

R/W 69147

3103237 RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100 dollars (\$ 10.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A five foot easement being 2½ feet either side of the buried telephone cable as shown on Exhibit "A" attached hereto and made a part hereof on the following described property:
Commencing North 0°19' East 452.25 feet and North 84°39' East along the North line of Center Street 425.01 feet and 183.07 feet North from the Southwest corner Section 25, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence North 83.07 feet; thence East 56 feet; thence North 100 feet; thence East 113.77 feet to North line of Allen Street; thence South 101.07 feet; thence West 78 feet; thence South 82 feet; thence West 91.77 feet to beginning,

situate in County of Salt Lake, State of Utah,

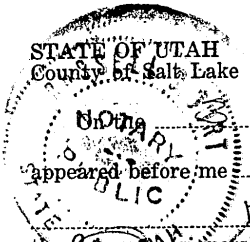
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 3 day of March, A.D., 19 78.

At _____
_____ x [Signature]

STATE OF UTAH }
County of Salt Lake } ss.



_____ day of March, A.D. 19 78, personally

appeared before me _____
DENNIS C. MARRIOTT
the (signature) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 3 day of March - 78

My commission expires 3-1-82

[Signature]
Notary Public

Recorded MAY 5 1978 at 8376 m

Request of Mountain Bell

KATIE L. DIXON, Recorder
Salt Lake County, Utah

\$ 500 By [Signature] Deputy
Patricia Brown

REF. _____

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