

2638258

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE DOLLAR AND NO/100-----dollars (\$ 1.00.....) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement 5 feet in width being 2½ feet on each side of telephone facilities as shown on the attached Exhibit "A" on the following described property: Beginning at a point 710.31 feet North and 459.04 feet West from the South quarter corner of Section 27, Township 1 South, Range 1 East, Salt Lake Base and Meridian; thence West 305 feet more or less; thence North 419.042 feet more or less; thence East 305 feet more or less; thence South 419.042 feet more or less to point of beginning.

situate in County of SALT LAKE....., State of UTAH....., TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 17TH day of JULY..... A.D., 1974.....

At SALT LAKE CITY, UTAH.....
Stanley Wade.....

STATE OF UTAH }
County of Salt Lake } ss.

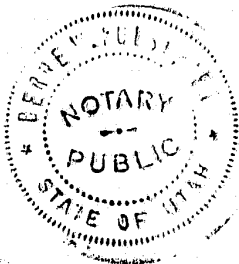
On the 17TH day of JULY....., A.D. 1974....., personally appeared before me STANLEY WADE.....

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

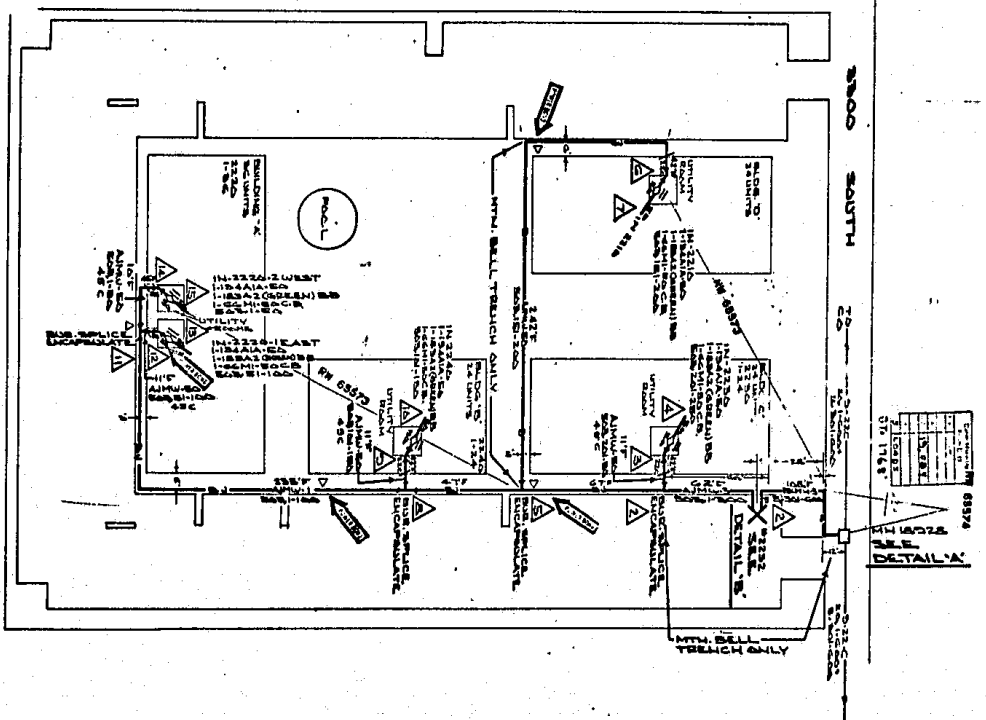
WITNESS my hand and official seal this 17TH day of JULY 1974.....

My commission expires AUGUST 15, 1977.....

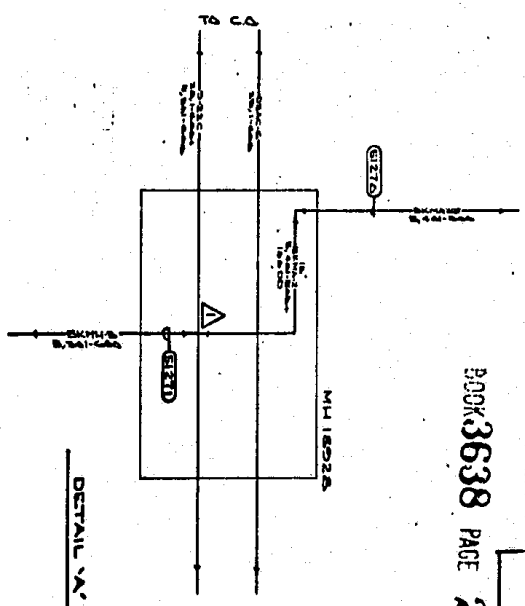
Bernie St. Philippe
Notary Public



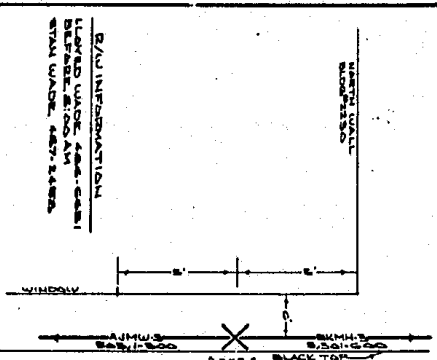
Recorded JUL 23 1974 at 2:58 P.
Request of MOUNTAIN BELL
JERADEAN MARTIN Recorder
Salt Lake County Utah
\$ 3.00 By [Signature] Deputy
REF. _____



1. CABLE TO BE SIZED 24 GA.
2. TERMINAL ADDRESS SHALL BE PROVIDED LATER.
3. ALL CABLE JAC UNLESS NOTED IN BUILDINGS
4. CUSTOMER TO PROVIDE 1/2" CONDUIT
5. CUSTOMER TO PROVIDE PLUMBING



DETAIL 'A'



DETAIL 'B'

EQUIPMENT INFORMATION

SEE DRAWING FOR EQUIPMENT INFORMATION
 SEE DRAWING FOR EQUIPMENT INFORMATION
 SEE DRAWING FOR EQUIPMENT INFORMATION

THIS SET CONTAINS THE
 COMPLETE SET OF DRAWINGS
 FOR THE PROJECT.
 ANY CHANGES TO THE
 DRAWINGS MUST BE
 APPROVED BY THE
 ARCHITECT.
 DATE: 11/15/00
 DRAWN BY: [Signature]

CONTINGENT CONTRACTOR
 CONTRACTOR TO BE DETERMINED BY THE
 ARCHITECT.
 CONTRACTOR TO BE DETERMINED BY THE
 ARCHITECT.
 CONTRACTOR TO BE DETERMINED BY THE
 ARCHITECT.