

When recorded, mail to:
HSHP, LLC
668 E. 12225 S. Suite 104
Draper, Utah 84020

12900688
12/10/2018 4:35:00 PM \$31.00
Book - 10737 Pg - 4085-4087
ADAM GARDINER
Recorder, Salt Lake County, UT
FIRST AMERICAN NCS
BY: eCASH, DEPUTY - EF 3 P.

Escrow No. NCS-911060-SLC1

Special Warranty Deed

(Corporate Form)

PacifiCorp, an Oregon corporation, successor in interest to Utah Power & Light Company, as to Parcel 1, and PacifiCorp an Oregon Corporation, successor in interest to Utah Power and Light Company, as their interest may appear of record as to Parcel 2, as Grantor, hereby conveys and warrants against all claiming by, through or under it, to HSHP, LLC, a Utah limited liability company, Grantee, of 668 E. 12225 S. Suite 104, Draper, Utah 84020, for the sum of TEN DOLLARS and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah:

Refer to Exhibit "A" which is attached hereto and by this reference made a part hereof.

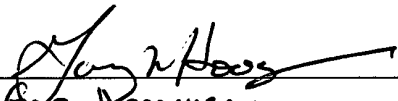
The officer who signs this deed hereby certifies that this deed and the transfer represented thereby has been duly authorized by appropriate corporate action.

[SIGNATURE PAGE FOLLOWS]

[PacifiCorp – Corporate Warranty Deed – Signature Page]

In witness whereof, the grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this 5th day of DECEMBER, 2018.

PacifiCorp,
an Oregon Corporation,

By: 
Name: Gary Hoogveen
Title: President & CEO

STATE OF UTAH }
County of SALT LAKE } ss.

On the 5th day of DECEMBER, 2018, personally appeared before me GARY HOOGEVEEN, who being by me duly sworn did say that he is the PRESIDENT & CEO of PacifiCorp, an Oregon corporation, and that the within and foregoing instrument was signed in behalf of said corporation authorized by appropriate corporate action and the said GARY HOOGEVEEN duly acknowledged to me that said corporation executed the same.


Notary Public

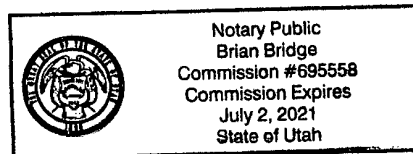


EXHIBIT 'A'

Parcel 1:

Beginning at the southeast corner of Lot 8, Block 5 of Cutler's Subdivision (unrecorded) and lying on the west right of way line of Stagg Street, said point being North 0°08'36" East along the section line 677.56 feet and North 89°53'42" West 322.65 feet from the southeast corner of Section 26 (a found brass cap), Township 2 South, Range 1 West, Salt Lake Meridian; and running thence North 0°08'36" East along the west right of way line of Stagg Street 300.00 feet to the northeast corner of Lot 1, said Block 5; thence North 89°53'42" West along the south right of way line of Smelter Street 214.54 feet to a point on the easterly right of way line of State Highway 48, said point also being on a curve to the right, the radius point of which is North 66°33'20" West 573.87 feet; thence Southwesterly along the arc of said curve and said easterly right of way line 117.25 feet to a Point of Tangency; thence South 35°09'02" West 82.37 feet to a point of a 467.87 foot radius curve to the left; thence Southwesterly along the arc of said curve and said easterly right of way line 145.80 feet to a point on the south line of Lot 8, Block 4, of said subdivision; thence South 89°53'42" East 382.66 feet to the point of beginning.

Said tract being all of Lots 1 to 8, inclusive, Lots 13 to 18, inclusive, and a portion of Lots 19 & 20, Block 5; also that portion of Holden Street lying between Block 5 and Block 4 as vacated by the City of Midvale; and also that portion of Lots 5 to 8, inclusive, Block 4, lying east of the new State Highway 48.

Parcel 2:

Commencing 289.25 feet West and 700 Feet South of the Northeast corner of Cutler's Subdivision (unrecorded) of part of the Southeast quarter of Section 26, Township 2 South, Range 1 West, Salt Lake Meridian, (the Northeast corner of said subdivision being 1383.6 feet South of Station No. 2 of Highway No. 13, according to the survey made by L.P. Elliott, Civil Engineer on June 10, 1904 and supposed to be 33 feet West and 1399.2 feet South of the Northeast corner of said quarter section) and running thence South 51.2 feet; thence South 83 deg. 32' West 131.3 feet; thence North 65.9 feet; thence East 125 feet to the place of beginning, being Lot 10, Block 5 of said subdivision.

A.P.N. 21-26-479-030-0000 and 21-26-479-022-0000