2401909 BK 4647 PG 730

WHEN RECORDED, MAIL TO: **Utah Department of Transportation** Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

12.086-0074

E 2401909 B 4647 P 730-732 RICHARD T. MAUGHAN DAVIS COUNTY, UTAH 10/30/2008 02:46 PM FEE \$0.00 Pes: 3 DEP RT REC'D FOR FOUNDERS TITLE CO LAYTON

Easement

(TRUSTEE)

Tax ID. No. 12-086-0074 12-086-0046 Parcel No. 0108:61:E Project No. F-0108(24)4

Davis County

Barbara H. Stephenson and Scott W. Holt as Co-Trustees and Successor Trustees of the Aenone W. Holt Trust, dated November 24, 1990,

Grantor, of Syract	<u>se,</u> Co	unty of <u>Davis</u>	, Sta	ate of <u>Utal</u>	h .
hereby GRANTS AND	CONVEYS to the	UTAH DEPART	MENT OF T	RANSPOR	TATION.
at 4501 South 2700	West, Salt Lake Cit Ten	y, Utah 84119	Grantee,		sum of Dollars,
a perpetual easement NW1/4NE1/4 of Section in Davis County Utah utilities and appurtent conduit, electrical servand highway appurtent traffic information sign	15, Township 4 Nor i, for the purpose ant parts thereof in ice transmission lin- ances including, but	th, Range 2 We of constructing ncluding, but n es, culinary and not limited to, s	est, Salt Lake and maintai ot limited to d closed irriga lopes, street	Base and ning thered ATMS Fit ation water lighting faci	Meridian, on public per Optic facilities; ilities and
follows:		;			

Beginning at the intersection of the westerly boundary line of said entire tract and the southerly right of way line of said project, which point is 87.00 feet \$.0°08'38"W. along the Quarter Section Line from the North Quarter corner of said Section 15; and running thence East 104.45 feet; thence S.86°11'09"E. 45.10 feet; thence East 107.12 feet to a point 58.00 feet perpendicularly distant southerly from the centerline of said project, opposite approximate Engineers Station 65+67.12; thence S.47°24'34"E: 30.37 feet to the westerly right of way line of 1475 West Street; thence S.00°07'22"W. 13.55 feet; thence N.47°24'34"W. 35.62 feet; thence West 103.22 feet; thence N.86°11'09"W. 45.10 feet; thence West 104.47 feet to the westerly boundary line of said entire tract; thence N.00°08'38"E. 10.00 feet along said westerly boundary line and Quarter Section line to the point of beginning. The above described part of an entire tract contains 2,876 square feet in area or 0.066 acre.

Continued on Page 2

TRUSTEE RW-09T (12-01-03)

PAGE 2

Parcel No. 0108:61:E Project No. F-0108(24)4

ALSO:

Beginning at a point in the southerly right of way line of said project, 55.00 feet perpendicularly distant southerly from the centerline of said project, which point is 893.48 feet East along the Section Line and 87.00 feet South from the North Quarter corner of said Section 15; and running thence South 10.00 feet; thence West 516:40 feet; thence S.49°34'47"W. 36.40 feet; thence N.00°08'38"E. 13.16 feet to said southerly right of way line; thence N.49°34'47"E. 31.52 feet to a point 55.00 feet perpendicularly distant southerly from said centerline of project, opposite approximate Engineers Station 66+84.13; thence East 520.09 feet to the point of beginning. The above described part of an entire tract contains 5,521 square feet in area or 0.127 acre. Combined area of the above described parts of an entire tract contain a total of 8,397 square feet in area or 0.193 acre.

(NOTE: Rotate all bearings in the above description 0°19'14" clockwise to equal highway bearings.)

WITNESS, the hand of said Grantor, this 30 day of 004 , A.D. 20 08.

Signed in the presence of:

STATE OF) ss.

COUNTY OF)

On the date first above written personally appeared before me, who, being by me duly sworn, acknowledged to me that he signed the within and foregoing instrument in accordance with the authority as Trustee given under the instrument creating said Trust, and that as Trustee he executed the same.

Prepared by DJH 9/24/07

TRUSTEE RW-09T (12-01-03)

STATE OF UTAH

SS.

COUNTY OF OUNTS

On this day personally appeared before me BARBARA H. STEPHENSON AND SCOTT W. HOLT, CO-TRUSTEE AND SUCCESSOR TRUSTEES OF THE AENONE W. HOLT TRUST, DATED THE 24TH DAY OF NOVEMBER 1990 to me known to be the individual, or individuals described in and who executed the within and foregoing instrument, and acknowledged that THEY signed the same as THEIR free and voluntary act and deed, for the uses and purposes therein mentioned. Given under my hand and official seal this ______ day of OCTOBER, 2008.

Notary Public

Residing at: Davis Co

Commission Expires: 09/35/12

