. MAIL TO : () RANTER 2285432 BOOK 2749 PAGE 184 SALT LAKE CITY, LITAHSPECIAL WARRANTY DEED

APR 28 1969
Redorde WESTER 3.2. 135 10:339
Fee Paid HAZEL TAGGART CHASE
Recorder, Soft Lake County White \$3.00 By Da Local Result Deputy
Ref.

KNOW ALL MEN BY THESE PRESENTS:

n consideration of the sum of _	Ten			t Bartlesville, Oklaho Dollars (\$ 10.), and other v	aluable
onsiderations, in hand paid, the	e receipt of which	is hereby a	knowledge	ed, does hereby grant,	, bargain, sell and	convey
nto						
merican National Mor						•
Party of the Second Part,	the following des	cribed real p	operty and	premises, situate in	the County of	
Salt Lake	, State of	Utah		, to wit:		

Beginning at a point on the North side of McMillan Lane, said point being located West 1627.67 ft. and N 2°-15' E 47.26 ft. from the Southeast corner of Northwest quarter of Section 18, Township 2 South, Range 1 East, Salt Lake Meridian, in the County of Salt Lake, State of Utah; and thence N 2°-15' East 290.973 feet; thence North 88° 43' West 254.143 ft. to a point on the East line of State Street; thence S 2°-15' West 95.00 feet; thence East 164.3 ft., more or less; thence South 2° 15' West 201.67 ft., more or less, to the North line of McMillan Lane; thence East along said North line 90.00 ft., to the point of beginning.

This conveyance is subject to a first refusal option granted to Phillips of even date for a period of ten years which option agreement is hereby incorporated by reference.

As a part and parcel of this transaction and as a condition of and consideration for the conveyance of the above described premises the use of the same is hereby restricted for a period of twenty-five (25) years to uses other than an automotive service station, and grantee hereby agrees to conform to this restriction and in the event of violation of the same by grantee or his successors in interest, title shall revert to the grantor herein.

SUBJECT TO:

- 1. An easement for utilities over and across the Easterly 5 feet of said property as shown upon the recorded plat of Murray Heights and as disclosed by an inspection of said premises.
- 2. Right of way for a 5 foot open ditch along the West line of said property, as disclosed by an inspection of said premises.
- Easement for utility lines and poles North and South over said property approximately 50 feet West of the East line.

together with all improvements thereon and the appurtenances thereunto belonging, and warrants the title only against the claim of every person whomsoever claiming by, through or under Grantor. This deed is subject to all taxes and questions of survey, restrictions, and easements of record.

TO HAVE AND TO HOLD said described premises unto the said Part 4 heirs and assigns, forever.

> SIGNED AND DELIVERED this 23 day of _ April

> > PHILLIPS PETROLEUM COMPANY

(TO BE USED IN ALL STATES EXCEPT LOUISIANA)

ACKNOWLEDGMENT

STATE OF OKLAHOMA)			
)	SS.		• :
COUNTY OF WASHINGTON)		*n * 1	w(s) 4.5s
Before me	ITA CHERRI	/, a Notary P	ublic in and for the state and county
aforesaid and residing therein	and duly commissioned,	sworn and authorized in sai	id state and in said county to take
acknowledgments, on this 2	- 3 day of PRIL	L, 19 <u>69</u> , person	ally appeared
JOHN GETGODT	and IHARVE	y WITHOMPSON	, whose names as vice president an
assistant secretary, respectiv	ely, of Phillips Petroleum	Company, a corporation, as	re signed to the foregoing instrument a
personally known to me and k	nown to me to be such offi	cers and who being by me o	luly sworn, did say that they are such
			If of such corporation, that the seal ment was signed and sealed in behalf
			e bylaws of said corporation and the
authorization of said corporat	ion, and said persons, beir	ng informed of the contents	of said instrument, duly acknowledged
the execution of said instrume	ent as such officers as the	ir free and voluntary acts a	nd deeds and the free and voluntary ac
		consideration therein state	d and declared that the statements
therein contained are true; an	d I do so certify.	•••••	. April dollars
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Law A D. P. C. P. P. C. P. C. P.			Notary Public
OTO PA			Bartlesville, Oklahoma
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	Grantee.		
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