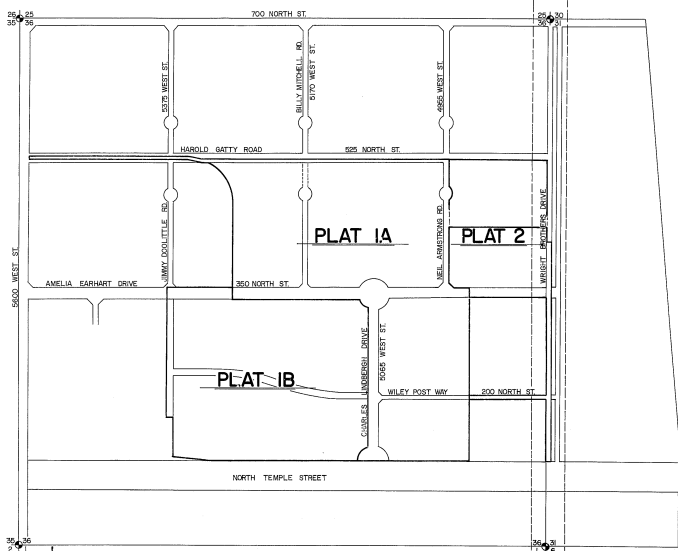


SALT LAKE INTERNATIONAL CENTER PLAT 2

AN INDUSTRIAL SUBDIVISION LOCATED IN SECTION 36, TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN



SURVEYOR'S CERTIFICATE

I, J. DEAN HILL, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR HOLDING CERTIFICATE NO. 2266 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AS DESCRIBED BELOW AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS SALT LAKE INTERNATIONAL CENTER PLAT 2, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND SIGNED ON THE GROUND AS SHOWN ON THIS PLAT.

BEGINNING ON THE EAST LINE OF SALT LAKE INTERNATIONAL CENTER PLAT 1A AN INDUSTRIAL SUBDIVISION OF PART OF SECTION 36, TOWNSHIP 1 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, SALT LAKE CITY UTAH AT A POINT 15.0000 FT FROM THE NORTHEAST CORNER OF SAID PLAT 1A AND BEARING THENCE S 0°00'00" E 200.00 FT TO A POINT ON A 100 FT RADIUS CURVE TO THE LEFT (RADIAL BEARS N 70°00'00" W), THENCE SOUTHERLY ALONG SAID CURVE FOR AN ARC DISTANCE OF 24.308 FT TO A POINT OF COMMON CURVATURE TO A 30 FT RADIUS CURVE TO THE LEFT (CENTRAL ANGLE 47°11'30""); THENCE SOUTHEASTERLY ALONG SAID CURVE FOR AN ARC DISTANCE OF 22.726 FT (CENTRAL ANGLE 40°41'27""); THENCE N 89°58'00" E 87.991 FT, THENCE S 0°00'00" E 100.00 FT, THENCE N 89°58'00" E 477.71 FT TO A POINT OF CURVATURE TO A 30 FT RADIUS CURVE TO THE RIGHT, THENCE EASTERLY AND SOUTHERLY ALONG SAID CURVE FOR AN ARC DISTANCE OF 47.00 FT (CENTRAL ANGLE 89°58'00""); THENCE S 0°00'00" E 400.00 FT TO A POINT OF CURVATURE TO A 30 FT RADIUS CURVE TO THE RIGHT, THENCE SOUTHERLY AND WESTERLY ALONG SAID CURVE FOR AN ARC DISTANCE OF 47.00 FT (CENTRAL ANGLE 89°58'00""); THENCE S 89°58'00" W 400.00 FT TO THE EASTERN BOUNDARY OF SAID PLAT 1A, THENCE S 0°00'00" E 600.00 FT, THENCE N 89°58'00" E 46.50 FT TO A POINT OF CURVATURE TO A 30 FT RADIUS CURVE TO THE RIGHT, THENCE EASTERLY AND SOUTHERLY ALONG SAID CURVE FOR AN ARC DISTANCE OF 47.00 FT (CENTRAL ANGLE 89°58'00""); THENCE S 89°58'00" W 400.00 FT, THENCE N 89°58'00" E 46.50 FT TO THE NORTH RIGHT OF CORNER OF NORTH TEMPLE STREET, THENCE N 89°58'00" E 200.00 FT, THENCE S 89°58'00" W 50.00 FT, THENCE N 89°58'00" E 100.00 FT, THENCE S 89°58'00" W 50.00 FT TO THE POINT OF BEGINNING. CONT. 17.948 ACRES

