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GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
INTEGRATED TITLE INS. SERVICES  
BY: EAP, DEPUTY - WJ 4 P.

When Recorded, Mail To: :  
: Dennis K. Poole, Esq. :  
: POOLE & ASSOCIATES, L.C. :  
: 4543 South 700 East, Suite 200 :  
: Salt Lake City, Utah 84107 :

GRANTEE'S ADDRESS: :  
: 5640 S. Riley Lane :  
: Murray, Utah 84107 :

For mailing purposes: :  
: P.O. Box 571218 :  
: Salt Lake City, Utah 84157 :

Space above for County Recorder's Use

AFFECTS PARCEL I.D. No. 26-25-100-003  
and 26-26-200-006

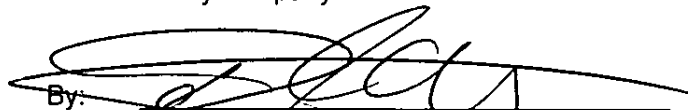
**STORM DRAIN EASEMENT**

**FORT HERRIMAN CROSSING, L.L.C.**, a Utah limited liability company, as GRANTOR, of Salt Lake County, State of Utah, hereby grants, bargains, sells, and conveys to **HERRIMAN APARTMENT ASSOCIATES, LLC**, a Utah limited liability company, of Salt Lake County, State of Utah, as GRANTEE, for the sum of TEN DOLLARS AND OTHER VALUABLE CONSIDERATION, a non-exclusive easement for the discharge of storm waters through a storm water outfall line under the surface of the that certain real property located in Salt Lake County, State of Utah, more particularly described as Parcels A and B on Exhibit "A" attached hereto and incorporated herein by reference, reserving unto Grantor for the benefit of Lot 102 the right to use the same storm water outfall line (such easement granted herein limited to and for the benefit solely of Lots 101 and 102, Two Creeks Subdivision), such easement for the benefit of the real property described upon Exhibit "B" attached hereto ("Grantee's Property").

IN WITNESS WHEREOF, Grantor and Grantee have caused this instrument to be signed this 18<sup>th</sup> day of December, 2008.

**GRANTOR:**

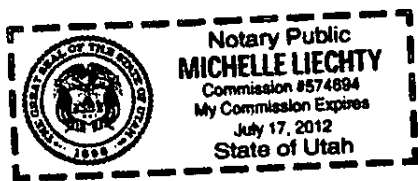
**FORT HERRIMAN CROSSING, L.L.C.**, a Utah limited liability company

By:   
Douglas C. Young, Manager

STATE OF UTAH )

COUNTY OF SALT LAKE ) : SS

On the 12<sup>th</sup> day of December, 2008, personally appeared before me Douglas C. Young, who being by me duly sworn says that he/she is the Manager of **FORT HERRIMAN CROSSING, L.L.C.**, the limited liability company that executed the above and foregoing instrument, and that said instrument was signed in behalf of said company by authority of its organizational documents, and the said Douglas C. Young acknowledged to me that the said company executed the same.



Michelle Liechty  
NOTARY PUBLIC

EXHIBIT "A"

(Legal Description)

Parcel A:

Beginning at a point N89°59'00"W 274.60 feet along the Section Line and S00°23'30"W 915.71 feet from the Northeast Corner of Section 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running thence S89°36'30"E 730.77 feet; thence S00°23'30"W 20.00 feet; thence N89°36'30"W 730.77 feet; thence N00°23'30"E 20.00 feet to the point of beginning.

Parcel B:

Beginning at a point S89°53'31"E 331.48 feet along the Section Line and South 939.17 feet from the Northeast Corner of Section 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running thence S89°36'30"E 30.00 feet; thence South 58.81 feet; thence N78°21'35"W 30.63 feet; thence North 52.83 feet to the point of beginning.

EXHIBIT "B"

(Grantee's Property)

A Real Property located in Herriman City, Salt Lake County, State of Utah, more particularly described as follows:

Beginning at a point N89°59'00"W 274.60 feet along the Section Line and S00°23'30"W 67.00 feet from the Northeast Corner of Section 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running thence S00°23'30"W 1305.36 feet to the Northerly Property Line of the Fort Herriman Crossing, L.L.C. Property as recorded in that certain Special Warranty Deed recorded December 10, 2007 as Entry No. 10295889 of Official Records; thence N89°36'29"W 828.89 feet along said Northerly Property Line to the Easterly Property Line of the Board of Education of Jordan School District Property recorded in that certain Special Warranty Deed recorded December 10, 2007 as Entry No. 10296134 of Official Records; thence N00°23'31"E 1299.92 feet along said Easterly Property Line; thence S89°59'01"E 828.90 feet to the point of beginning.

Contains 1,079,738 Square Feet or 24.787 Acres