3K8644P66704

WHEN RECORDED, MAIL TO: James Woodruff West Jordan City Engineer 8000 South Redwood Road West Jordan, Utah 84088 8344031

09/06/2002 10:46 AM NO FEE
Book - 8644 P3 - 6704-6705
GARY W. OTT
RECORDER, SALI LAKE COUNTY, UTAH
WEST JORDAN CITY
9000 S REDWOOD RD
WEST JORDAN UT 84088
BY: KCC, DEPUTY - WI 2 F.

Easement

Affecting Tax ID No. 21-19-100-018

(LIMITED LIABILITY COMPANY) Parcel No. 2120:6:E5
Salt Lake County Project No. STP-2120(2)1

	the	Walter	Family	11	_						
a Limited Liability Company of the State of _									, Grantor,		
hereby	GRANTS	AND	CONVEYS	to	West	Jordan	City,	at	8000	South	
Redwood	Road,	West	Jordan,	Utah	84088	Grantee, i		for	the	e sun	
of									_ Doll	ars,	

a perpetual easement, upon part of an entire tract of property, situate in the NW ¼ NW ¼ of Section 19, T.2 S., R.1 W., S.L.B.& M., in Salt Lake County, Utah, for the purpose of constructing thereon cut and/or fill slopes and appurtenant parts thereof incident to a safety improvement known a Project No. STP-2120(2)1. The boundaries of said part of an entire tract of property are described as follows:

Beginning in the southerly right of way line of said 6200 South Street of said project at a point which is 14.237 meters (46.71 feet) perpendicularly distant southerly from the centerline of said 6200 South Street at Engineer Station 1+181.944, which point is 81.391 meters (267.03 feet) S. 89°55'30" E. along the section line and 14.237 meters (46.71 feet) S. 00°04'30" W. from the Northwest Corner of said Section 19; and running thence along said southerly right of way line the following five (5) courses and distances: (1) S. 89°55'30" E. 8.367 meters (27.45 feet); thence (2) N. 85°53'14" E. 28.001 meters (91.87 feet); thence (3) S. 89°55'30" E. 3.063 meters (10.05 feet); thence (4) N. 00°04'30" E. 2.135 meters (7.00 feet); thence (5) S. 89°55'30" E. 83.542 meters (274.09 feet); thence S. 82°27'55" W. 126.743 meters (415.82 feet) to the westerly boundary line of said entire tract and the easterly boundary line of the Union Pacific Railroad right of way; thence Northerly 12.897 meters (42.31 feet) along the arc of a 1731.157-meter (5679.65-foot) radius non-tangent curve to the right (Note: Chord to said curve bears N. 12°17'25" E. for a distance of 12.897 meters (42.31 feet)) along said westerly boundary line and easterly right of way line to the point of beginning. The above described part of and entire tract of land contains 896.1 square meters (9,645 square feet).

(Note: Rotate above bearings 00°15'26"clockwise to equal highway bearings.)

(Note: To convert meters to feet, divide metric distances by 0.3048. Multiply square meters by

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10.7639 to obtain square feet)

It is agreed hereby, that the Owners, by consent of the Utah Department of Transportation, shall have the right to lessen but not to increase the vertical distance or grade of said cut and/or fill slopes, after said slopes are constructed on the above described lands at the expense of said Utah Department of Transportation, thereafter said Utah Department of Transportation is relieved of any further claim or demand for costs, damages or maintenance charges which may accrue against said slopes and appurtenant parts thereof.

in witness whereof, said Walten Family LLC
has caused this instrument to be executed by its proper officers thereunto duly
authorized, this, A.D. 2002.
STATE OF What ) The Walton Family (Company
COUNTY OF Salt Lake ) ss.  By Man Lee Walton Co Was Manager
On the date first above written personally appeared before me,
Mary Le Waffen , who, being by me duly sworn, says
that the is the Manager of The Watter Family LLC.
a Limited Liability Company, and that the within and foregoing instrument was
signed in behalf of said company, by authority of its Articles of Organization,
and said Mary Ly Walton acknowledged to me that said
company executed the same.
WITNESS my hand and official stamp the
date in this certificate first above written:
NOTARY PUBLIC DAVID L. PETERSON 10537 So. No. Forty Way
Notary Public  Notary Public  So. Jordan, UT 84095  COMMISSION EXPIRES  SEPT. 27, 2003  STATE OF UTAH