

TOOELE COUNTY, UTAH

THE ARROW PRESS, SALT LAKE 24630

WARRANTY DEED

ROBERT A.FENTON and ELIZABETH FENTON, his wife grantors, of Tooele County, State of Utah hereby CONVEY and WARRANT to THE WESTERN PACIFIC RAILROAD COMPANY, a corporation of California, grantee for the sum of Ten Dollars, the following described tract of land situated in Tooele County, Utah:

A strip or tract of land 100 feet in width across Section 2, Township, 3 South, Range 5 West, Salt Lake Base and Meridian said strip or tract of land being bounded on the south by the south line of said Section 2, on the north by the north line of said Section 2, on the northeast and southwest by lines parallel to and 50 feet distant measured northeasterly and southwesterly respectively at right angles from the following described line: Beginning at a point on the said south line of Section 2, 284 feet distant, measured westerly along said south line from the southeast corner of said Section 2, thence north 38° 08' west a distance of 6684.4 feet to a point on the said north line of Section 2, containing approximately 15.34 acres.

WITNESS the hands of said grantors this 30 day of November A.D. 1917.

Signed In The Presence of Mildred Park.

Robert A. Fenton.
Elizabeth Fenton.

State of Utah)

ss

County of Salt Lake)

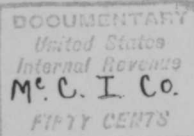
On the 30 day of November, A.D. 1917 personally before me Robert A. Fenton and Elizabeth Fenton, his wife the signers of the above instrument, who duly acknowledged to me that they executed the same.

Fred. L. England, Co Clerk.

(Seal)
#158085

Recorded at the request of Van Cott, Allison & Riter, Dec. 1st. 1917 at 11-20 A.M.

County Recorder.



WARRANTY DEED

McCORNICK INVESTMENT CO., a corporation of Utah, Grantor hereby

CONVEYS and WARRANTS to THE WESTERN PACIFIC RAILROAD COMPANY, a corporation of California Grantee for the sum of Two Hundred Thirty seven Dollars, the following described tract of land in Tooele County State of Utah:

A triangular piece or parcel, situated in the southwest quarter of the northwest quarter of Section 17, Township 3 South, Range 4 West, Salt Lake Base and Meridian more particularly described as follows: Beginning at the south west corner of the southwest quarter of the northwest quarter of said Section 17, thence north 0° 52' west along the west line of said southwest quarter of the northwest quarter of Section 17, intersecting the center line of the main track of the grantee's Burmester-Tooele Branch at Engineer's Station 113+56.5 (M.P. 11.553) to a point 50 feet at right angles northerly from the said center line of said main track, a distance of 662.23 feet to a point thence south 64° 34' west parallel to and 50 feet at right angles northerly from the said center line of said main tract a distance of 449.6 feet to a point thence southeasterly, parallel to and 50 feet northeasterly at right angles or radially from the said center line of said main track, on a 3° 53' curve to the right with a radius of 1482.0 feet a distance of 784.91 feet to point on the south line of the said southwest quarter of the northwest quarter of Section 17, thence south 89° 08' west along the said south line of the southwest quarter of the northwest quarter of Section 17, intersecting said center line of said main track at Engineer's Station 102+04.0 (M.P. 11.772) a distance of 1022.81 feet to the point of beginning, containing 9.48 acres more or less.

IN WITNESS WHEREOF, said McCornick Investment Co. has caused these presents to be executed by its proper officers thereunto duly authorized and its corporate seal to be hereunto affixed this 4th day of December A.D. 1917.

Signed in the Presence of B.R. Howell.

McCornick Investment Co.
By W.J. McCormick.
Its President.
and by S.A. Whitney.

State of Utah)

County of Salt (ss

Lake)

DEED RECORD 3 K

On the 4th day of December A.D.1917 personally appeared before me W.S.McCornick and S.A.Whitney who being by me duly sworn,did say that they are the President and Secretary respectively of McCornick Investment Co,a corporation and that said instrument was signed in behalf of said corporation by authority of a resolution of its board of Directors and said W.S.McCornick and S.A.Whitney acknowledged to me that said corporation executed the same.

My Commission expires Oct 14-1918

(Seal)

B R Howell Notary Public.

#158093

Recorded at the request of Van Cott,Allison & Riter,Dec.5.1917 at 11-15 A.M.

County Recorder.

BARGAIN SALE DEED.

WALTER J.BURTON and LUCY E.BURTON,his wife,grantors,of Salt Lake City, Utah,hereby GRANT,BARGAIN,SELL and CONVEY to THE WESTERN PACIFIC RAILROAD COMPANY,a corporation of California,grantee for the sum of Ten Dollars,the following described tract of land situated in Tooele County Utah:

A strip or tract of land 100 feet in width across Section 2, Township 3 south Range 5 west,Salt Lake Base and Meridian said strip or tract of land being bounded on the south by the south line of said Section 2,on the north by the north line of said Section 2,on the northeast and southwest by lines parallel to and 50 feet distant measured northeasterly and southwesterly respectively at right angles from the following described line: Beginning at a point on the said south line of Section 2,284 feet distant,measured westerly along said south line from the southeast corner of said Section 2,thence north 38 deg.08 min.west a distance of 6684.4 feet to a point on the said north line of Section 2, containing approximately 15.34 acres.

WITNESS the hands of said grantors this 24th day of November A.D.1917.

Signed In The Presence Of C.A.Gillette.

Walter J Burton.
Lucy E Burton.

STATE OF UTAH)
(SS
COUNTY OF)
SALT LAKE)

On the 24th day of November A.D.1917 personally appeared before me Walter J.Burton and Lucy E Burton his wife the signers of the above instrument who duly acknowledged to me that they executed the same.

My commission expires Jany.28"1918.

(Seal)

C.A.Gillette
Notary Public.

#158086

Recorded at the request of Van Cott,Allison & Riter,Dec 1st.1917 at 11-21 A.m.

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County Recorder