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED OWNERS OF THE HEREBY DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS SALT LAKE INTERNATIONAL CENTER PLAT 2 AS SHOWN BY THE PLAT AND CERTIFICATE OF SURVEY DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AND PUBLIC EASEMENTS AS SHOWN THEREON.

DATED THIS 20th DAY OF March 1979.

A. K. UTAH PROPERTIES INCORPORATED
A UTAH CORPORATION

BY: *Emmanuel A. Florin* EMMAUEL A. FLORIN - PRESIDENT
BY: *M. A. Sherley* M. A. SHERLEY - ASSISTANT SECRETARY
CREDIT COMMERCIAL DE FRANCE - A FRENCH BANK
BY: *Gordon H. Dick* GORDON H. DICK, ATTORNEY IN FACT

ACKNOWLEDGEMENT

STATE OF UTAH, S.S.
COUNTY OF SALT LAKE, S.S.
ON THIS 21st DAY OF March, A.D. 1979, PERSONALLY APPEARED BEFORE ME GORDON H. DICK, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE ATTORNEY IN FACT OF CREDIT COMMERCIAL DE FRANCE, A FRENCH BANK, AND THAT THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID BANK BY AUTHORITY OF A POWER OF ATTORNEY, AND SAID BANK, AS SUCH ATTORNEY IN FACT, ACKNOWLEDGED TO ME THAT SAID BANK EXECUTED THE SAME.

Donald W. Adamson November 9, 1978
NOTARY PUBLIC, UTAH
COMMISSION EXPIRES

CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY
NATIONAL BANKING ASSOCIATION
BY: *Gordon H. Dick*
GORDON H. DICK - ATTORNEY IN FACT

ACKNOWLEDGEMENT

STATE OF UTAH, S.S.
COUNTY OF SALT LAKE, S.S.
ON THIS 21st DAY OF March, A.D. 1979, PERSONALLY APPEARED BEFORE ME GORDON H. DICK, WHO BEING BY ME DULY SWORN DID SAY THAT HE IS THE ATTORNEY IN FACT OF CONTINENTAL ILLINOIS NATIONAL BANK & TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AND THE WITHIN AND FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID BANK BY AUTHORITY OF A POWER OF ATTORNEY, AND GORDON H. DICK, AS SUCH ATTORNEY IN FACT, ACKNOWLEDGED TO ME THAT SAID BANK EXECUTED THE SAME.

