

For Recording Data

FN 3238474
October 31, 1984

11054

RECORDED AT THE REQUEST OF
UTAH POWER & LIGHT
1985 APR 23 AM 10:47
UTAH COUNTY RECORDER
JERRY L. HARRIS
605 S. 1000 E.
SALT LAKE CITY, UT 84143
J. B. Harris

11054

UTAH POWER & LIGHT COMPANY
EASEMENT

Utah Individual
2/82

11.

_____ and _____, his wife, Grantor, do hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection, operation and continued maintenance, repair, alteration, inspection, relocation and replacement of the electric transmission and distribution circuits* of the Grantee, and one pole and two guy anchors, with the necessary stubs, crossarms, braces and other attachments affixed thereto, for the support of said circuits, on, over, under and across a tract of land located in Utah County, Utah, a right of way 40 feet in width, being 20 feet on each side of the following described survey line:

Beginning at the north boundary fence of the Grantor's land at a point 1120 feet north and 2075 feet west, more or less, from the east 1/4 corner of S2, T8S, R2E, S1M., thence S 1°27' W 283.0 ft., thence S 53°11' E 111.0 ft. to the south boundary fence of said land and being in the SW 1/4 of the NE 1/4 of said Section 2, containing 0.36 of an acre, more or less.

A right of way over the west 15-ft. of the Grantor's land, being 15 ft. east of and adjacent to the following described west boundary fence of said Grantor's land:

Beginning at the SW corner of the Grantor's land at a point 610 ft. S and 1950 ft. W, more or less, from the east 1/4 corner of S2, T8S, R2E, S1M., thence N 1340 ft. more or less, along the west boundary fence of said land and being in the SW 1/4 of the NE 1/4 and the NW 1/4 of the SE 1/4 of said Section 2, containing 0.46 of an acre, more or less.

Two guy anchors described as follows:
Two guy anchors located on the Grantor's land at a point 750 ft. N and 1900 ft. W more or less, from the E 1/4 corner of S2, T8S, R2E, S1M., and being in the SW 1/4 of the NE 1/4 of said Section 2.
Total acreage 0.82 of an acre, more or less.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand of the Grantor this Twelfth day of April, 19 85

*Not to exceed 46,000 volts

STATE OF ~~WEST~~ VIRGINIA)
: ss.
COUNTY OF FAIRFAX)

On the 12th day of April, 19 85, personally appeared

before me, J. SCOTT HANSON _____
the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

My Commission expires:
November 5, 1988

Residing at 2350 Tumbletree Way
Reston, VA 22091

Description Approved _____
Form & Execution Approved _____

File No. _____

BOOK 2212
PAGE 244

