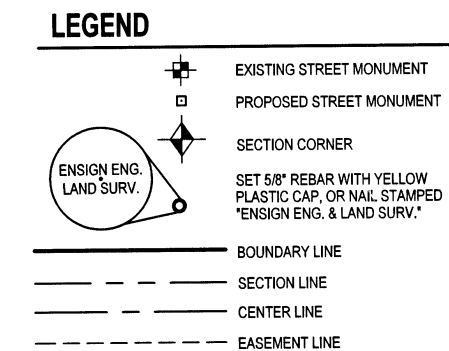


# HIGHLINE SUBDIVISION

**AMENDING PARCEL 2 AND A PORTION OF PARCEL 3 OF TRITON TERRACE SUBDIVISION**  
 LOCATED IN THE NORTHWEST QUARTER OF SECTION 7,  
 TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN \*\*  
 DRAPER CITY, SALT LAKE COUNTY, UTAH  
 APRIL 2018

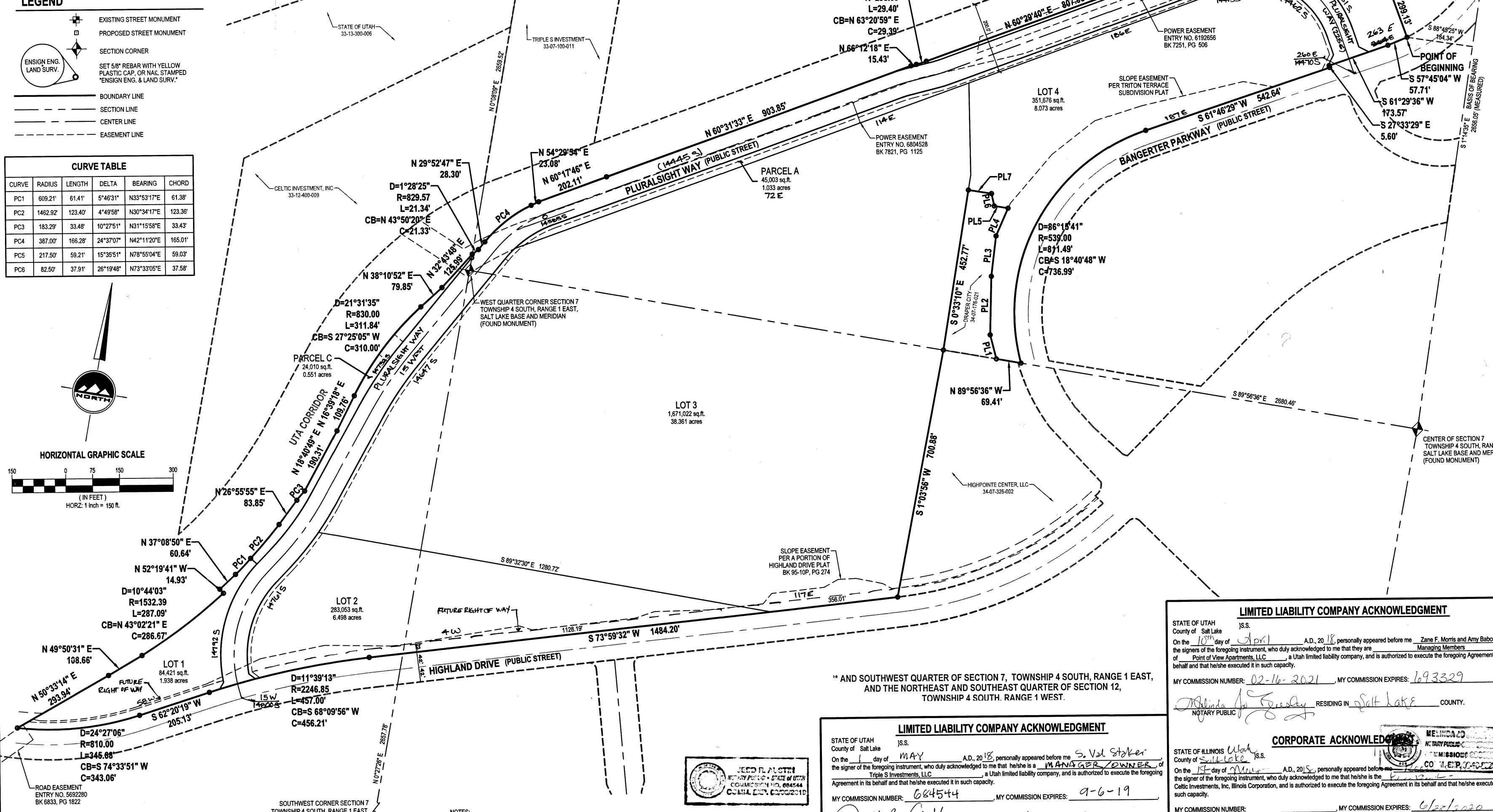
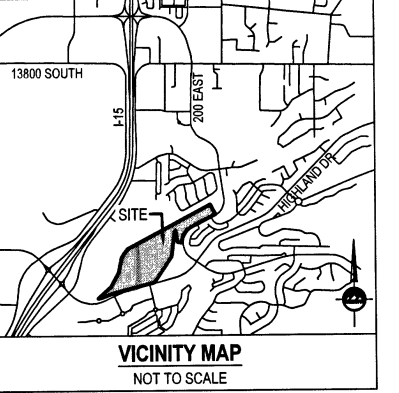
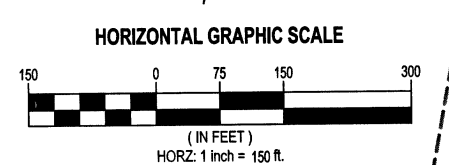
**LINE TABLE**

