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10/13/2017 12:07:00 PM \$14.00
Book - 10608 Pg - 4954-4956
ADAM GARDINER
Recorder, Salt Lake County, UT
FIRST AMERICAN NCS
BY: eCASH, DEPUTY - EF 3 P.

Record and Return To:

Foster Pepper PLLC
1111 Third Avenue, Suite 3000
Seattle, Washington 98101
Attention: Laura E. Karassik

Tax Parcel No. 08-36-436-001-0000

WARRANTY DEED **1ST AM**
NCS-836427-WA1

PKC APARTMENTS LLC, a Delaware limited liability company, with its principal office at 655 Montgomery Street, Suite 1705, San Francisco, California ("Grantor") hereby conveys and warrants to PARK CAPITOL TPVI LLC, a Delaware limited liability company ("Grantee"), for the sum of Ten Dollars (\$10.00) and other good and valuable consideration the following tracts of land in the County of Salt Lake, State of Utah (the "Land") and all buildings, structures and other improvements located on the Land (collectively with the Land, the "Property"):

ALL OF BLOCK 8, PLAT "E" SALT LAKE CITY SURVEY, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SALT LAKE COUNTY, UTAH.

EXCLUDING THEREFROM THE FOLLOWING:

BEGINNING AT THE SOUTHERN MOST CORNER OF LOT 1, SAID BLOCK 8, AND RUNNING THENCE NORTH 23° 51' 24" WEST 101.00 FEET; THENCE SOUTH 49° 29' 21" EAST 53.68 FEET; THENCE SOUTH 0° 02' 13" EAST 57.50 FEET TO THE POINT OF BEGINNING.

Subject to all matters of record and all matters that an inspection of the Property or an accurate survey of the Property would disclose and general property taxes for the calendar year 2017 and thereafter.

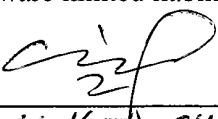
The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

Dated the 13th day of October, 2017.

[Remainder of page intentionally left blank]

IN WITNESS WHEREOF, Grantor has executed this deed as of the date set forth above.

GRANTOR: PKC APARTMENTS LLC,
a Delaware limited liability company

By: 
Name: LI KUN CHU & CHEN CHUAN CHU
Title: MANAGER

[Acknowledgment on following page.]

**CERTIFICATE OF ACKNOWLEDGMENT OF
EXECUTION OF AN INSTRUMENT**

REPUBLIC OF KOREA

SEOUL

(County and/or Other Political Division)

EMBASSY OF THE

(County and/or Other Political Division)

UNITED STATES OF AMERICA

(Name of Foreign Service Office)

} SS:

John Kappler
Consular Associate

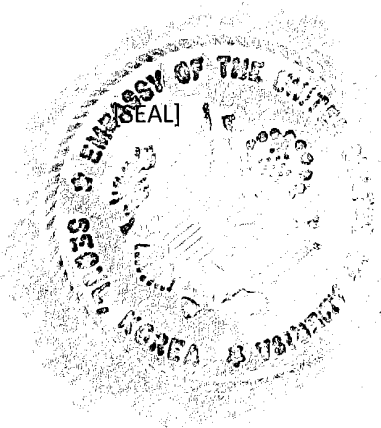
of the United States of America at----- **Seoul, Korea** -----

duly commissioned and qualified, do hereby certify that on this day of , 9/28/2017 before me personally appeared

xxx **LI KUN CHU & CHEN CHUAN CHU** xxx

To me personally known, and known to me to be the individual-described in, whose names are described to, and who executed the annexed instrument, and being informed by me of the contents of said instrument they duly acknowledged to me that they executed the same freely and voluntarily for the uses and purposes therein mentioned.

No documentation indicating that subjects have an official title of said company was provided at time of notary.



In witness thereof I have hereunto set my hand and official seal the day and year last above written.

[Handwritten Signature]

John Kappler of the United States of America.
Consular Associate

This document consists of 4 pages, including the Acknowledgement certificate.
The U.S. Embassy is not in a position to verify the statement made by the affiant or the information in any attached document.
Only the identity of the individual making the statement has been confirmed.