

2123308

RIGHT OF WAY EASEMENT

FORM 3390  
M. S. T. & T. CO.  
(8-59)

Correct:

BOOK 2397 PAGE 337

Approved:

*Ansel H Pratt*

(Signature)

(Title)

Right Of Way Engineer

THE UNDERSIGNED, for and in consideration of TEN and NO/100 Dollars (\$ 10<sup>00</sup>) in hand paid, the RECEIPT whereof is hereby confessed and acknowledged, hereby (grants) (grant) unto THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY, its successors and assigns, the right, privilege and authority to construct, reconstruct, operate, maintain and repair its lines of Telephone and Telegraph, including underground ~~conduit, poles, anchors,~~ cables, wires and fixtures upon, under, ~~over~~ and across the property owned by the UNDERSIGNED, or in which the UNDERSIGNED (has) (~~have~~) any interest in THE FOLLOWING:

COM. 10 RDS. W. & 4 1/2 RDS S. OF THE NE COR. OF LOT 7, BLOCK 60, PLAT C, SLC SURVEY. TH. EAST 5 FT; TH. SOUTH 10 FT; TH. WEST 28 FT; TH. SOUTH 99 FT; TH. EAST 52 FT; TH. NORTH 20 FT; TH. EAST 5 FT; TH. SOUTH 25 FT; TH. WEST 48 FT; TH. SOUTH 40 FT; TH. WEST 5 FT; TH. NORTH 40 FT; TH. WEST 9 FT; TH. NORTH 109 FT; TH. EAST 28 FT; TH. NORTH 5 FT, TO BEGINNING.

THIS RIGHT TO COVER BURIED TELEPHONE CABLE ONLY LOCATED WITHIN THE ABOVE DESCRIBED PROPERTY.

County of SALT LAKE, and State of UTAH and upon and along the roads, streets, alley or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, the right to trim any brush and trees so as to keep such brush and trees cleared at least four feet from all wires, and the right to set the necessary guy and brace poles and anchors, and to attach thereto necessary guy wires.

THIS RIGHT GRANTED ON CONDITION THAT THE WORK SHALL BE DONE WITH CARE, & PROPERTY RESTORED TO ITS ORIGINAL OR BETTER CONDITION AT THE EXPENSE OF THE TEL. CO. & THAT IN THE EVENT OF THE ERECTION OF BLDGS OR OTHER PROP IMPROVEMENTS THE BURIED CABLE SHALL BE REARRANGED AT THE EXPENSE OF THE TEL. CO. AFTER REASONABLE NOTICE BY THE PROPERTY OWNER.

IN WITNESS WHEREOF these presents have been executed by the UNDERSIGNED, this

7<sup>th</sup> day of JULY, A.D. 1965

at SALT LAKE CITY, UTAH

*[Signature]*  
(Witnesses or Grantors)

*[Signature]*  
(Grantors)

State of UTAH  
County of SALT LAKE

This instrument was subscribed before me this 7<sup>th</sup> day of JULY, 1965

*[Signature]*  
Notary Public



This space for use of County Clerk and Recorder

Instrument Number:

Recorded at Request of M. S. T. & T. NOV 9 1965

at 11:20 AM Fee Paid \$ 2.00 HAZEL TAGGART CHASE, Recorder Salt Lake County, Utah

By [Signature] Dep. Date

M.S.T. & T. Co.

Right of Way No. RW 53105

Sh. #1 RIGHT OF WAY RW X 07085

from

Salt Lake Mill and Lumber Company

By: Eric G. Janke, Treasurer

to

THE MOUNTAIN STATES TEL. & TEL. CO.

Lots or Tract Lot 7

Block or Section Block 60

Subdivision or Township Plat "C"

Grant or Range Salt Lake City Survey

Job No. U-5-5246

Exchange or Toll Salt Lake - Main

Line & No. \_\_\_\_\_

Pole Numbers \_\_\_\_\_

Joint Ownership % \_\_\_\_\_

Plant Records Posted: \_\_\_\_\_

Date \_\_\_\_\_ By \_\_\_\_\_

MAIL TO

The Mountain States Telephone and Telegraph Co.

P.O. Box 955

City \_\_\_\_\_ State UT.

Attention J.C. DUNN

ENGR.

Platted \_\_\_\_\_  
Indexed Grantor \_\_\_\_\_  
Grantee \_\_\_\_\_  
Photo \_\_\_\_\_  
Abstract \_\_\_\_\_ Notes \_\_\_\_\_

