

RECORDING INFORMATION ONLY

3997520

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE dollars (\$ 1.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:

Commencing North 22.71 feet and North 89°56'40" East 164 feet from the Southwest corner of Lot 1, Block 25, Five Acre Plat "A", Big Field Survey; thence North 83 feet more or less to the south side of an existing building.

*Regulation Paper
Equivalent Paper*

SEP 28 11 59 AM '84
SALT LAKE COUNTY
RECORDING

500
KATIE L. DIXON
RECORDER
SALT LAKE COUNTY,
UTAH

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 10TH day of September, A.D., 19 84

At Salt Lake City Utah

Grantor Pax Company of Utah

By: *Robert D. Bess*

Title: General Manager

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.

On the 10TH day of September, 19 84, personally appeared before me, Robert D. Bess, the signer of the

above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 10TH day of September, 19 84

10/16/86
My commission expires

SALT LAKE COUNTY
Notary Public Residing in

William J. Jacob
Notary Public

BOOK 5593
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R/W NUMBER	AGENT	SECTION	TOWNSHIP	RANGE	PRINCIPAL MERIDIAN	REMARKS
RW078709						MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO. MOUNTAIN BELL 250 BELL PLAZA ROOM 500 SALT LAKE CITY, UTAH 84111
EXCHANGE CODE		12				
JOB NO.	ACCT.		1S			
4-D-348	MGJ			1W		
RR NAME, GOV. AGENCY						
GEO. LOCATION					SL&M	

SALT LAKE CITY, UTAH 84111