

R/W 75362

3554551

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN AND NO/100 dollars (\$ 10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows: Commencing 885.275 feet West and North 197 feet from Southeast corner Section 30, Township 1 South, Range 1 West, Salt Lake Base & Meridian; thence South 89°56'54" West 108.525 feet to end.

situate in County of Salt Lake, State of Utah,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this March day of March, A.D., 1981.

At Marsh Collins & Howell
Salt Lake City Partnership

X Stan B. Collins
TITLE: Managing General Partner

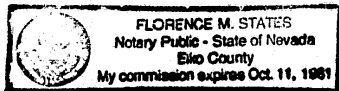
NEVADA
STATE OF UTAH } ss.
County of Salt Lake
ELKO

On the 11th day of MARCH, A.D. 1981, personally appeared before me STAN B. COLLINS

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 11th day of March, 1981

My commission expires Florence M. States
10-11-81
Notary Public



401
Stan B. Collins
SCOTT DUCKWORTH

REC'D
MOUNTAIN BELL
APR 15 10 16 AM '81

KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

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