

Preliminary Notice Details

Entry #: 8354925 | Linked to: #8302293

Tax Parcel ID: 26-26-226-003-0000 (Salt Lake)

Filed on: 12/16/2020 02:42:54 PM

[Email](#) [Track This](#) [Copy to a new ▼](#) [Final Lien Waiver](#)[Owner Information](#)**Name:** CR Farmgate Communities, LLC[Original Contractor Information](#)**Name:** campbell construction[Project Property](#)**COPPER WOOD CLUB HOUSE**

5663 W 11800 S Herriman City, 84096

County: Salt Lake**Tax Parcel ID:** 26-26-226-003-0000[View Project by Parcel Number](#)[Contracted By](#)**A TOM PLUMBING & HEATING**

5606 W AXEL PARK ROAD WEST JORDAN, UT 84081

[Person Furnishing Labor, Service, Equipment or Material](#)**FERGUSON ENTERPRISES LLC**

111 EAST BUCKEYE ROAD STE 4 PHOENIX, AZ 85004

Email: SHERYL@BICANET.COM**Phone:** 909-303-2306**Comments:** 6911409/1220971**Project Description:** PLUMBING/HVAC/PIPE/WATERWORKS/APPLIANCES/INSTALLATION
SVS/LIGHTING/STORMWATER/CONSTR MATLS[Print This Page](#)[Print & Post](#)**Contractors:** Please post this notice on the Job Site.**Suppliers and Subcontractors:**

Scan this image with your smart phone to view this filing. You can then file a preliminary notice for this project.

