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6/22/2020 3:30:00 PM \$40.00  
Book - 10965 Pg - 3596-3599  
RASHELLE HOBBS  
Recorder, Salt Lake County, UT  
MCCOY & ORTA P.C.  
BY: eCASH, DEPUTY - EF 4 P.

This instrument was prepared by and  
after recordation return to:

McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, OK 73102  
Telephone: (888) 236-0007

Jurisdiction: Salt Lake County  
State: Utah  
Loan No.: 501923632  
M&O Ref.: 7629.039  
Loan Name: Copperwood Apartments

**PIN: 26-26-226-003**

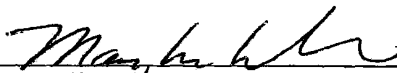
ASSIGNMENT OF MULTIFAMILY DEED OF TRUST, ASSIGNMENT OF RENTS  
AND SECURITY AGREEMENT

FOR VALUE RECEIVED, **FEDERAL HOME LOAN MORTGAGE CORPORATION**, whose address is 8200 Jones Branch Drive, McLean, VA 22102 (“Assignor”), conveys, assigns, transfers, and sets over unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF J.P. MORGAN CHASE COMMERCIAL MORTGAGE SECURITIES CORP., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2020-K1515**, (“Assignee”), whose address is One Federal Street, 3rd Fl., Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Deed of Trust, Assignment of Rents and Security Agreement and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Deed of Trust, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

Dated this 1<sup>st</sup> day of June, 2020, to be effective as of the 19<sup>th</sup> day of June, 2020.

FEDERAL HOME LOAN MORTGAGE CORPORATION,  
a corporation organized and existing under the laws of the  
United States

By:   
Name: Mary Ellen Slavinkas  
Title: Director  
Multifamily Operations

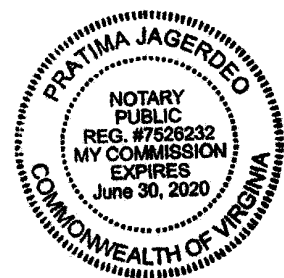
STATE OF VIRGINIA           §  
  § -  
COUNTY OF FAIRFAX       §  
  <sup>st</sup>

On the 1<sup>st</sup> day of June, 2020, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinkas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]  
My Commission Expires:

  
Name of Notary Public



Freddie Mac Loan Number: 501923632  
M&O File No.: 7629.039  
Loan Name: Copperwood Apartments  
Pool: K-1515

## SCHEDULE A

Multifamily Deed of Trust, Assignment of Rents and Security Agreement dated as of September 27, 2019, by CR FARMGATE COMMUNITIES, LLC, a Delaware limited liability company, in favor of NOVARE NATIONAL TITLE INSURANCE AGENCY OF UTAH, LLC, Trustee for, and on behalf of, PRUDENTIAL AFFORDABLE MORTGAGE COMPANY, LLC ("Original Lender"), in the amount of \$70,575,000.00 ("Deed of Trust"), recorded on September 27, 2019, as Entry Number 13084720, in Book 10837, Page 570 in the office of the Recorder of Salt Lake County, Utah ("Real Estate Records").

The Deed of Trust was assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of September 12, 2019, to be effective as of September 27, 2019, and recorded on September 27, 2019, as Entry Number 13084721, in Book 10837, Page 594, in the Real Estate Records.

Loan No.: 501923632  
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**EXHIBIT A**  
**LEGAL DESCRIPTION**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF HERRIMAN, COUNTY OF SALT LAKE, STATE OF UTAH, AND IS DESCRIBED AS FOLLOWS:

**PARCEL 1:**

LOT 101, 2 CREEK SUBDIVISION PLAT AMENDED AND EXTENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER OFFICE.

**PARCEL 2:**

TOGETHER WITH THE APPURTENANT RIGHTS AS GRANTED IN THAT CERTAIN STORM DRAIN EASEMENT RECORDED DECEMBER 19, 2008 AS ENTRY NO. 10582529 IN BOOK 9666 AT PAGE 5209, OFFICIAL RECORDS.

APN: 26-26-226-003

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