LINE	BEARING	LENGTH
PL1	N24°07'24" W	69.32'
PL2	N08°19'48" W	163.42'
PL3	N02°46'45" W	113.81'
PL4	N14°02'34" E	84.49'
PL5	N60°00'00" W	39.31'
PL6	N21°38'06" W	35.38'
PL7	S89°26'49" W	65.40'



**CURVE TABLE**

CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
PC1	609.21'	61.41'	5°46'31"	N33°53'17" E	61.38'
PC2	1462.92'	123.40'	4°49'58"	N30°34'17" E	123.39'
PC3	183.29'	33.48'	10°27'51"	N31°15'58" E	33.43'
PC4	387.00'	166.28'	24°37'07"	N42°11'20" E	166.01'
PC5	217.50'	59.21'	15°35'51"	N78°55'04" E	59.07'
PC6	82.50'	37.91'	26°19'48"	N73°33'05" E	37.58'



**ROCKY MOUNTAIN POWER NOTES:**

- PURSUANT TO UTAH CODE ANN. § 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.
- PURSUANT TO UTAH CODE ANN. § 17-2A-603B(1)(2)(3) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT AFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:
  - A RECORDED EASEMENT OR RIGHT-OF-WAY
  - THE LAW APPLICABLE TO PRESCRIPTIVE RIGHTS
  - TITLE 54, CHAPTER 9A, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
  - ANY OTHER PROVISION OF LAW.

**DOMINION ENERGY NOTE:**

DOMINION ENERGY APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE A GUARANTEE OF AVAILABILITY OF ANY TERMS CONTAINED IN THE PLAT, INCLUDING THOSE SET IN THE OWNER'S DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY'S RIGHT-OF-WAY DEPARTMENT AT 1-800-368-8532.

**NOTES:**

- A GEOTECHNICAL EVALUATION REPORT HAS BEEN PREPARED FOR THE HIGHLINE SUBDIVISION DEVELOPMENT BY THE DATE \_\_\_\_\_ THE RECOMMENDATION AND SPECIFIC REQUIREMENTS AS OUTLINED IN THE REPORT SHALL BE COMPLIED WITH FOR SITE, UTILITY AND BUILDING CONSTRUCTION. A COPY OF SAID REPORT IS ON FILE WITH DRAPER CITY.
- SHALLOW SEWER DEPTHS CONTRACTOR SHALL VERIFY SEWER LATERAL DEPTH AND SET FOUNDATION ELEVATION TO PROVIDE ADEQUATE FALL INTO SEWER LATERAL. BUILDINGS WITH A BASEMENT MAY NOT HAVE SEWER SERVICE AVAILABLE FOR BASEMENT.
- THE SIGNATURE OF SOUTH VALLEY SEWER DISTRICT ON THIS PLAT DOES NOT CONSTITUTE ANY GUARANTEE OF AVAILABILITY OF SANITARY SEWER SERVICE TO THE PROPERTY OR ANY APPROVAL OF SEWER LINES OR FACILITIES. THE OWNER(S) OF THE PROPERTY MUST PROVIDE SATISFACTORY PLANS TO THE SEWER DISTRICT FOR REVIEW AND APPROVAL BEFORE CONNECTING TO THE DISTRICT'S SEWER SYSTEM AND WILL BE REQUIRED TO COMPLY WITH THE DISTRICT'S RULES AND REGULATIONS.
- PARCELS A, B, AND C ARE TO OWNED BY DRAPER CITY AND TO BE MAINTAINED BY THE LOT OWNERS OF HIGHLINE SUBDIVISION.
- PAVEMENT ALONG UTA PROPERTY TO BE MAINTAINED BY THE LOT OWNERS OF HIGHLINE SUBDIVISION.

**LIMITED LIABILITY COMPANY ACKNOWLEDGMENT**

STATE OF UTAH  
 County of Salt Lake  
 On the 1 day of MAY, A.D. 2018, personally appeared before me S. Val Stoker the signer of the foregoing instrument, who duly acknowledged to me that he/she is a MANAGER/OWNER of Triple S Investments, LLC, a Utah limited liability company, and is authorized to execute the foregoing Agreement in its behalf and that he/she executed it in such capacity.

MY COMMISSION NUMBER: 684544 MY COMMISSION EXPIRES: 9-6-19

David R. Stoker RESIDING IN SALT LAKE COUNTY, UTAH  
 NOTARY PUBLIC

**LIMITED LIABILITY COMPANY ACKNOWLEDGMENT**

STATE OF UTAH  
 County of Salt Lake  
 On the 10 day of April, A.D. 2018, personally appeared before me Zane F. Morris and Amy Babcock the signers of the foregoing instrument, who duly acknowledged to me that they are Managing Members of Point of View Apartments, LLC, a Utah limited liability company, and is authorized to execute the foregoing Agreement in its behalf and that he/she executed it in such capacity.

MY COMMISSION NUMBER: 02-16-2021 MY COMMISSION EXPIRES: 6-9-2029

Michelle A. Eganley RESIDING IN SALT LAKE COUNTY, UTAH  
 NOTARY PUBLIC

**CORPORATE ACKNOWLEDGMENT**

STATE OF ILLINOIS  
 County of Cook  
 On the 15 day of April, A.D. 2018, personally appeared before me Michelle A. Eganley the signer of the foregoing instrument, who duly acknowledged to me that he/she is the President of Callic Investments, Inc., Illinois Corporation, and is authorized to execute the foregoing Agreement in its behalf and that he/she executed it in such capacity.

