

7792046

After recording, please return to:

7792046
01/03/2001 10:32 AM 14.00
Book - 8413 Pg - 3000-3002
BRADLEY A SNOW
CHIEF DEPUTY RECORDER, SL CO, UT
DAVIS WRIGHT TRMAINE
10500 NE 8TH ST STE 1800
BELLEVUE WA 98004
BY: ZJH, DEPUTY - MA 3 P.

MEMORANDUM OF LEASE

This is a Memorandum of Lease of a Master Lease and Premises Lease between PacifiCorp, whose address is Property Management Department, PO Box 504, Portland, OR 97228-5504, as Lessor, Cricket Utah Property Company, whose address is Site Acquisition and Development c/o Cricket Communications, Inc., 10307 Pacific Center Court, San Diego, CA 92121, as Lessee.

Date of Master Lease: 11/27/2000

Date of Premises Lease: 12/27/2000

Description of Premises: See Exhibit 1 attached hereto.

Length of Term: 5 years.

Commencement Date: _____

Renewal Options: 4 successive 5 year terms.

The purpose of this Memorandum of Lease is to give record notice of the Master Lease and the Premises Lease and of the rights created thereby, all of which are hereby confirmed and incorporated herein.

PacifiCorp

Lessee: Cricket Utah Property Company

By: *Howard Gault*

By: *Bradley A Snow*

Title: Prop. Agent.

Title: Regional Network Dir.

Date: 12/27/2000

Date: 11/28/00

BK8413PG3000

EXECUTED as of the dates set forth in the respective acknowledgments of the parties.

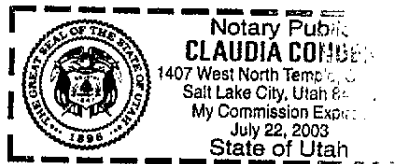
STATE OF Utah)
 : ss.
COUNTY OF Salt Lake)

On the 27 day of Dec, 2002, Harold Dudley personally appeared before me, known by me to be the signer of the foregoing document, who duly acknowledged to me that he executed the same for and on behalf of **PacifiCorp** as its prop Agent.

Claudia Conner
Notary Public
Residing at SALT LAKE

My commission expires:

22 JULY 2003



NOTARY SEAL NOT LEGIBLE
- CO RECORDER -

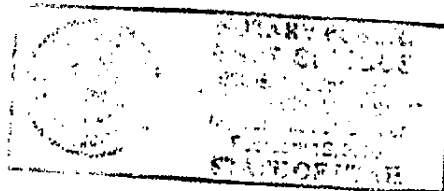
STATE OF Utah)
 : ss.
COUNTY OF SALT LAKE)

On the 20th day of NOVEMBER, 2002, KEITH MORRIS personally appeared before me, known by me to be the signer of the foregoing document, who duly acknowledged to me that he executed the same for and on behalf of CELNET UTAH PROPERTY COMPANY as its REGIONAL NETWORK DIRECTOR

[Signature]
Notary Public
Residing at SALT LAKE CITY UTAH

My commission expires:

7/12/02



14-3 JA 63892 112063
FORM 2024-3-22 8700
1

BOOK 2140 PAGE 97

Recorded JAN 3 1964 (Type individual)

Request of U. P. & L. CO.
Fee Paid HAZEL YAGGART CHASE
Recorder, Salt Lake County, Utah

1970354

POLE LINE EASEMENT
By [Signature] Deputy
Ref.

John E. Lach and Helen G. Lach
his wife, Grantors, of Salt Lake County, Utah, hereby convey... and warrant...
to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns,
Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement
and right of way for the erection and continued maintenance, repair, alteration, and replacement
of the electric transmission, distribution and telephone circuits of the Grantee, and
no guy anchors and one poles, with the necessary guys, stubs, crossarms and
other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and
maintained upon and across the premises of the Grantors, in Salt Lake County,
Utah, along a line described as follows:

Beginning on the west boundary line of the Grantors' land at a point 2 feet
north, more or less, from the southwest corner of Lot 7, Block 16, Five Acre Plat
"C", Big Field Survey, thence N. 89° 58' E. 141 feet, more or less, to the east
boundary line of said land and being in said Lot 7.

Sidwell # 16-15-132-005

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantors, this 22nd day of November, A. D. 1963.

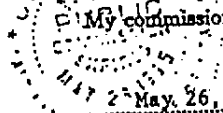
[Signatures of John E. Lach and Helen G. Lach]

STATE OF UTAH,

County of Salt Lake } ss.

On the 22nd day of November, A. D. 1963, personally appeared before me John E. Lach and Helen G. Lach, his wife, personally known to me to be the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

My commission expires:



Residing at

Salt Lake City, Utah

File No. 35619

DESCRIPTION APPROVED [Signature]
FORM & EXECUTION APPROVED [Signature]

POOR COPY
CO. RECORDER

BK84 13PG3002