

When Recorded mail to:
CR Farmgate Communities, LLC
c/o ColRich
444 West Beach Street, Suite 300
San Diego, CA 92101

12277603
5/11/2016 3:41:00 PM \$14.00
Book - 10430 Pg - 2856-2858
Gary W. Ott
Recorder, Salt Lake County, UT
NATIONAL TITLE AGCY OF UT INC
BY: eCASH, DEPUTY - EF 3 P.

Escrow No. 15-2037AB

[PARCEL ID 26-26-226-003-0000]

Special Warranty Deed

Herriman Apartment Associates, LLC, a Utah limited liability company, GRANTOR, hereby conveys and warrants against all claiming by, through or under it to CR Farmgate Communities, LLC, a Delaware limited liability company, GRANTEE, of c/o ColRich, 444 W Beach Street, Ste 300, San Diego, CA 92101 City, County of San Diego, State of California, for the sum of TEN DOLLARS and other good and valuable consideration the following described property situated in the County of Salt Lake, State of Utah:

See EXHIBIT "A" attached hereto and by this reference made a part hereof.

SUBJECT TO easements, covenants, restrictions, rights-of-way and reservations appearing of record, and taxes for the year 2016, and thereafter.

WITNESS the hand of said GRANTOR, this 11 day of May, AD, 2016

Herriman Apartment Associates, LLC,
a Utah limited liability company

BY: Miller Development Company, Inc.,
a Utah corporation, its Manager


By: Jay M. Minnick
Its: Chief Executive Officer

State of Utah)
)ss.
County of Salt Lake)

On the 6 day of May, A. D. 2016, personally appeared before me Jay M. Minnick, who indicated to me that he is the Chief Executive Officer of Miller Development Company, Inc., a Utah Corporation, which corporation is the manager of Herriman Apartment Associates, LLC, a Utah limited liability company, Grantor in the foregoing Special Warranty Deed, and that Jay M. Minnick acknowledged to me that said limited liability company executed the same.



Marci Winters
NOTARY PUBLIC

Exhibit "A"
Legal Description

PARCEL 1:

Lot 101, 2 CREEK SUBDIVISION PLAT AMENDED AND EXTENDED, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.

PARCEL 2:

Together with the appurtenant rights as granted in that certain Storm Drain Easement recorded December 19, 2008 as Entry No. 10582529 in Book 9666 at Page 5209 of Official Records.