MY COMMISSION NUMBER: \_\_\_\_\_ MY COMMISSION EXPIRES: 6/24/2020

Michelle A. Eganley RESIDING IN MEIGAN, ILL. COUNTY, ILLINOIS  
 NOTARY PUBLIC

**MUNICIPAL ACKNOWLEDGMENT**

STATE OF UTAH  
 County of Salt Lake  
 On the 24 day of September, A.D. 2018, personally appeared before me Troy K. Walker the signer of the foregoing instrument, who duly acknowledged to me that he is the Mayor of Draper City, and is authorized to execute the foregoing Agreement in its behalf and that he/she executed it in such capacity.

MY COMMISSION NUMBER: 684561 MY COMMISSION EXPIRES: 4-13-2021

Troy K. Walker RESIDING IN SALT LAKE COUNTY, UTAH  
 NOTARY PUBLIC

**EASEMENT APPROVAL**

Paul Eising DATE: 7-13-18  
John Rasmussen DATE: 4-19-18  
Olivia A. Chapman DATE: 4-18-18  
Rocky Mountain Power DATE: 7-18-18  
 DATE: \_\_\_\_\_

**SOUTH VALLEY SEWER DISTRICT APPROVAL**

APPROVED THIS 18 DAY OF April, 2018  
 BY THE SOUTH VALLEY SEWER DISTRICT.

South Valley Sewer District Manager

**PLANNING COMMISSION APPROVAL**

APPROVED THIS 13 DAY OF September, 2018  
 BY THE DRAPER CITY PLANNING COMMISSION

Chair, Draper City Planning Commission

**SALT LAKE COUNTY HEALTH DEPARTMENT APPROVAL**

APPROVED THIS 13 DAY OF July, 2018  
 BY THE SALT LAKE COUNTY HEALTH DEPARTMENT.

Em Peterson  
 SALT LAKE VALLEY HEALTH DEPARTMENT

**CITY ENGINEER APPROVAL**

APPROVED THIS 20 DAY OF September, 2018  
 BY THE DRAPER CITY ENGINEER.

Scott Lohdy  
 DRAPER CITY ENGINEER

**CITY MAYOR APPROVAL**

PRESENTED TO THE MAYOR AND DRAPER CITY COUNCIL THE 24 DAY OF September, 2018, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Michelle A. Eganley  
 ATTEST: CLERK

Troy K. Walker  
 MAYOR

**CITY ATTORNEY'S APPROVAL**

APPROVED THIS 24 DAY OF September, 2018  
 BY THE DRAPER CITY ATTORNEY

Michelle A. Eganley  
 DRAPER CITY ATTORNEY

**RECORDED # 12854600**

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: TRIPLE S INVESTMENT CO, LLC  
 DATE: 9/23/2018 TIME: 9:16 AM BOOK: 2018P PAGE: 334  
 FEES: 128.00  
Pauline Rasmussen DEPUTY SALT LAKE COUNTY RECORDER

**SURVEYOR'S CERTIFICATE**

I, PATRICK M. HARRIS, do hereby certify that I am a Licensed Land Surveyor, and that I hold Certificate No. 28682 as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereinafter to be known as HIGHLINE SUBDIVISION, and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

**BOUNDARY DESCRIPTION**

Beginning at a point on the Westerly Right-of-Way Line of Bangerter Parkway, said point being South 01°14'39" East 1,577.29 feet along the section line and South 88°45'25" West 184.34 feet from the North Quarter Corner of Section 7, Township 4 South, Range 1 East, Salt Lake Base and Meridian; and running:

