

7851911

WHEN RECORDED, MAIL TO:

Parcel No 16-09-164-004

D. Kendall Perkins, Esq.
2417 East 9110 South
Sandy, Utah 84093

7851911
03/26/2001 12:38 PM 10.00
Book - 8437 Pg - 5598
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
D KENDALL PERKINS ESQ
2417 E 9110 S
SANDY UT 84093
BY: SBM, DEPUTY - MA 1 P.

Space above for the Recorder's use

QUIT CLAIM DEED

La Parisienne Apartments, A Nevada Corporation, Grantor, of the County of Salt Lake, State of Utah hereby QUITCLAIMS to La Parisienne Apartments Business Trust, grantee, of County of Salt Lake, State of Utah, For the sum of TEN and No/100 DOLLARS and other good and valuable consideration,

The following described tract of land in Salt Lake County, State of Utah, more particularly described as:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 3, BLOCK 44, PLAT "B", SALT LAKE CITY SURVEY, AND RUNNING THENCE NORTH 30.5 FEET; THENCE EAST 192 FEET; THENCE SOUTH 70 FEET; THENCE WEST 114 FEET; THENCE SOUTH 1 FOOT; THENCE WEST 78 FEET; THENCE NORTH 40.5 FEET TO THE PLACE OF BEGINNING.

according to the official plat thereof, on file with the Salt Lake County Recorder

WITNESS the hand of the grantor, this 9 day of January, A.D., Two Thousand One.

Signed in the presence of

[Signature]

LA Parisienne Apartments
GRANTOR

By *Shane Wade*
President

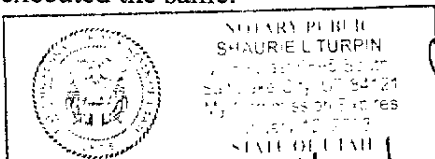
STATE OF UTAH

ss.

COUNTY OF SALT LAKE

NOTARY SEAL NOT LEGIBLE
- CO RECORDER -

On the 9 day of January, 2001, personally appeared before me *Shane Wade*, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.



My Commission Expires: 12/03

Shaurie L Turpin

Notary Public

Residing at: 2389 E. 6895 S.
SLC UT 84121

3K8437PG5598

7851910

WHEN RECORDED, MAIL TO:

D. Kendall Perkins, Esq.
2417 East 9110 South
Sandy, Utah 84093

Parcel No. 16-05-164-004

7851910
03/26/2001 12:38 PM 10.00
8437 Pg - 5597
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
D KENDALL PERKINS ESQ
2417 E 9110 S
SANDY UT 84093
BY: SBN, DEPUTY - MA 1 P.

Book 8437

Space above for the Recorder's use

QUIT CLAIM DEED

La Parisienne Apartments, A Nevada Corporation, Grantor, of the County of Salt Lake, State of Utah hereby QUITCLAIMS to La Parisienne Apartments Business Trust, grantee, of County of Salt Lake, State of Utah, For the sum of TEN and No/100 DOLLARS and other good and valuable consideration,

The following described tract of land in Salt Lake County, State of Utah, more particularly described as:

COMMENCING 5 RODS SOUTH AND 11 RODS EAST OF THE NORTHWEST CORNER OF LOT 3, BLOCK 44, PLAT "B", SALT LAKE CITY SURVEY, AND RUNNING THENCE EAST 5 RODS; THENCE SOUTH 90 1/2 FEET; THENCE WEST 72 FEET; THENCE NORTH 39 1/2 FEET; THENCE WEST 10 1/2 FEET; THENCE NORTH 52 FEET TO THE PLACE OF BEGINNING.

according to the official plat thereof, on file with the Salt Lake County Recorder

WITNESS the hand of the grantor, this 9 day of January, A.D., Two Thousand One.

Signed in the presence of

Shane Wade

LA Parisienne Apartments
GRANTOR

By Shane Wade
President

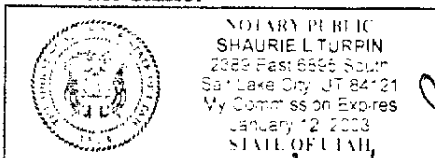
STATE OF UTAH

ss.

COUNTY OF SALT LAKE

NOTARY SEAL NOT LEGIBLE
- CO RECORDER -

On the 9 day of January, 2001, personally appeared before me Shane Wade the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.



Shaurie L. Turpin
Notary Public

My Commission Expires: 1/12/03

Residing at: 2389e. 6895 80.
SLC UT 84121

3K8437PG5597

7851912

7851912
03/26/2001 12:38 PM 11.00
Book - 8437 Pg - 5599
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
D KENDALL PERKINS ESQ
2417 E 9110 S
SANDY UT 84093
BY: SBM DEPUTY - MA 1 P.

WHEN RECORDED, MAIL TO:

Parcel No 16-05-167-004

D. Kendall Perkins, Esq.
2417 East 9110 South
Sandy, Utah 84093

SBM Deputy

Space above for the Recorder's use

QUIT CLAIM DEED

La Parisienne Apartments, A Nevada Corporation, Grantor, of the County of Salt Lake, State of Utah hereby QUITCLAIMS to La Parisienne Apartments Business Trust, grantee, of County of Salt Lake, State of Utah, For the sum of TEN and No/100 DOLLARS and other good and valuable consideration,

The following described tract of land in Salt Lake County, State of Utah, more particularly described as:

BEGINNING AT A POINT 66 FT W AND 93.5 FT N OF THE SE CORNER OF LOT 2, BLOCK 44, PLAT "B", SALT LAKE CITY SURVEY, AND RUNNING THENCE W 72 FT; THENCE N 62.5 FT TO THE PLACE OF BEGINNING.

TOGETHER WITH A RIGHT OF WAY OVER THE FOLLOWING: BEGINNING AT A POINT 56 FT W OF THE SE CORNER OF SAID LOT 2 AND RUNNING THENCE N 156 FT; THENCE W 10 FT; THENCE S 156 FT; THENCE E 10 FT TO THE PLACE OF BEGINNING.

SUBJECT TO THE RESERVATIONS, LIMITATIONS AND CONDITIONS SET FORTH IN THE UNDERLYING PATENTS COVERING SAID TRACT OF LAND AND TO ALL RIGHTS OF WAY, EASEMENTS, CONDITIONS AND RESTRICTIONS OF RECORD OR ARISING BY OPERATION OF LAW.

According to the official plat thereof, on file with the Salt Lake County Recorder

WITNESS the hand of the grantor, this 9 day of January, A.D., Two Thousand One.

Signed in the presence of

[Signature] LA Parisienne Apartments
GRANTOR

By [Signature]
President

STATE OF UTAH

ss.

COUNTY OF SALT LAKE

On the 9 day of January, 2001, personally appeared before me Shane Wade, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

NOTARY PUBLIC
SHAURIE L TURPIN
2389e East 6895 South
SLC, Salt Lake City UT 84121
My Commission Expires
January 17, 2003
STATE OF UTAH
My Commission Expires: 1/17/03

[Signature]
Notary Public

Residing at: 2389e. 6895 SO
SLC UT 84121

NOTARY SEAL NOT LEGIBLE
CO RECORDER

3K8437PG5599