

RIGHT-OF-WAY EASEMENT

R/W 81103

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of Five hundred dollars (\$ 500.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

4958403

Commencing at a point on the North line of 3500 South Street said point being South 89°56'54" West 1325.1 feet and North 0°04'58" West 33.00 feet from the Southeast Corner of Section 30, Township 1 South, Range 1 West, Salt Lake Base and Meridian; thence North 62.00 feet; thence East 4.0 feet; thence South 37.0 feet; thence East 6.0 feet; thence South 25.0 feet more or less to the North line of 3500 South Street; thence along north line South 89°56'54" West 10.0 feet to point of beginning.

700

4958403
23 AUGUST 90 11:08 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
U S WEST COMMUNICATIONS
REC BY: DIANE KILPACK, DEPUTY

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 6th day of AUGUST, A.D., 19 90

At West Valley City, Utah

Grantor PIONEER VALLEY HOSPITAL INC.

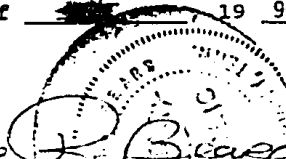
BY: ✓ 

STATE OF UTAH)
) ss
COUNTY OF SALT LAKE)

TITLE: ✓ VP

On the 6th day of AUGUST, 19 90, personally appeared before me Mike A. Koban, Jr., the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 6th day of August, 19 90.


C. R. Beard
Notary Public

M.S.T & T Co. R/W Number R/W 81103		Remarks:	Space Reserved For Recorders Certificate
Quarter Section	SE		
Section	30		
Township	1S	15-30-476-005-0000	
Range	1W	Acct. Code 7845C Agent MGJ	
Principal Meridian	SLB&M	Mail to: Mountain States Telephone and Telegraph Co.	
Exchange or Toll Line	KEARNS	US WEST COMMUNICATIONS/ RIGHT OF WAY 250 BELL PLAZA ROOM 1110A SALT LAKE CITY, UTAH 84111	
Job Number	US 9EJE		

BK 6247 Pg 2629

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BK 6247 PG 2630

RIGHT-OF-WAY NO. R/W 81103

JOB NO. US 9EJE

EXCHANGE KEARNS

R 704SCR \$7.00