thence South 57°45'04" West 57.71 feet along the Westerly Right-of-Way Line of said Bangerter Parkway;  
 thence South 61°22'38" West 173.57 feet along the Westerly Right-of-Way Line of said Bangerter Parkway;  
 thence South 27°32'29" East 6.60 feet along the Westerly Right-of-Way Line of said Bangerter Parkway;  
 thence South 61°46'25" West 542.64 feet along the Westerly Right-of-Way Line of said Bangerter Parkway;  
 thence Southwesterly 811.49 feet along the arc of a 539.00 foot radius curve to the left (center bears South 28°11'22" East and the chord bears South 18°40'48" West 736.99 feet with a central angle of 86°15'41") along the Westerly Right-of-Way Line of said Bangerter Parkway;  
 thence North 24°07'24" West 69.32 feet;  
 thence North 08°15'48" West 163.42 feet;  
 thence North 02°46'45" West 113.51 feet;  
 thence North 14°02'34" East 84.49 feet;  
 thence West 39.31 feet;  
 thence North 21°38'06" West 35.39 feet;  
 thence South 89°26'49" West 65.40 feet;  
 thence South 07°33'11" East 462.77 feet;  
 thence South 01°13'59" West 700.88 feet to the Northern Right-of-Way Line of Highland Drive;  
 thence South 73°59'32" West 1,484.20 feet along the Northern Right-of-Way Line of said Highland Drive;  
 thence Southwesterly 457.00 feet along the arc of a 2,246.85 foot radius curve to the left (center bears South 16°00'22" East and the chord bears South 68°09'56" West 456.21 feet with a central angle of 11°39'13") along the Northern Right-of-Way Line of said Highland Drive;  
 thence South 62°20'19" West 205.13 feet along the Northern Right-of-Way Line of said Highland Drive;  
 thence Southwesterly 345.68 feet along the arc of a 810.00 foot radius curve to the right (center bears North 27°30'42" West and the chord bears South 74°33'51" West 345.68 feet with a central angle of 24°27'05") along the Northern Right-of-Way Line of said Highland Drive;  
 thence North 49°50'31" East 108.69 feet along the Southeastery Line of said Utah Transit Authority Right-of-Way;  
 thence Northwesterly 287.09 feet along the arc of a 1,532.39 foot radius curve to the left (center bears North 41°35'38" West and the chord bears North 42°22'21" East 286.87 feet with a central angle of 10°44'03");  
 thence North 52°19'41" West 14.53 feet;  
 thence North 37°08'50" East 60.64 feet;  
 thence Northwesterly 61.41 feet along the arc of a 629.21 foot radius curve to the left (center bears North 53°13'27" West and the chord bears North 33°53'17" East 61.38 feet with a central angle of 05°46'31");  
 thence Northwesterly 123.40 feet along the arc of a 1,462.92 foot radius curve to the left (center bears North 57°00'44" West and the chord bears North 30°34'17" East 123.39 feet with a central angle of 04°49'58");  
 thence North 25°55'55" East 83.85 feet;  
 thence Northwesterly 33.48 feet along the arc of a 163.26 foot radius curve to the right (center bears South 63°57'58" East and the chord bears North 31°15'58" East 33.48 feet with a central angle of 10°27'51");  
 thence North 18°40'48" East 193.31 feet;  
 thence North 16°38'18" East 109.76 feet;  
 thence Northwesterly 51.84 feet along the arc of a 830.00 foot radius curve to the right (center bears South 73°20'42" East and the chord bears North 27°25'05" East 310.00 feet with a central angle of 21°31'35");  
 thence North 32°43'48" East 125.39 feet;  
 thence Northwesterly 21.34 feet along the arc of a 629.57 foot radius curve to the right (center bears South 46°53'52" East and the chord bears North 43°52'20" East 21.34 feet with a central angle of 01°26'25");  
 thence North 25°52'47" East 28.30 feet;  
 thence Northwesterly 166.28 feet along the arc of a 387.00 foot radius curve to the right (center bears South 60°07'13" East and the chord bears North 42°12'20" East 166.28 feet with a central angle of 24°37'07");  
 thence North 54°29'54" East 202.11 feet;  
 thence North 60°17'46" East 202.11 feet;  
 thence North 66°12'18" East 15.43 feet;  
 thence Northwesterly 29.40 feet along the arc of a 256.00 foot radius curve to the left (center bears North 23°47'42" West and the chord bears North 53°23'59" East 29.39 feet with a central angle of 05°42'39");  
 thence North 60°28'40" East 807.95 feet;  
 thence North 25°30'20" West 2.38 feet;  
 thence North 03°31'42" East 173.64 feet;  
 thence Northwesterly 59.21 feet along the arc of a 82.50 foot radius curve to the right (center bears South 18°52'52" East and the chord bears North 76°50'04" East 59.21 feet with a central angle of 15°35'51");  
 thence North 60°17'46" East 202.11 feet;  
 thence North 03°31'42" East 173.64 feet;  
 thence South 29°36'49" East 39.43 feet;  
 thence North 60°31'42" East 113.75 feet;  
 thence South 25°29'15" East 298.13 feet to the point of beginning.

Contains 2,832,300 Square Feet or 65,021 Acres and 5 Lots and 3 Parcels

**OWNER'S DEDICATION**

Known all men by these presents that I, we, the undersigned owner (s) of the heron described tract of land, hereby set apart and subdivide the same into lots and street as shown on this plat and said plat

**HIGHLINE SUBDIVISION**  
**AMENDING PARCEL 2 AND A PORTION OF PARCEL 3 OF TRITON TERRACE SUBDIVISION**

and do hereby dedicate, grant and convey to Draper City, Utah, (1) all those parts or portions of said tract of land designated as streets, the same to be used as public thoroughfares forever; (2) those certain public utility and drainage easements as shown hereon, the same to be used for the installation, maintenance, and operation of public utility service lines and drainage; and (3) those parcels designated as public open space, parks, trails or easements, or of similar designation.

In witness whereof I, we have hereunto set our hand (s) this 10 day of April, A.D. 2018.

Zane F. Morris and Amy Babcock  
 By: Zane F. Morris and Amy Babcock  
 Managing Members  
 Point of View Apartments, LLC

Michelle A. Eganley  
 By: Michelle A. Eganley  
 President  
 Callic Investments, Inc.

Troy K. Walker  
 By: Troy K. Walker  
 Mayor  
 Draper City

Rachelle Conner  
 Notary Public, State of Utah  
 My Commission Expires 04/23/2022

