

7851916

WHEN RECORDED, MAIL TO: Parcel No. 22-09-276-002

D. Kendall Perkins, Esq.
2417 East 9110 South
Sandy, Utah 84093

7851916
03/26/2001 12:38 PM 10.00
Book - 8437 Pg - 5603
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
D KENDALL PERKINS ESQ
2417 E 9110 S
SANDY UT 84093
BY: SBM, DEPUTY - MA 1 P.

Space above for the Recorder's use

QUIT CLAIM DEED

Shangri La, UBO, Grantor, of the County of Salt Lake, State of Utah hereby QUITCLAIMS to Shangri La Apartments Business Trust, grantee, of County of Salt Lake, State of Utah, For the sum of TEN and No/100 DOLLARS and other good and valuable consideration,

The following described tract of land in Salt Lake County, State of Utah, more particularly described as:

COM 907.42 FT N & 398 FT E FR SW COR OF NE 1/4 SEC 9, T 2S, R 1E, SL MER., S 2°34'15" W 118.18 FT; N 89°27' E 678.94 FT; N 9°50' W 120.28 FT; N 89°27' E 95 FT M OR L TO W LINE OF HIGHLAND CIRCLE; N 39° W 78.09 FT; N 24°37' E 50 FT M OR L; S 86°39' W 123.86 FT; S 89°21' W 110.43 FT; N 3° W 6.5 FT; N OR L TO FENCE LINE; N 3°27' W 56.18 FT M OR L; N 15°44' W 41.08 FT; S 88° W 292.31 FT M OR L; S 3° W 20.2 FT; S 2°34'15" W 218.32 FT M OR L TO BEG. 5.1 AC.

according to the official plat thereof, on file with the Salt Lake County Recorder

WITNESS the hand of the grantor, this 9 day of January, A.D., Two Thousand One.

Signed in the presence of

Lance Wade

Shangri La, UBO
GRANTOR

By [Signature] Trustee

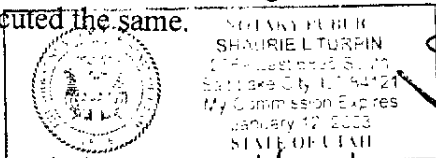
STATE OF UTAH

SS.

COUNTY OF SALT LAKE

NOTARY SEAL NOT LEGIBLE
- CO RECORDER -

On the 9 day of January, 2001, personally appeared before me Lance Wade, the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.



My Commission Expires: 1/12/03

Sharrise L. Turpin
Notary Public

Residing at: 2389 E. 6895 SO.
Salt Lake UT 84121

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