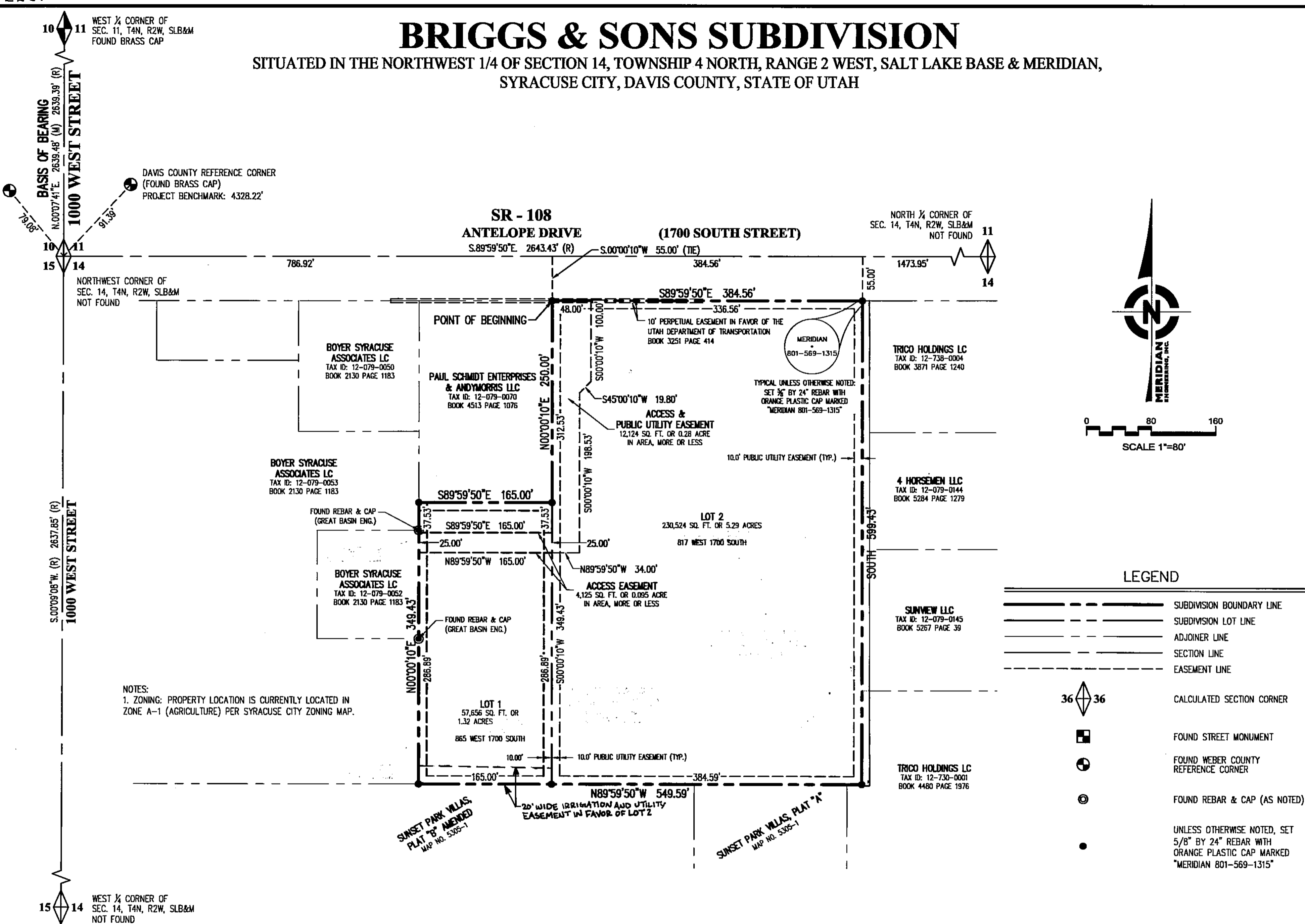


5751

# BRIGGS & SONS SUBDIVISION

SITUATED IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, SYRACUSE CITY, DAVIS COUNTY, STATE OF UTAH



**SURVEYOR'S CERTIFICATE**

I, MICHAEL W. NADEAU, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, HOLDING CERTIFICATE NUMBER 4938744, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNER(S), I HAVE DIRECTLY SUPERVISED A SURVEY OF THE PARCEL(S) OF LAND REPRESENTED HEREON AND HAVE SUBDIVIDED SAID PARCEL OF LAND INTO LOTS, TOGETHER WITH EASEMENTS HEREAFTER TO BE KNOWN AS "BRIGGS & SONS SUBDIVISION" AND THAT THE SAME HAS BEEN CORRECTLY STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