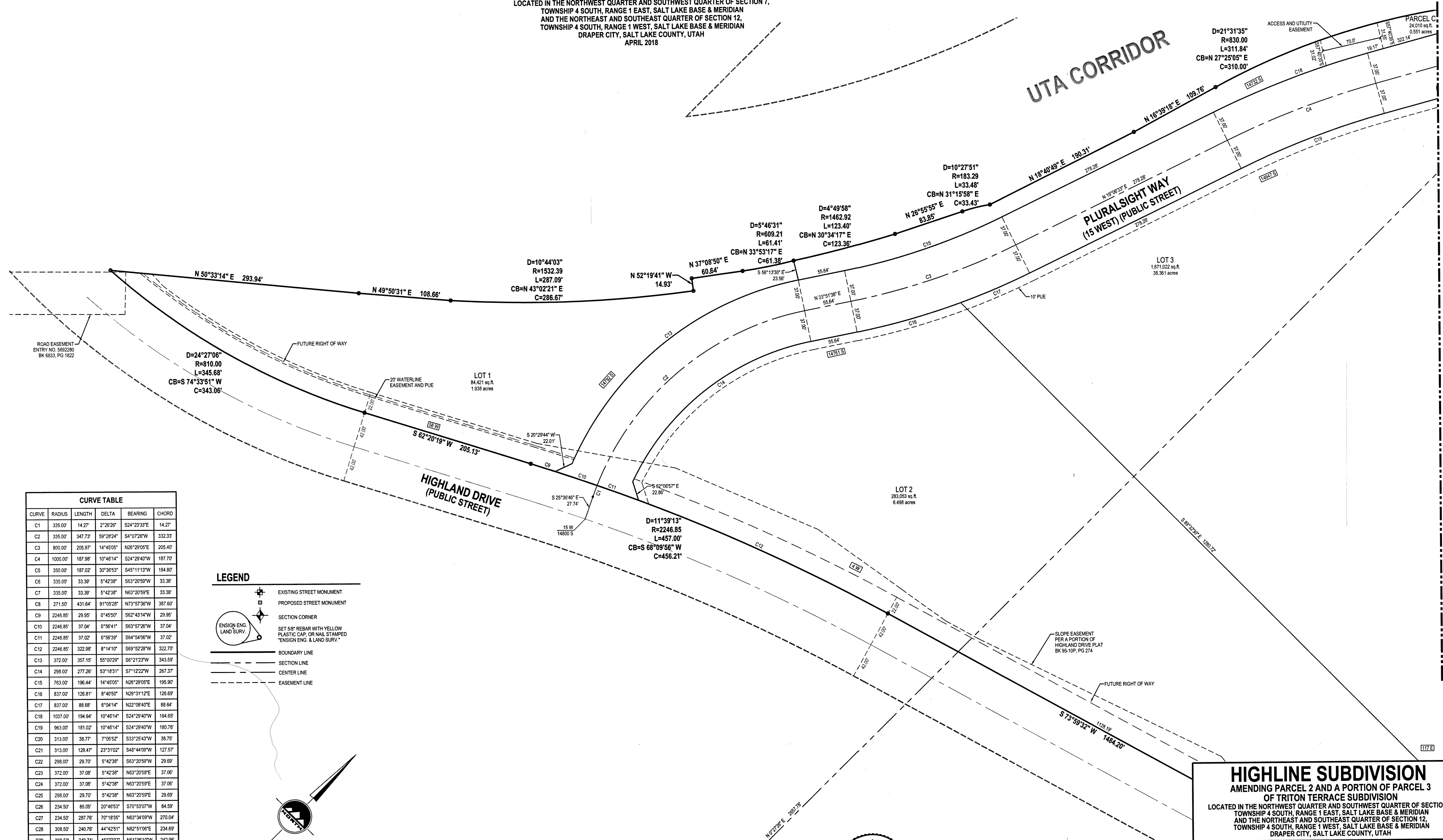
**PROFESSIONAL LAND SURVEYOR**  
 No. 28682  
 PATRICK M. HARRIS  
 STATE OF UTAH

APRIL 9, 2018  
 DATE  
 PATRICK M. HARRIS  
 P.L.S. 28682

34-07-176-029-023 33-12-400-D18, 400-029 34-07-100-142-7141-300-618 34-07-11,12,31 33-12-42,22 \$128,00

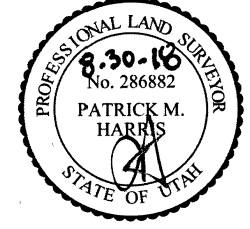
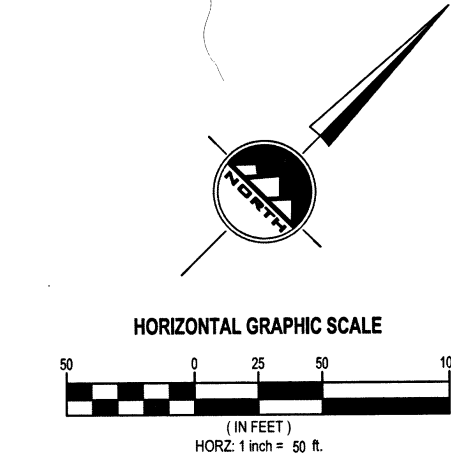
# HIGHLINE SUBDIVISION

AMENDING PARCEL 2 AND A PORTION OF PARCEL 3 OF TRITON TERRACE SUBDIVISION  
 LOCATED IN THE NORTHWEST QUARTER AND SOUTHWEST QUARTER OF SECTION 7,  
 TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN  
 AND THE NORTHEAST AND SOUTHEAST QUARTER OF SECTION 12,  
 TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 DRAPER CITY, SALT LAKE COUNTY, UTAH  
 APRIL 2018



CURVE	RADIUS	LENGTH	DELTA	BEARING	CHORD
C1	335.00	14.27	2°26'28"	S24°23'33"E	14.27
C2	335.00	347.73	59°28'24"	S4°07'28"W	332.33
C3	600.00	205.97	14°45'05"	N28°29'05"E	205.40
C4	1000.00	187.98	10°46'14"	S24°29'40"W	187.70
C5	350.00	187.02	30°38'53"	S45°11'13"W	184.80
C6	335.00	33.39	5°42'38"	S63°20'59"W	33.38
C7	335.00	33.39	5°42'38"	N63°20'59"E	33.38
C8	271.50	431.64	91°05'28"	N73°57'38"W	387.60
C9	2246.85	29.95	0°45'50"	S62°43'14"W	29.95
C10	2246.85	37.04	0°56'41"	S63°57'28"W	37.04
C11	2246.85	37.02	0°56'39"	S64°54'06"W	37.02
C12	2246.85	322.98	8°14'10"	S69°52'28"W	322.70
C13	372.00	357.15	55°00'29"	S6°21'23"W	343.59
C14	298.00	277.26	53°18'31"	S7°12'22"W	267.37
C15	783.00	196.44	14°45'05"	N28°29'05"E	195.90
C16	637.00	126.81	6°40'50"	N29°31'12"E	126.69
C17	637.00	88.68	6°04'14"	N22°08'40"E	88.64
C18	1037.00	194.94	10°46'14"	S24°29'40"W	194.65
C19	963.00	181.02	10°46'14"	S24°29'40"W	180.76
C20	313.00	38.77	7°05'52"	S33°25'43"W	38.75
C21	313.00	128.47	23°3'102"	S48°44'09"W	127.57
C22	298.00	29.70	5°42'38"	S63°20'59"W	29.69
C23	372.00	37.08	5°42'38"	N63°20'59"E	37.06
C24	372.00	37.08	5°42'38"	N63°20'59"E	37.06
C25	298.00	29.70	5°42'38"	N63°20'59"E	29.69
C26	234.50	85.05	20°46'53"	S70°53'07"W	84.59
C27	234.50	287.76	70°18'35"	N63°34'09"W	270.04
C28	308.50	240.76	44°42'51"	N82°51'05"E	234.69
C29	308.50	249.71	46°22'37"	N51°38'10"W	242.85