Donald W. Adamson November 9, 1978
NOTARY PUBLIC, UTAH
COMMISSION EXPIRES

ACKNOWLEDGEMENT

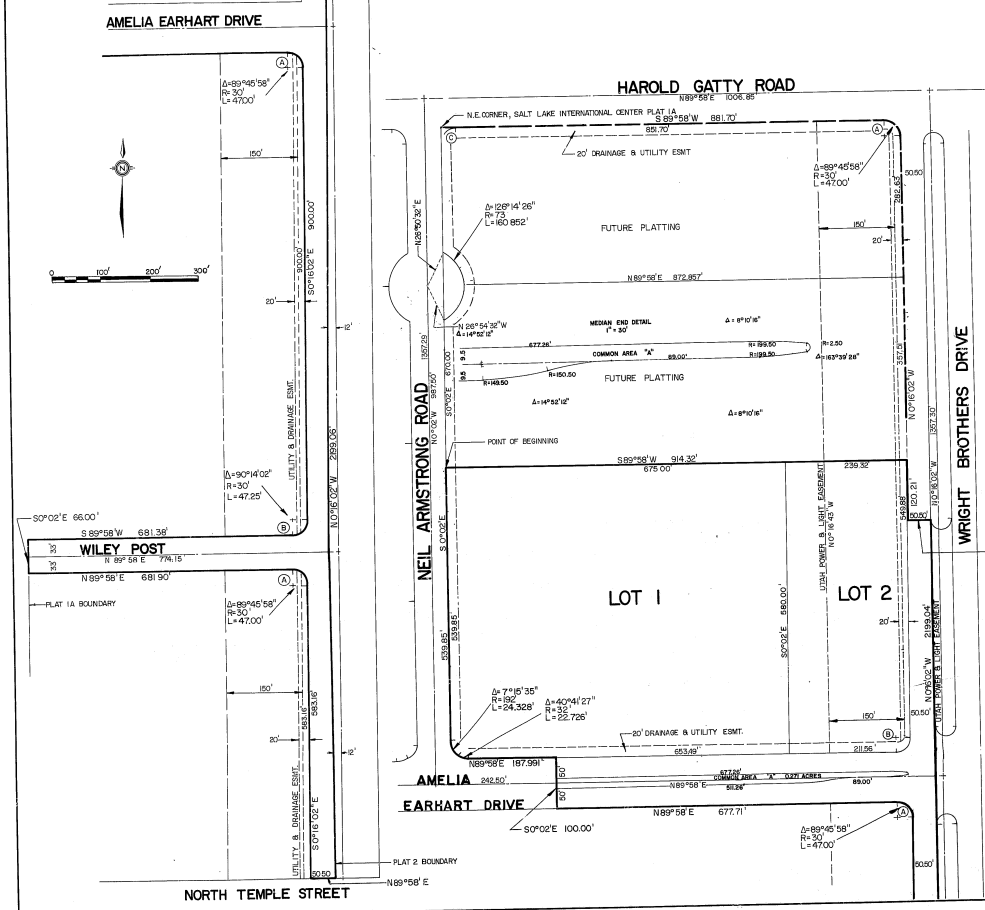
STATE OF UTAH, S.S.
COUNTY OF SALT LAKE, S.S.
ON THIS 21st DAY OF March, A.D. 1979, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN & FOR SAID COUNTY OF SALT LAKE IN THE SAID STATE OF UTAH, EMMAUEL A. FLORIN AND M. A. SHERLEY WHO BOTH BEING BY ME DULY SWORN DEPOSED AS SAID EACH FOR THEMSELVES, THAT THE SAID EMMAUEL A. FLORIN IS THE PRESIDENT, AND M. A. SHERLEY IS THE ASSISTANT SECRETARY OF A. K. UTAH PROPERTIES INCORPORATED, A UTAH CORPORATION, THAT THE HEREBY OWNERS DEDICATION WAS SIGNED BY EACH & BOTH OF THEM DULY ACKNOWLEDGED TO ME THAT THE FOREGOING INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS & SAID OFFICERS, ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

Emmanuel A. Florin and *M. A. Sherley*
NOTARY PUBLIC, UTAH
COMMISSION EXPIRES



<p>PREPARED BY B BINGHAM ENGINEERING SALT LAKE CITY, UTAH 206-2132</p>	<p>PLANNING DIRECTOR APPROVED THIS 12th DAY OF May 1979 BY THE SALT LAKE PLANNING COMMISSION. <i>Thomas J. Johnson</i> PLANNING DIRECTOR</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS 20th DAY OF May, A.D. 1979. <i>James F. Butler</i> SALT LAKE CITY ATTORNEY</p>	<p>CITY ENGINEERS CERTIFICATE I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT AND SAID TRACT AS SHOWN, EXAMINED BY THIS OFFICE AND IT IS CORRECT AND IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE 5-18-79 <i>Joseph L. Johnson</i> SALT LAKE CITY ENGINEER</p>	<p>CITY COMMISSION APPROVAL PRESENTED TO THE BOARD OF SALT LAKE CITY COMMISSIONERS AND SAID CITY ENGINEER WHO IS AUTHORIZED TO APPROVE THIS PLAT ON THIS 20th DAY OF May, A.D. 1979. <i>Donald W. Adamson</i> SALT LAKE CITY RECORDER <i>John H. Wilson</i> SALT LAKE CITY MAYOR</p>	<p>SALT LAKE COUNTY RECORDER RECORDED 281626 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <i>Security Title Company</i> DATE 05/21/79, TIME 8:05 AM, BOOK 26-2, PAGE 127 FEES \$1.50 52 36 1220 SHEET 1 OF 2</p>
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SALT LAKE INTERNATIONAL CENTER PLAT 2 AN INDUSTRIAL SUBDIVISION