MICHAEL W. NADEAU  
 PLS. NO. 4938744  
 FEBRUARY 16, 2017

**LEGAL DESCRIPTION**

A PARCEL OF LAND SITUATE IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, DAVIS COUNTY, UTAH. THE BOUNDARIES OF WHICH ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF ANTELOPE DRIVE (1700 SOUTH) WHICH IS 786.92 FEET S.89°59'50"E. ALONG THE SECTION LINE AND 55.00 FEET S.00°00'10"W. FROM THE NORTHWEST CORNER OF SAID SECTION 14 (NOTE: BASIS OF BEARING FOR THIS SURVEY IS S.89°59'50"E. BETWEEN THE REESTABLISHED NORTHWEST CORNER AND THE REESTABLISHED NORTH QUARTER CORNER OF SAID SECTION 14), AND RUNNING THENCE S.89°59'50"E. 384.56 FEET ALONG SAID SOUTHERLY RIGHT OF WAY LINE OF ANTELOPE DRIVE (1700 SOUTH); THENCE SOUTH 599.43 FEET; THENCE N.89°59'50"W. 549.59 FEET; THENCE N.00°00'10"E. 349.43 FEET; THENCE S.89°59'50"E. 165.00 FEET; THENCE N.00°00'10"E. 250.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 288,182 SQUARE FEET OR 6.62 ACRES IN AREA, MORE OR LESS.

**SURVEYOR'S NARRATIVE**

IT IS THE INTENT OF THIS PLAT AND THE SURVEY ON WHICH IT IS BASED IS TO SUBDIVIDE THE SUBJECT PROPERTY INTO LOTS AND EASEMENTS AS REQUESTED BY THE DIVISION OF FACILITIES CONSTRUCTION AND MANAGEMENT. THE BASIS OF BEARING FOR THIS SURVEY IS S.89°59'50"E. BETWEEN THE REESTABLISHED NORTHWEST CORNER AND THE REESTABLISHED NORTH QUARTER CORNER OF SAID SECTION 14, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN. THE FIELD DATA FOR THIS SURVEY WAS COLLECTED IN JULY OF 2016.

(M) BEARING AND DISTANCE DATA TAKEN FROM ACTUAL SURVEYED MEASUREMENTS.  
 (R) RECORD BEARING AND DISTANCE DATA FROM DAVIS COUNTY SURVEYOR'S TOWNSHIP REFERENCE PLAT.

**OWNER'S DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, AND HEREBY CAUSE THE SAME TO BE DIVIDED INTO LOTS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS

**BRIGGS & SONS SUBDIVISION**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNER(S) OF THE HEREOF DESCRIBED TRACT OF LAND AND HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND EASEMENTS, AND WARRANT AND DEFEND AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, MAINTENANCE AND OPERATION OF THE STREETS.

DATED THIS 21 DAY OF February A.D. 2017.

OWNER: L. E. BRIGGS & SONS, A LIMITED PARTNERSHIP.