- LEGEND**
- EXISTING STREET MONUMENT
  - PROPOSED STREET MONUMENT
  - SECTION CORNER
  - 
  - BOUNDARY LINE
  - SECTION LINE
  - CENTER LINE
  - EASEMENT LINE



**ENSIGN**  
 SALT LAKE CITY  
 45 W. 1000 S., Suite 500  
 Sandy, UT 84070  
 Phone: 801.255.0629  
 Fax: 801.255.4449  
 WWW.ENSIGNENG.COM

LAYTON  
 Phone: 801.547.1100  
 TOOLE  
 Phone: 435.343.3900  
 CEDAR CITY  
 Phone: 435.551.1433  
 RICHFIELD  
 Phone: 435.348.2633

**SHEET 2 OF 4**  
 PROJECT NUMBER: 40650  
 MANAGER: ROE  
 DRAWN BY: JWJ  
 CHECKED BY: KFW  
 DATE: 8/30/18

**HIGHLINE SUBDIVISION**  
 AMENDING PARCEL 2 AND A PORTION OF PARCEL 3  
 OF TRITON TERRACE SUBDIVISION  
 LOCATED IN THE NORTHWEST QUARTER AND SOUTHWEST QUARTER OF SECTION 7,  
 TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN  
 AND THE NORTHEAST AND SOUTHEAST QUARTER OF SECTION 12,  
 TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 DRAPER CITY, SALT LAKE COUNTY, UTAH

RECORDED # 12854800

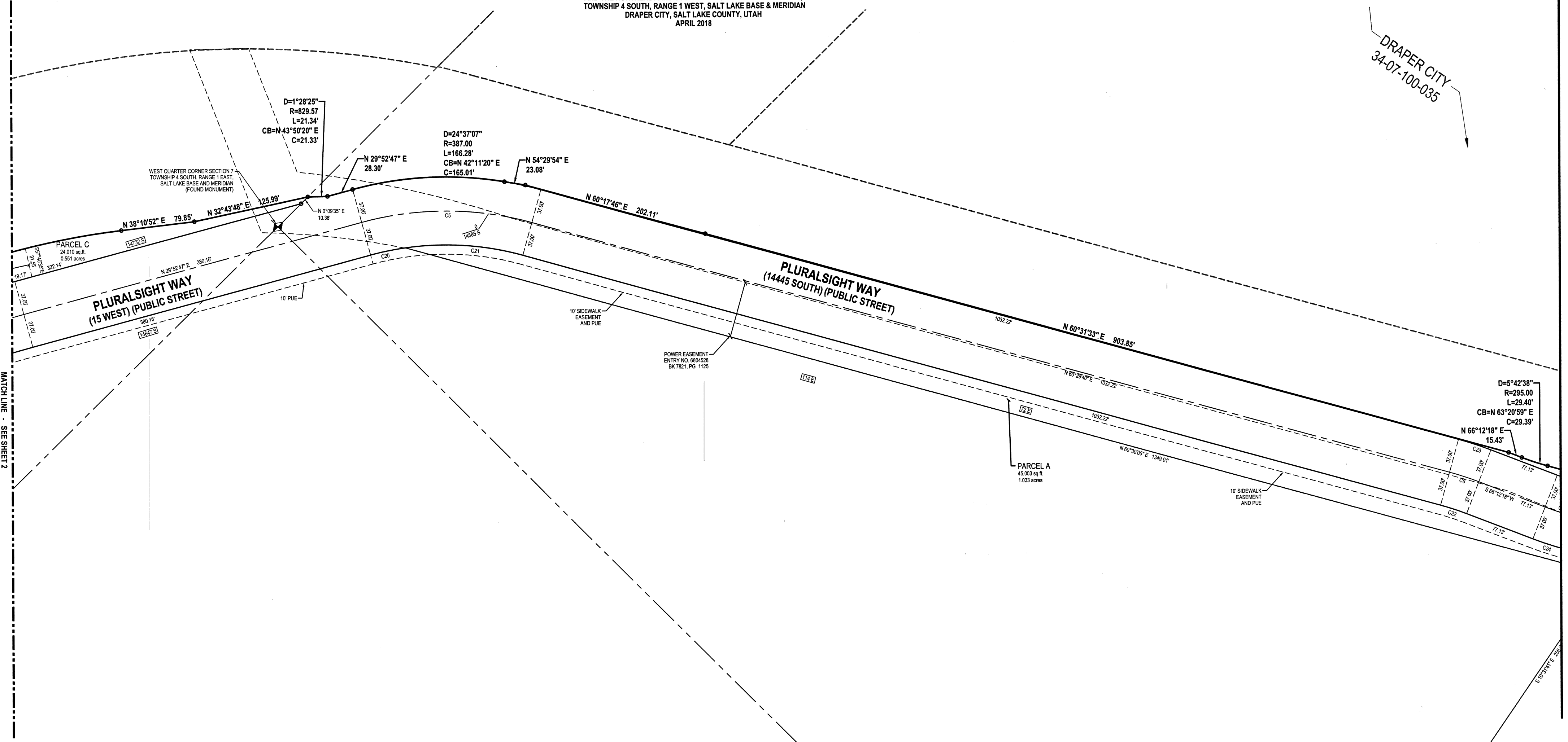
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
 REQUEST OF: **TRIPLE S INVESTMENT, CO LLC**  
 DATE: 9/26/2018 TIME: 9:16 AM BOOK: 2018 PAGE: 334  
 \$125.00  
 DEPUTY SALT LAKE COUNTY RECORDER

