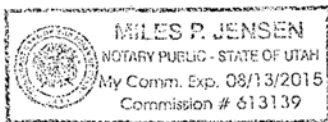
Dennis M. Carlsen
DENNIS M. CARLSEN, Trustee

Edith E. Carlsen
EDITH E. CARLSEN, an individual

Edith E. Carlsen
EDITH E. CARLSEN, Trustee

STATE OF UTAH)
 : ss.
County of Cache)

On the 28 day of March, 2013, personally appeared before me DENNIS M. CARLSEN and EDITH E. CARLSEN, husband and wife, and DENNIS M. CARLSEN and EDITH E. CARLSEN, Trustees of the DENNIS AND EDITH CARLSEN REVOCABLE TRUST dated September 8, 2001, the signers of the within instrument, who duly acknowledged to me that they executed the same individually and as Trustees.



Miles P. Jensen
NOTARY PUBLIC

J:\MP\Estate\Carlsen, Dennis & Edith\wd correction to michael and kent.doc
N-4859.12

WATER RIGHTS ADDENDUM TO LAND DEEDS

Grantor: Dennis M. Carlsen and Edith E. Carlsen, individually and as Trustees of the Dennis and Edith Carlsen Revocable Trust Dated September 8, 2001
 Grantee: Michael D. Carlsen and Shelley Carlsen, an undivided 1/2 interest, and Kent M. Carlsen, an undivided 1/2 interest
 Tax ID Number(s): 12-042-0003

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In connection with the conveyance of the above referenced parcel(s), Grantor hereby conveys to Grantee without warranty, except for a warranty of title as to all claiming title by or through Grantor, the following interests in water and/or makes the following disclosures:

- Check one box only
- | | |
|---|----------------------|
| 1 <input checked="" type="checkbox"/> All of Grantor's water rights used on Grantor's Parcel(s) are being conveyed. | Proceed to Section A |
| 2 <input type="checkbox"/> Only a portion of Grantor's water rights are being conveyed.
(County Recorder should forward a copy of this form to the Utah Division of Water Rights if Box 1 or 2 above is checked) | B |
| 3 <input type="checkbox"/> No water rights are being conveyed. | C |
| 4 <input type="checkbox"/> Water rights are being conveyed by separate deed. | C |

Section

Important Notes
(see other side)

A	The water right(s) being conveyed include Water Right No(s). <u>25-2745</u>	N1
	along with all applications pertaining to the water right(s) listed in this Section A, and all other appurtenant water rights. (Proceed to Section C)	N2 N3
B	Only the following water rights are being conveyed: (check all boxes that apply)	N1
	<input type="checkbox"/> All of Water Right No(s). _____	N4
	<input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____	N5
	<input type="checkbox"/> _____ acre-feet from Water Right No. _____ for: _____ families; _____ acres of irrigated land; stock water for _____ Equivalent Livestock Units; and/or for the following other uses _____	N5
	Along with all applications pertaining to the water right(s) listed in this Section B. (Proceed to Section C)	N2
C	Disclosures by Grantor: (check all boxes that apply)	
	<input checked="" type="checkbox"/> Grantor is endorsing and delivering to Grantee stock certificates for <u>52</u> share(s) of stock in the following water company: <u>Logan Cow Pasture Irrigation Company</u>	N6
	<input type="checkbox"/> Culinary water service is provided by: _____	N7
	<input type="checkbox"/> Outdoor water service is provided by: _____	N8
	<input type="checkbox"/> There is no water service available to Grantor's Parcel(s).	N9
<input type="checkbox"/> Other water related disclosures: _____	N10	

Attach and sign additional copies of this form if more space is needed.

The undersigned acknowledge sole responsibility for the information contained herein even though they may have been assisted by employees of the Utah Division of Water Rights, real estate professionals, or other professionals, except to the extent that title insurance or a legal opinion concerning such information is obtained.

Grantor's Signature: Dennis M. Carlsen Edith E. Carlsen

Grantee's Acknowledgment of Receipt: _____

Grantee's Mailing Address: 320 Edgewood Drive, Providence, UT 84332

NOTE: GRANTEE MUST KEEP A CURRENT ADDRESS ON FILE WITH THE UTAH DIVISION OF WATER RIGHTS