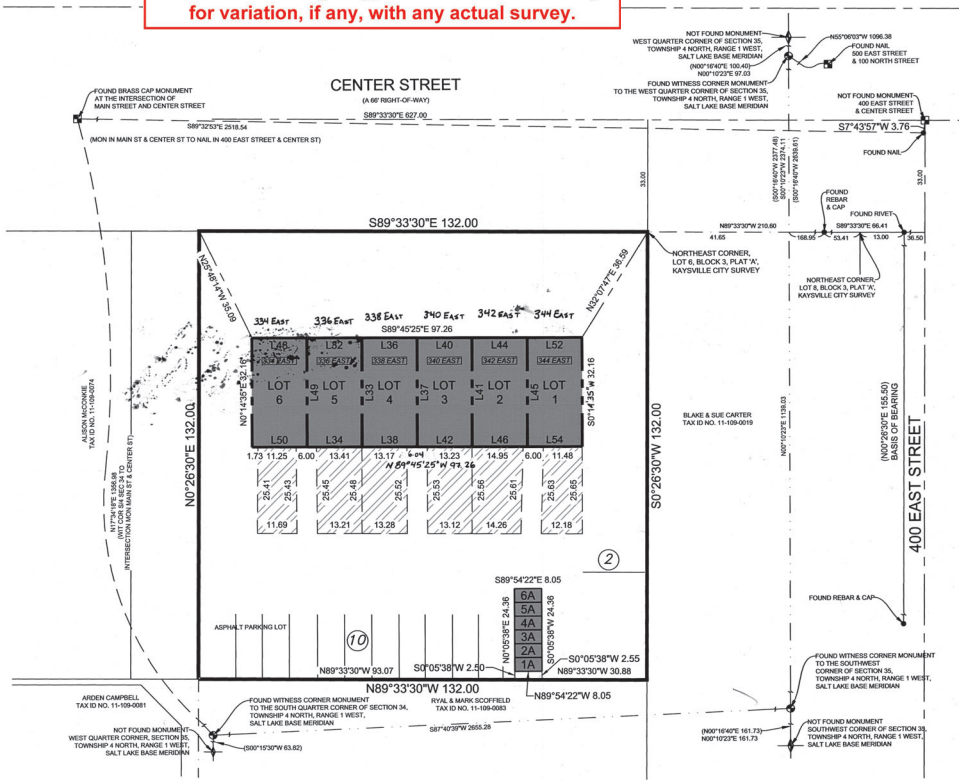


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

CENTER HILL TOWNHOMES SUBDIVISION

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN KAYSVILLE CITY, DAVIS COUNTY, UTAH

JUNE 2021
Lot 6, Block 3, Plat 'A', Kaysville Townsite Survey



Line #	Direction	Length
L1	S89°54'22\"E	8.05
L2	S0°05'38\"W	4.06
L3	N89°54'22\"W	8.05
L4	N0°05'38\"E	4.06
L5	S89°54'22\"E	8.05
L6	S0°05'38\"W	4.06
L7	N0°05'38\"E	4.06
L8	N0°05'38\"E	4.06
L9	S89°54'22\"E	8.05
L10	S0°05'38\"W	4.06
L11	N0°05'38\"E	4.06
L12	N0°05'38\"E	4.06
L13	S89°54'22\"E	8.05
L14	S0°05'38\"W	4.06
L15	N0°05'38\"E	4.06
L16	N0°05'38\"E	4.06
L17	S89°54'22\"E	8.05
L18	S0°05'38\"W	4.06
L19	N0°05'38\"E	4.06
L20	S0°05'38\"W	4.06
L21	S89°54'22\"E	8.05
L22	S0°05'38\"W	4.06
L23	N0°05'38\"E	4.06
L24	N0°05'38\"E	4.06
L25	S89°54'22\"E	8.05
L26	S0°05'38\"W	4.06
L27	N0°05'38\"E	4.06
L28	S0°05'38\"W	4.06
L29	S0°05'38\"W	2.50