# HIGHLINE SUBDIVISION

## AMENDING PARCEL 2 AND A PORTION OF PARCEL 3 OF TRITON TERRACE SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER AND SOUTHWEST QUARTER OF SECTION 7,  
TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN  
AND THE NORTHEAST AND SOUTHEAST QUARTER OF SECTION 12,  
TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
DRAPER CITY, SALT LAKE COUNTY, UTAH  
APRIL 2018

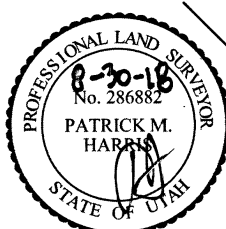
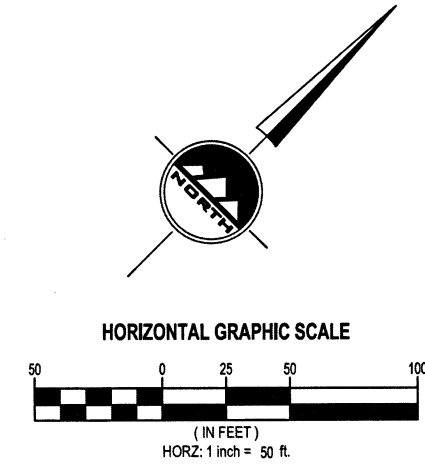
DRAPER CITY  
34-07-100-035



MATCHLINE - SEE SHEET 7

MATCHLINE - SEE SHEET 4

- LEGEND**
- EXISTING STREET MONUMENT
  - PROPOSED STREET MONUMENT
  - SECTION CORNER
  - SET 6# REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED 'ENSIGN ENG. & LAND SURV.'
  - BOUNDARY LINE
  - SECTION LINE
  - CENTER LINE
  - EASEMENT LINE



**ENSIGN**  
 SALT LAKE CITY  
 425 W. 10000 S., Suite 500  
 Sandy, UT, 84070  
 Phone: 801.255.0529  
 Fax: 801.255.4449  
 www.ensigneng.com

LAYTON  
 Phone: 801.541.1100  
 TOOELE  
 Phone: 435.843.3000  
 CEDAR CITY  
 Phone: 435.865.4653  
 RICHFIELD  
 Phone: 435.596.2883

**SHEET 3 OF 4**  
 PROJECT NUMBER: 40553  
 MANAGER: ROE  
 DRAWN BY: JNJ  
 CHECKED BY: KFW  
 DATE: 8/20/18

**HIGHLINE SUBDIVISION**  
 AMENDING PARCEL 2 AND A PORTION OF PARCEL 3  
 OF TRITON TERRACE SUBDIVISION  
 LOCATED IN THE NORTHWEST QUARTER AND SOUTHWEST QUARTER OF SECTION 7,  
 TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN  
 AND THE NORTHEAST AND SOUTHEAST QUARTER OF SECTION 12,  
 TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
 DRAPER CITY, SALT LAKE COUNTY, UTAH

RECORDED # 12854200

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
 REQUEST OF: TRIPLE S INVESTMENT CO., LLC  
 DATE: 9/25/2018 TIME: 9:11 AM BOOK: 2018P PAGE: 324  
 \$128.00  
 DEPUTY SALT LAKE COUNTY RECORDER