By: Dean Briggs, President

ITS: Margaret Gendron Partner

KATHRYN JARVIE  
 COMM. #687355  
 Notary Public  
 STATE OF UTAH  
 My App. Expires Feb. 14, 2020

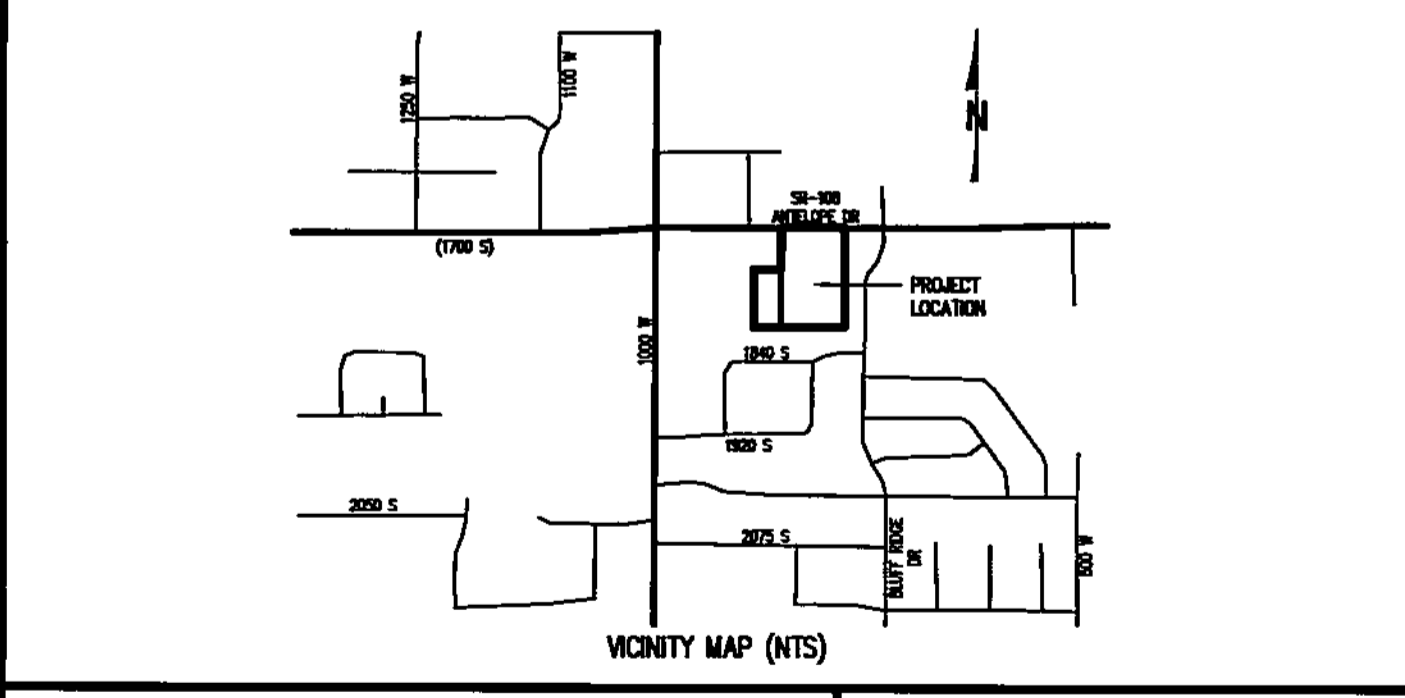
**ACKNOWLEDGMENT**  
 (LIMITED PARTNERSHIP)

STATE OF UTAH } S.S.  
 COUNTY OF SALT LAKE }

ON THIS 21 DAY OF February 2017, PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC Kathryn Jarvie AND Dean Briggs WHO BEING BY ME DULY SWORN DID SAY THAT HE/SHE ARE President OF L. E. BRIGGS & SONS, A LIMITED PARTNERSHIP, AND IS AUTHORIZED TO EXECUTE THE FOREGOING AGREEMENT IN ITS BEHALF AND THAT HE/SHE EXECUTED IT IN SUCH CAPACITY.