CONSENT TO DEDICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED CORPORATION, OWNER OF INTERNATIONAL CENTER PLAT 2, DO HEREBY CONSENT TO DEDICATION OF PART OF SAID LAND FOR THE PERPETUAL USE OF THE PUBLIC, AND DO FURTHER CONSENT TO THE USE AS REQUIRED FOR PUBLIC STREET AND RIGHT OF WAY PURPOSES AS PLATTED, NOT INCONSISTENT WITH THE EXERCISES BY THE UNDERSIGNED CORPORATION OF THEIR RIGHTS IN SAID TO THESE PORTIONS OF SAID LAND.

IN WITNESS WHEREOF, WE HAVE SET OUR HAND THIS 9TH DAY OF JANUARY 1976.

F.N. DAVIS - VICE PRESIDENT
ROBERT GORDON - SECRETARY
UTAH POWER & LIGHT COMPANY

ACKNOWLEDGEMENT

STATE OF UTAH S.S.
COUNTY OF SALT LAKE
ON THIS 9TH DAY OF JANUARY A.D. 1976, PERSONALLY APPEARED BEFORE ME F.N. DAVIS AND ROBERT GORDON, WHO BEING DULY SWORN, DID SAY THAT THEY ARE VICE PRESIDENT AND SECRETARY RESPECTIVELY OF THE UTAH POWER & LIGHT COMPANY, AND THAT THE FOREGOING CONSENT TO DEDICATE WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY GRANTED BY THE BOARD OF DIRECTORS AND SAID F.N. DAVIS AND ROBERT GORDON ACKNOWLEDGED TO ME THAT SAID CORPORATION INTENDS TO EXECUTE THE SAME.

Robert Gordon *January 17, 1976*
NOTARY PUBLIC, SALT LAKE CITY, UTAH COMMISSION EXPIRES

SKAGGS COMPANY, INC. (BENEFICIARY)

'BENEFICIARY ACKNOWLEDGEMENT

STATE OF UTAH S.S.
COUNTY OF SALT LAKE
ON THIS 31ST DAY OF MARCH A.D. 1976, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN SAID COUNTY OF SALT LAKE, RALPH E. DAVIS, WHO BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE SENIOR VICE PRESIDENT OF SKAGGS COMPANY INC. A DELAWARE CORPORATION, THAT THE BENEFICIARY SIGNATURE WAS ACCOMPLISHED BY SAID RALPH E. DAVIS IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID RALPH E. DAVIS ACKNOWLEDGED TO ME THAT THE CORPORATION DID EXECUTE THE SAME.

Ralph E. Davis *March 31, 1976*
NOTARY PUBLIC, RESIDING IN SALT LAKE COUNTY COMMISSION EXPIRES

SALT LAKE COUNTY RECORDER

RECORDED 8816766
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Security Title Co.
DATE 04/21/76, TIME 8:52 AM, BOOK 76-2 PAGE 127
REC 4/22
SALT LAKE COUNTY RECORDER

SALT LAKE INTERNATIONAL CENTER PLAT 2

AN INDUSTRIAL SUBDIVISION

SECURITY TITLE COMPANY (TRUSTEE)


L.R. Wright *Gordon Dix*
L. R. WRIGHT, SECRETARY GORDON DIX, EXECUTIVE VICE PRESIDENT

TRUSTEE ACKNOWLEDGEMENT

STATE OF UTAH S.S.
COUNTY OF SALT LAKE

ON THIS 19th DAY OF May A.D. 1976, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN SAID COUNTY OF SALT LAKE, GORDON DIX, WHO BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE EXECUTIVE VICE PRESIDENT OF SECURITY TITLE COMPANY, A UTAH CORPORATION, THAT THE TRUSTEE SIGNATURE WAS ACCOMPLISHED BY SAID GORDON DIX IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID GORDON DIX ACKNOWLEDGED THAT THE CORPORATION SUBSCRIBES THE SAID:

Carol J. Thomas 2-6-79
NOTARY PUBLIC COMMISSION EXPIRES
RESIDES IN SALT LAKE COUNTY



CONSENT TO DEDICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED CORPORATION, OWNER OF RIGHTS OF WAY AND EASEMENTS ACROSS THE PORTIONS OF THE BEFORE DESCRIBED LAND, DO HEREBY CONSENT TO THE DEDICATION OF SAID LAND FOR THE PERPETUAL USE BY THE PUBLIC AND FURTHER CONSENT TO THE USE OF THE SAME FOR PUBLIC STREET AND RIGHT OF WAY PURPOSES NOT INCONSISTENT WITH THE EXERCISING BY THE UNDERSIGNED CORPORATION OF THESE RIGHTS IN AND TO THESE PORTIONS OF SAID LAND. IN WITNESS WHEREOF, WE HAVE SET OUR HAND AND AFFIX THE OFFICIAL SEAL THIS 19th DAY OF May 1976.

THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY
By *Frank H. Stephens*
UTAH CHIEF ENGINEER

ACKNOWLEDGEMENT

STATE OF UTAH S.S.
COUNTY OF SALT LAKE

ON THIS 19th DAY OF May 1976, PERSONALLY APPEARED BEFORE ME, FRANK D. STEPHENS, WHO BEING DULY SWORN, DO SAY THAT HE IS THE UTAH CHIEF ENGINEER OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY AND HAS AUTHORITY TO SIGN THIS CONSENT IN BEHALF OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH COMPANY.

Frank D. Stephens May 19 1976
NOTARY PUBLIC COMMISSION EXPIRES
RESIDES IN SALT LAKE COUNTY



CONSENT TO DEDICATE

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED CORPORATION, OWNER OF RIGHTS OF WAY AND EASEMENTS ACROSS THE PORTIONS OF THE BEFORE DESCRIBED LAND, DO HEREBY CONSENT TO THE DEDICATION OF SAID LAND FOR THE PERPETUAL USE BY THE PUBLIC AND FURTHER CONSENT TO THE USE OF THE SAME FOR PUBLIC STREET AND RIGHT OF WAY PURPOSES NOT INCONSISTENT WITH THE EXERCISING BY THE UNDERSIGNED CORPORATION OF THESE RIGHTS IN AND TO THESE PORTIONS OF SAID LAND. IN WITNESS WHEREOF, WE HAVE SET OUR HAND AND AFFIX THE OFFICIAL SEAL THIS 19th DAY OF May 1976.



MOUNTAIN FUEL SUPPLY COMPANY
Attest *Theresa M. Jensen* By *C.J. Coleman*
SECRETARY SENIOR VICE PRESIDENT

ACKNOWLEDGEMENT

STATE OF UTAH S.S.
COUNTY OF SALT LAKE

ON THIS 19th DAY OF May 1976, PERSONALLY APPEARED BEFORE ME *C.J. Coleman* AND *Theresa M. Jensen*, WHO BEING DULY SWORN, DO SAY THAT THEY ARE SENIOR VICE PRESIDENT AND SECRETARY RESPECTIVELY OF MOUNTAIN FUEL SUPPLY COMPANY AND THAT THE FOREGOING CONSENT TO DEDICATION WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF ITS BOARD OF DIRECTORS AND SAID *C.J. Coleman* AND *Theresa M. Jensen* ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.

Theresa M. Jensen May 16 1976
NOTARY PUBLIC COMMISSION EXPIRES
RESIDES IN SALT LAKE COUNTY

SALT LAKE COUNTY RECORDER

RECORDED 2816765
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Security Title Company
DATE ORIGINAL FILED 2816765 BOOK 28-2 PAGE 287

PER 2816765 *Theresa M. Jensen*
SALT LAKE COUNTY RECORDER
SHEET 3 OF 3

76-5-107