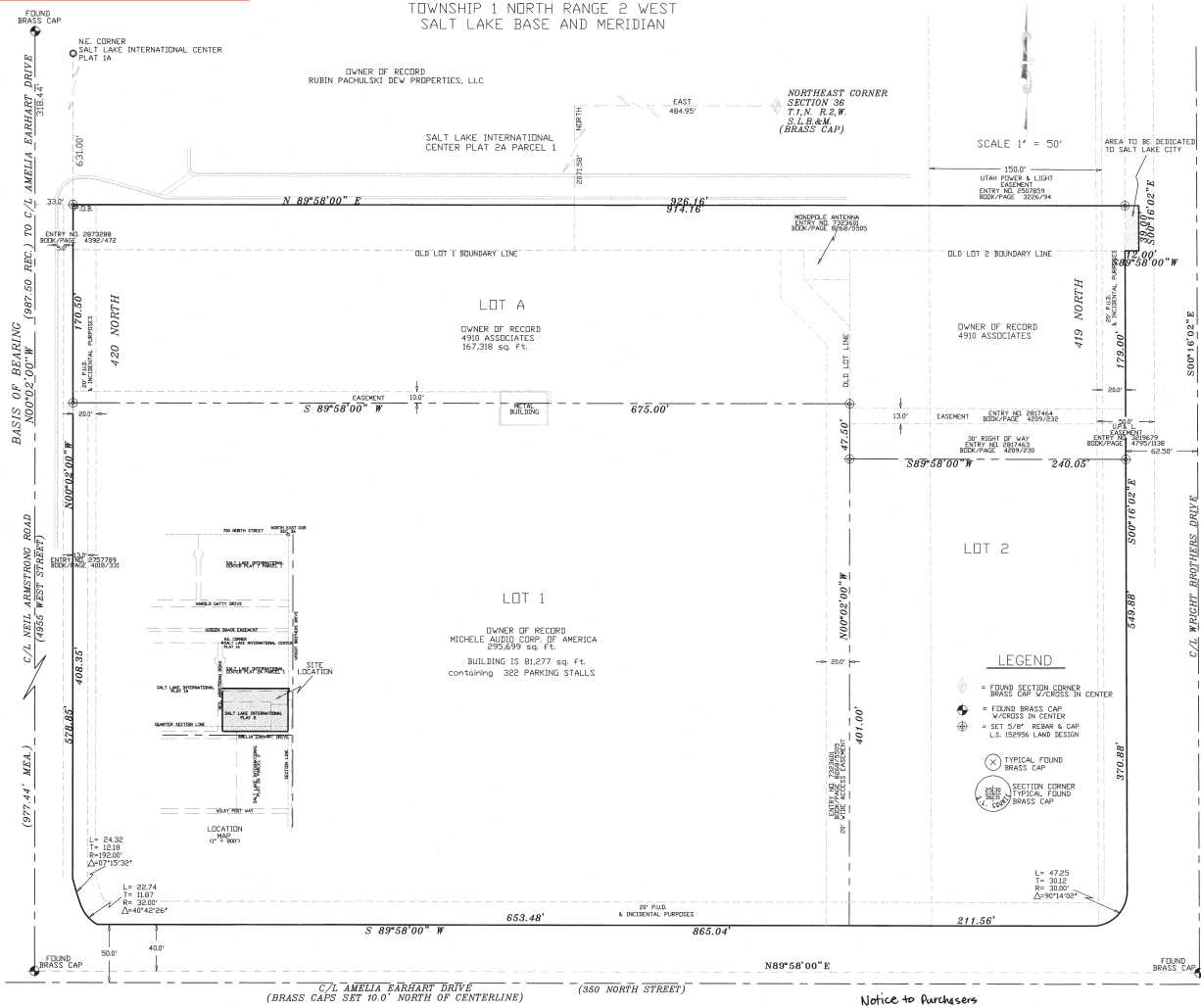


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

AMENDED PARCEL 1 PLAT 2A AND LOTS 1 & 2 PLAT 2 SALT LAKE INTERNATIONAL CENTER

PART OF THE NO. EAST 1/4 SEC. 36 TOWNSHIP 1 NORTH RANGE 2 WEST SALT LAKE BASE AND MERIDIAN



SURVEYOR'S CERTIFICATE

I, RICHARD K. JOHANSON, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate No. 152958, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract, of land into lots and streets, hereafter to be known as AMENDED PARCEL 1 PLAT 2A AND LOTS 1 & 2 PLAT 2 SALT LAKE INTERNATIONAL CENTER correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

BEGINNING ON THE EAST LINE OF NEIL ARMSTRONG ROAD AT A POINT SOUTH 00°02'00" EAST 631.00 FEET FROM THE NORTHEAST CORNER OF SALT LAKE INTERNATIONAL CENTER PLAT 114, AN INDUSTRIAL SUBDIVISION OF PART OF SECTION 36, TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SALT LAKE CITY (UTAH); AND RUNNING THENCE NORTH 89°58'00" EAST 926.16 FEET; THENCE SOUTH 00°16'02" EAST 39.00 FEET; THENCE SOUTH 89°58'00" WEST 12.00 FEET; THENCE SOUTH 00°16'02" EAST 549.88 FEET TO A CURVE TO THE RIGHT; THENCE ALONG SAID CURVE HAVING A RADIUS OF 3000 FEET A DISTANCE OF 47.25 FEET (DELTA 90°14'02"); THENCE SOUTH 89°58'00" WEST 85.04 FEET TO A CURVE TO THE RIGHT; THENCE ALONG SAID CURVE HAVING A RADIUS OF 32.00 FEET A DISTANCE OF 22.74 FEET (DELTA 40°42'26") TO A POINT ON A COMPOUND CURVE TO THE RIGHT; THENCE ALONG SAID CURVE HAVING A RADIUS OF 192.00 FEET A DISTANCE OF 24.32 FEET (DELTA 07°15'32"); THENCE NORTH 00°02'00" WEST 578.85 FEET TO THE POINT OF BEGINNING.

