WHEN RECORDED, MAIL TO: Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 ENT 25288:2009 PG 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2009 Mar 10 2:28 pm FEE 12.00 BY CS
RECORDED FOR FIRST AMERICAN - UNION HEIG
ELECTRONICALLY RECORDED

Easement

(Individual)

Utah County

Tax ID No.

58:020:0074

Parcel No.

R399:710:2E

Project No.

MP-R399(41)

Gary Hardman and Bonnie Hardman												
of _	PRASI	Mt_	byo	Yl,	County of	VHI	1		_, State	of MT	,	
here	by GR	ANTS	ANI	CON	VEYS to	the UT	AH D	EPARTN	MENT C	F TRANS	PORTATION,	
at	4501	So	uth	2700	West,	Salt	Lake	City,	Utah	84119,	Grantee,	
for th	ne sum c	of				·,··					, Dollars,	
and	other	good	and	valuabl	e conside	rations,	the	following	g descri	bed parce	of land in	
	Utah					County, State of Utah, to-wit:						

a temporary easement, upon part of an entire tract of property, situate in the NW¼SW¼ of Section 1, T.5S., R.1W., S.L.B.&M., in Utah County, Utah, to facilitate the construction of roadway improvements, side treatments and appurtenant parts thereof and blending slopes. After said roadway improvements, side treatments and appurtenant parts thereof and blending slopes are constructed on the above described part of an entire tract at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said facilities and appurtenant parts thereof. This easement shall commence upon the beginning of actual construction on the property and shall continue only until project construction on the property is complete, or for three years, whichever first occurs. The easement shall be non-exclusive such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said part of an entire tract of land are described as follows:

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Beginning at a point which is 405.09 feet S. 00°07'26" E. (Deed=South) along the section line from the West Quarter Corner of said Section 1 bears S. 89°46'41" E. 5317.89 feet from the West Quarter Corner of said Section 1) (Note: Said point of beginning is 92.93 feet radially distant southerly from the centerline of the eastbound frontage road of Project No. MP-R399(4) at approximate Engineer Station 254+87.15; and running thence along the southerly right of way and limited-access line of the Eastbound Frontage Road the following three (3) courses and distances: (1) S. 88°37'43" E. 53.18 feet; thence (2) N. 43°08'14" E. 82.18 feet; thence (3) East 1217.66 feet to the easterly boundary line of said entire tract; thence S. 00°29'08" E. (Deed = South) 7.73 feet along said easterly boundary line; thence S. 88°51'14" W. 13.73 feet; thence S. 88°34'05" W. 400.12 feet; thence West 807.16 feet; thence S. 43°08'14" W. 77.60 feet; thence S. 00°06'58" W. 85.34 feet; thence N. 89°40'53" W. 52.75 feet to the westerly boundary line of said entire tract; thence N. 00°07'26" W. (Deed = North) 100.98 feet to the point of beginning. The above described part of an entire tract contains 25,929 square feet, or 0.595 acre.

WITNESS, the hand of said Grantor, the Signed in the presence of:	nis <u>5th</u> day of _	Mar	ch,,	A.D. 20 <u>09</u>	_ ·
STATE OF <u>Utah</u>)) ss. COUNTY OF <u>Salt Lake</u>)	Æ	ounie	Hardman Savdy Chnie Hardman	nan	,
On the date first about the GARY HARDMAN and BONNIE HA	RDMAN	personally	appeared	before, the sig	, -
Notary Public	·		Notary F DOROTHY N 6995 Union Park Midvale, Uta My Commissik November State of	ublic Fall Fall Fall Fall Fall Fall Fall Fal	

10/09/2008

Prepared by: (KRH) ESI Engineering, Inc.