Line #	Direction	Length
L30	S0°05'38\"W	2.55
L31	N89°33'30\"W	8.05
L32	S89°45'25\"E	16.21
L33	S0°14'35\"W	32.16
L34	N89°45'25\"W	16.21
L35	S89°45'25\"E	16.21
L36	S89°45'25\"E	16.21
L37	S0°14'35\"W	32.16
L38	N89°45'25\"W	16.21
L39	N89°45'25\"W	16.21
L40	S89°45'25\"E	16.21
L41	S0°14'35\"W	32.16
L42	N89°45'25\"W	16.21
L43	S89°45'25\"E	16.21
L44	S89°45'25\"E	16.21
L45	S0°14'35\"W	32.16
L46	N89°45'25\"W	16.21
L47	N89°45'25\"W	16.21
L48	S89°45'25\"E	16.21
L49	S0°14'35\"W	32.16
L50	N89°45'25\"W	16.21
L51	S89°45'25\"E	16.21
L52	N89°45'25\"W	16.21
L53	N89°45'25\"W	16.21
L54	N89°45'25\"W	16.21
L55	N89°45'25\"W	16.21
L56	N89°45'25\"W	16.21
L57	N89°45'25\"W	16.21
L58	N89°45'25\"W	16.21
L59	N89°45'25\"W	16.21
L60	N89°33'30\"W	93.07

SURVEYOR'S CERTIFICATE:

I, MICHAEL L. WANGEMANN, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6431156, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED HEREON, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREAFTER TO BE KNOWN AS: **CENTER HILL TOWNHOMES SUBDIVISION** AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAT.



MICHAEL L. WANGEMANN
LICENSE NO. 6431156

BOUNDARY DESCRIPTION

BEGINNING AT THE NORTHEAST CORNER OF LOT 6, BLOCK 3, PLAT 'A', KAYSVILLE TOWNSITE SURVEY, SAID POINT BEING ON THE SOUTH RIGHT-OF-WAY LINE OF CENTER STREET, BEING NORTH 00°19'23\"/>

OWNERS DEDICATION:

WE, THE UNDERSIGNED OWNERS OF THE HEREON DESCRIBED TRACT OF LAND, HEREBY SET APART AND SUBDIVIDE THE SAME INTO LOTS AND STREETS AS SHOWN ON THIS PLAT, AND NAME SAID TRACT:

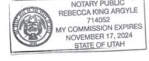
CENTER HILL TOWNHOMES SUBDIVISION

AND DO HEREBY DEDICATE, GRANT AND CONVEY TO KAYSVILLE CITY, DAVIS COUNTY, UTAH, ALL THOSE PARTS AND PORTIONS OF SAID TRACTS OF LAND DESIGNATED AS PUBLIC UTILITY AND DRAINAGE EASEMENTS, DETENTION BASIN, AND SLOPE EASEMENTS FOREVER AS SHOWN HEREON, THE SAME TO BE USED FOR THE INSTALLATION, MAINTENANCE AND OPERATION OF PUBLIC UTILITY SERVICE LINES AND DRAINAGE AS MAY BE AUTHORIZED BY KAYSVILLE CITY AND WARRANT AND GREENS, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, MAINTENANCE AND OPERATION OF THE STREETS. THE HOME OWNERS ASSOCIATION SHALL OWN AND MAINTAIN ALL OPEN SPACE AND PRIVATE ROADWAYS.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUT HANDS THIS 21ST DAY OF July A.D. 2021
 Ted Flint, member of Flint Investments, LLC dba HawkHomes
 Ted Flint, member

CORPORATE ACKNOWLEDGEMENT:

STATE OF UTAH)
 COUNTY OF DAVIS)
 ON THIS 21 DAY OF July, IN THE YEAR 20 21, PERSONALLY APPEARED BEFORE ME Ted Flint WHOSE IDENTITY IS PERSONALLY KNOWN TO ME (OR PROVEN ON THE BASIS OF SATISFACTORY EVIDENCE) AND WHO BY ME DULY SWORN/AFFIRMED, DID SAY THAT HE/SHE IS THE member of Flint Investments, LLC dba HawkHomes AND THAT SAID DOCUMENT WAS SIGNED BY HIM/HER IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR (RESOLUTION OF ITS BOARD OF DIRECTORS), AND SAID Ted Flint ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.