# HIGHLINE SUBDIVISION

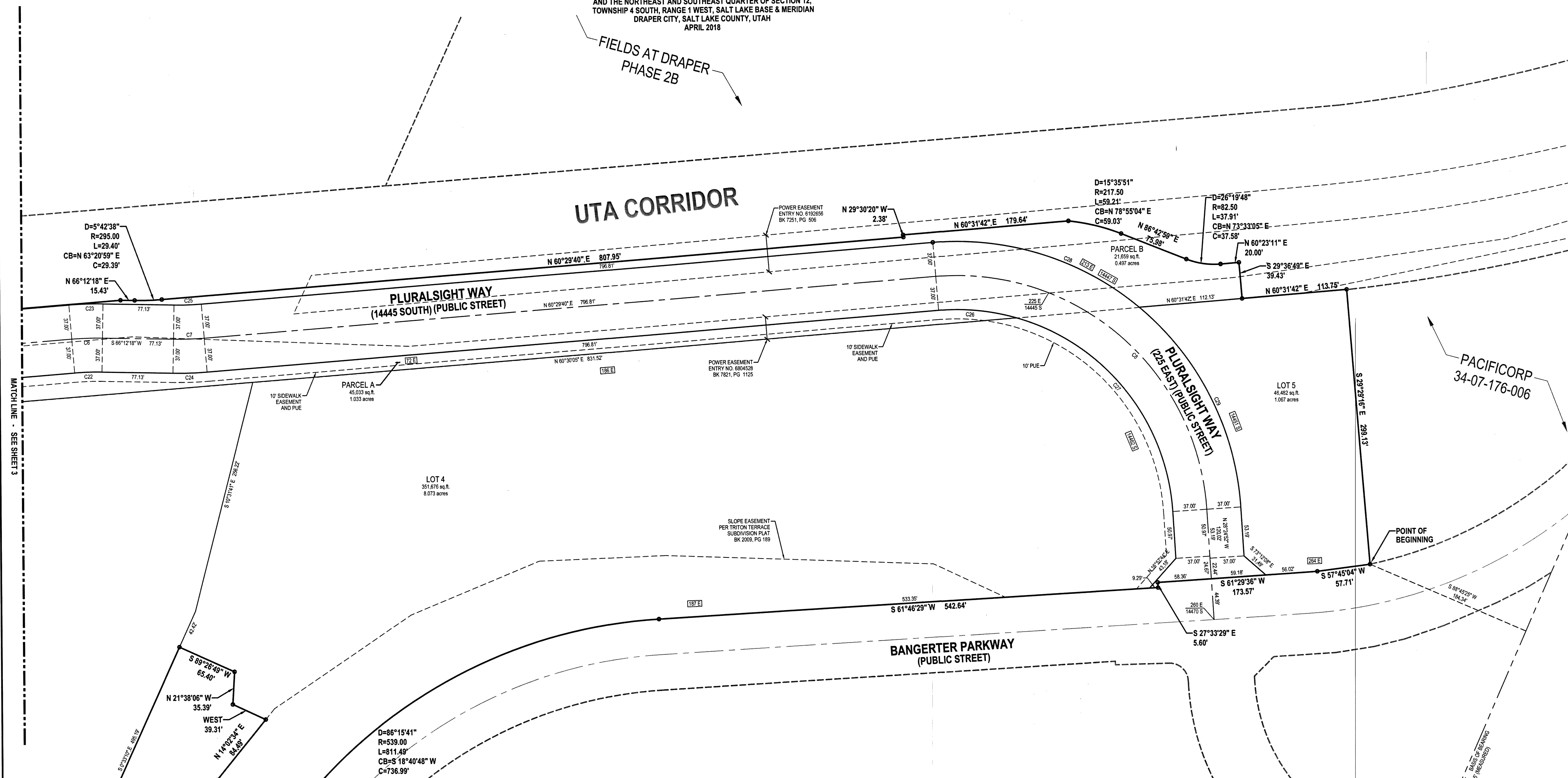
## AMENDING PARCEL 2 AND A PORTION OF PARCEL 3 OF TRITON TERRACE SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER AND SOUTHWEST QUARTER OF SECTION 7,  
TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN  
AND THE NORTHEAST AND SOUTHEAST QUARTER OF SECTION 12,  
TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
DRAPER CITY, SALT LAKE COUNTY, UTAH  
APRIL 2018

FIELDS AT DRAPER  
PHASE 2B

UTA CORRIDOR

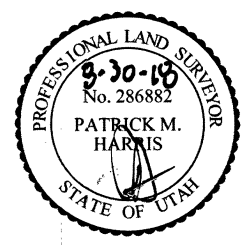
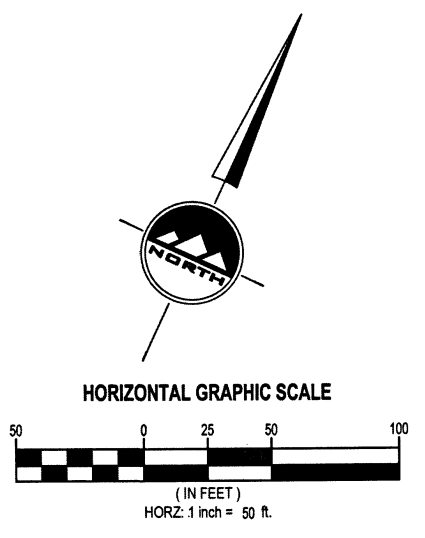
PACIFICORP  
34-07-176-006



MATCHLINE - SEE SHEET 3

DRAPER CITY  
17-176-021

- LEGEND**
- EXISTING STREET MONUMENT
  - PROPOSED STREET MONUMENT
  - SECTION CORNER
  - SET 5/8" REBAR WITH YELLOW PLASTIC CAP, OR NAIL STAMPED "ENSIGN ENG. & LAND SURV."
  - BOUNDARY LINE
  - SECTION LINE
  - CENTER LINE
  - EASEMENT LINE



**ENSIGN**

**SALT LAKE CITY**  
45 W. 10000 S., Suite 500  
Sandy, UT, 84070  
Phone: 801.255.0529  
Fax: 801.255.4469  
WWW.ENSIGNENG.COM

**LAYTON**  
Phone: 801.541.1100

**TOOLE**  
Phone: 435.843.2090

**CEDAR CITY**  
Phone: 435.695.1413

**RICHFIELD**  
Phone: 435.390.2863

**SHEET 4 OF 4**

PROJECT NUMBER: 4065G  
MANAGER: RGE  
DRAWN BY: JWJ  
CHECKED BY: KFW  
DATE: 8/30/18

**HIGHLINE SUBDIVISION**  
AMENDING PARCEL 2 AND A PORTION OF PARCEL 3  
OF TRITON TERRACE SUBDIVISION  
LOCATED IN THE NORTHWEST QUARTER AND SOUTHWEST QUARTER OF SECTION 7,  
TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN  
AND THE NORTHEAST AND SOUTHEAST QUARTER OF SECTION 12,  
TOWNSHIP 4 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN  
DRAPER CITY, SALT LAKE COUNTY, UTAH

RECORDED # 12454800

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE  
REQUEST OF: TRIPLE S INVESTMENT CO, LLC  
DATE: 9/05/2018 TIME: 9:16 A.M. BOOK: 2018P PAGE: 374  
FEE: \$ 128.00  
*Jesse Thompson*  
DEPUTY SALT LAKE COUNTY RECORDER