2/14/2020  
 MY COMMISSION EXPIRES

Kathryn Jarvie  
 NOTARY PUBLIC



**BRIGGS & SONS SUBDIVISION**  
 SITUATED IN THE NW 1/4 OF SECTION 14, T4N, R2W, SLB&M, SYRACUSE CITY, DAVIS COUNTY, STATE OF UTAH

**DAVIS COUNTY RECORDER**  
 ENTRY NO. 3009258  
 FEE PAID \$ 32.00 FILED FOR RECORD AND RECORDED MARCH 21, 2017 AT 9:43 AM IN BOOK 6726 OF OFFICIAL RECORDS, PAGE 35  
 RECORDED FOR Syracuse City  
Richard T. Mullaugh  
 COUNTY RECORDER  
 BY: Janet Smith

**CITY ENGINEER'S APPROVAL**  
 APPROVED THIS 2<sup>nd</sup> DAY OF March A.D. 2017  
 BY THE SYRACUSE CITY ENGINEER.  
[Signature]  
 SYRACUSE CITY ENGINEER

- LEGEND**
- SUBDIVISION BOUNDARY LINE
  - - - SUBDIVISION LOT LINE
  - - - ADJOINER LINE
  - - - SECTION LINE
  - - - EASEMENT LINE
  - ⬢ CALCULATED SECTION CORNER
  - ⬜ FOUND STREET MONUMENT
  - ⊙ FOUND WEBER COUNTY REFERENCE CORNER
  - ⊙ FOUND REBAR & CAP (AS NOTED)
- UNLESS OTHERWISE NOTED, SET 5/8" BY 24" REBAR WITH ORANGE PLASTIC CAP MARKED "MERIDIAN 801-569-1315"

<b>QUESTAR GAS COMPANY</b> APPROVED THIS <u>27<sup>th</sup></u> DAY OF <u>Feb</u> A.D. 2017 BY QUESTAR GAS COMPANY. BY: <u>[Signature]</u> TITLE: <u>PRE-CONST.</u>	<b>COMCAST</b> APPROVED THIS <u>27</u> DAY OF <u>Feb</u> A.D. 2017 BY COMCAST. BY: <u>[Signature]</u> TITLE: <u>Planning/Design</u>	<b>CENTURY LINK</b> APPROVED THIS <u>27</u> DAY OF <u>FEB</u> A.D. 2017 BY CENTURY LINK. BY: <u>[Signature]</u> TITLE: <u>ENGINEER 1</u>	<b>ROCKY MOUNTAIN POWER</b> APPROVED THIS <u>23</u> DAY OF <u>February</u> A.D. 2017 BY ROCKY MOUNTAIN POWER. BY: <u>Craig Bolton</u> TITLE: <u>Estimator</u>	<b>OWNER:</b> <b>L. E. BRIGGS &amp; SONS, A LIMITED PARTNERSHIP</b> 5960 CREEKSIDE DRIVE MORGAN, UT 84050 <b>DEVELOPER:</b> <b>DIVISION OF FACILITIES CONSTRUCTION &amp; MANAGEMENT</b> STATE OFFICE BUILDING, SUITE 4110 SALT LAKE CITY, UT 84114
<b>COMP. FILE</b> 16081 <b>SUBDIVISION PLAT</b> <b>PROJECT NO.</b> 16081 <b>SHEET NO.</b> 1 OF 1	<b>PREPARED BY:</b>  <b>MERIDIAN ENGINEERING, INC.</b> 9217 SOUTH REDWOOD ROAD SUITE A WEST JORDAN, UTAH 84088 PHONE (801) 588-1315 FAX (801) 588-1318	<b>SYRACUSE CITY ATTORNEY</b> APPROVED THIS <u>14</u> DAY OF <u>March</u> A.D. 2017 BY THE SYRACUSE CITY ATTORNEY. <u>[Signature]</u> SYRACUSE CITY ATTORNEY	<b>CITY COUNCIL APPROVAL</b> PRESENTED TO THE SYRACUSE CITY THIS _____ OF _____ A.D. 2017 AND IS HEREBY APPROVED. * SYRACUSE CITY MAYOR <u>T. Palmer</u> ATTEST: SYRACUSE CITY RECORDER <u>[Signature]</u>	<b>PLANNING COMMISSION APPROVAL</b> APPROVED THIS <u>7</u> DAY OF <u>March</u> A.D. 2017 BY THE SYRACUSE CITY PLANNING COMMISSION. <u>[Signature]</u> CHAIRMAN, SYRACUSE CITY PLANNING COMMISSION