WITNESS MY HAND AND OFFICIAL SEAL

Rebecca Kinkley
 (NOTARY SIGNATURE)

CENTER HILL TOWNHOMES SUBDIVISION

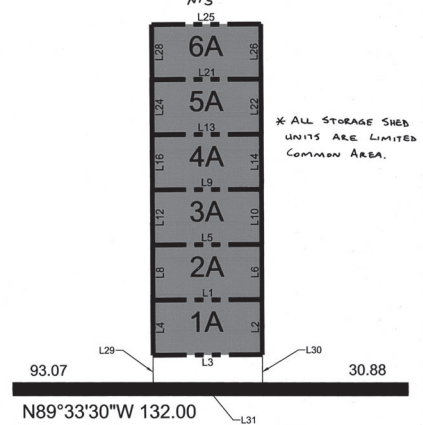
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN KAYSVILLE CITY, DAVIS COUNTY, UTAH
 JUNE 2021

DAVIS COUNTY RECORDER

ENTRY NO. 3705825 FEE PAID 64.00
 FILED FOR RECORD AND RECORDED THIS 3rd DAY OF August, 2021
 AT 2:56 IN BOOK 7814 PAGE 1857

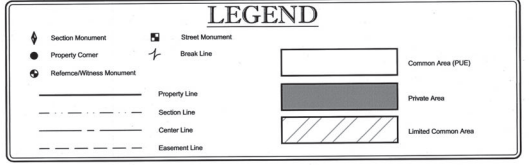
Richard T. Wenzel
 DAVIS COUNTY RECORDER
 BY: Spivey Depas DEPUTY RECORDER

STORAGE SHED DETAIL



BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY WAS ESTABLISHED USING FOUND PROPERTY CORNER MARKERS LOCATED AT THE NORTHEAST CORNER AND THE SOUTHEAST CORNER OF LOT 2, JESSOP ESTATES PHASE 2, KAYSVILLE CITY, DAVIS COUNTY, UTAH AS SHOWN ON THIS SURVEY PLAT.



NOTES
 1. ALL PRIVATE RIGHT OF WAYS AND OPEN SPACES SHALL BE OWNED AND MAINTAINED BY THE HOME OWNERS ASSOCIATION.
 2. ALL PRIVATE RIGHT OF WAYS AND COMMON AREAS ARE TO BE DEDICATED AS PUBLIC UTILITY, DRAINAGE, UTILITY EASEMENTS IN FAVOR OF KAYSVILLE CITY.
 3. #5 REBAR AND CAP TO BE SET AT ALL REAR LOT CORNERS, NAILS OR LEAD PLUGS TO BE SET IN CURB AT EXTENSION OF SIDE LOT LINES.
 4. LOTS 1-6 ARE 521.29 SQ/ft OR 0.02 ACRES.

CITY ENGINEER'S APPROVAL
 APPROVED THIS 23RD DAY OF July A.D. 2021
 BY THE KAYSVILLE CITY ENGINEER.
[Signature]
 CITY ENGINEER

CITY ATTORNEY APPROVAL
 APPROVED THIS 28 DAY OF July A.D. 2021
 BY THE KAYSVILLE CITY ATTORNEY.
[Signature]
 CITY ATTORNEY

PLANNING COMMISSION
 APPROVED THIS 22 DAY OF July A.D. 2021
 BY THE KAYSVILLE CITY PLANNING AND ZONING COMMISSION.
[Signature]
 CHAIRMAN

CITY COUNCIL ACCEPTANCE
 APPROVED THIS 22 DAY OF July A.D. 2021
 BY THE KAYSVILLE CITY COUNCIL.
[Signature]
 MAYOR
[Signature]
 CITY RECORDER