CONTAINS 13.01 ACRES

DATE SEPT 14, 2000 BY Richard K. Johanson

OWNER'S DEDICATION

Known all men by these presents that 4910 ASSOCIATES undersigned owner (of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the AMENDED PARCEL 1 PLAT 2A AND LOTS 1 & 2 SALT LAKE INTERNATIONAL CENTER do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereof, I have hereunto set this 15th day of September, A.D. 2000

4910 ASSOCIATES Michelle Audio Corp
By Michelle M. Fong Michelle M. Fong

CORPORATE ACKNOWLEDGEMENT

On the 15th day of September, A.D. 2000, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, Michelle M. Fong, Member who after being duly sworn, acknowledged to me that he signed the owner's dedication on behalf of 4910 Associates, L.L.C., freely and voluntarily for and on behalf of the purposes therein mentioned.

MY COMMISSION EXPIRES: 1/24/02 Richard K. Johanson
NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

CORPORATE ACKNOWLEDGEMENT

On the 15th day of September, A.D. 2000, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, Michelle M. Fong, Member who after being duly sworn, acknowledged to me that he signed the owner's dedication on behalf of Michele Audio Corp. of America, freely and voluntarily for and on behalf of the purposes therein mentioned.

MY COMMISSION EXPIRES: 1/24/02 Richard K. Johanson
NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

ACKNOWLEDGEMENT

STATE OF UTAH : S.S.
County of Salt Lake :
On the 15th day of September, A.D. 2000, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer () of the above Owner's dedication _____ in number, who duly acknowledged to me that signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: _____ Richard K. Johanson
NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

RECORDED AMENDED PARCEL 1 PLAT 2A AND LOTS 1 & 2 PLAT 2 SALT LAKE INTERNATIONAL CENTER
NOV 16 2000

CONSENT TO RECORD

The undersigned, being an owner of the above described tract of land, having caused the same to be subdivided into lots, streets and easements shown on this plat to Salt Lake City Corporation. The undersigned hereby warrant, defend, and save the City harmless against any easements or encumbrances on the dedicated streets and easements.

In witness whereof, we have set our hands this 3rd day of October, 2000.
Leonard K. M. Fong, an individual

INDIVIDUAL ACKNOWLEDGEMENT

On the 3rd day of October, 2000, personally appeared before me, the undersigned Notary Public, in and for the County of Salt Lake in said State of Utah, the signer of the above Owner's Dedication, one in number, who duly acknowledged to me the Leonard K. M. Fong signed it freely and voluntarily for the uses and purposes therein mentioned.

Richard K. Johanson
Notary Public

Notice to Purchasers

1. All property is subject to CCR's recorded as entry # 479962

NOTE: THIS SURVEY WAS DONE WITH A MAXIMUM ALLOWABLE ERROR OF ±0.000

| | | | | | | | | | | |
|----------------|--|--|--|---|--|--|--|-----------------------------------|-----------------------------|----------------|
| NO. _____ | PREPARED BY: LAND DESIGN | PUBLIC UTILITIES DEPARTMENT | CITY PLANNING DIRECTOR | BOARD OF HEALTH | CITY ENGINEERING DIVISION | CITY ATTORNEY | CITY RECORDER | CITY APPROVAL | COUNTY RECORDER # 776545 | NO. _____ |
| ACCT. _____ | 2864 WEST 4700 SOUTH WEST VALLEY CITY, UTAH 84118 (801) 640-0500 | APPROVED AS TO SANITARY SEWER AND WATER UTILITY RETAIL THIS 21 st DAY OF Sept, A.D. 2000. | APPROVED THIS 21 st DAY OF Sept, A.D. 2000 BY THE SALT LAKE CITY PLANNING COMMISSION. | APPROVED THIS 28 th DAY OF Sept, A.D. 2000 BY THE BOARD OF HEALTH. | I HEREBY CERTIFY THAT I HAVE READ THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECTLY ACCORDING WITH INFORMATION ON FILE AND IS HEREBY APPROVED. | APPROVED AS TO FORM THIS 16 th DAY OF NOVEMBER, A.D. 2000 BY THE CITY ATTORNEY. | PRESENTED TO SALT LAKE CITY THIS 16 th DAY OF NOVEMBER, A.D. 2000 BY THE CITY RECORDER. | STATE OF UTAH COUNTY OF SALT LAKE | RECORDED BY 4910 ASSOCIATES | ACCT. _____ |
| SHEET _____ | | SALT LAKE CITY PUBLIC UTILITIES DIRECTOR | SALT LAKE CITY PLANNING DIRECTOR | SALT LAKE CO. BOARD OF HEALTH | CITY SURVEYOR | SALT LAKE CITY ATTORNEY | SALT LAKE CITY RECORDER | | | SHEET _____ |
| OF SHEET _____ | | | | | | | | | | OF SHEET _____ |

2000-330