

SURVEYOR'S CERTIFICATE

I, George B. Guggel, do hereby certify that I am a Registered Professional Engineer and/or Land Surveyor, and that I hold certificate No. 2860, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as BISCAYNE PARK NO. 3 SUBDIVISION and that the same has been correctly surveyed and staked on the ground as shown on this plat.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
<u>S 0° 24' 30" W</u>	<u>1374.10</u>	<u>Beginning at a point</u>	
<u>East 137.78 feet</u>		<u>to the Northwest Corner of Section 22 Township Two South</u>	
<u>East 260.00 feet</u>		<u>to the East Stake Base and</u>	
<u>North 109° 20' 15" E</u>	<u>129.60 feet</u>	<u>to the Southwest Corner of</u>	
<u>Section 22 Township Two South</u>		<u>to the East Stake Base and</u>	
<u>North 19° 05' 22.02" E</u>	<u>118.02 feet</u>	<u>to the East Stake Base and</u>	
<u>North 19° 05' 22.02" E</u>	<u>51.20 feet</u>	<u>to the East Stake Base and</u>	
<u>North 19° 05' 22.02" E</u>	<u>51.20 feet</u>	<u>to the East Stake Base and</u>	
<u>North 19° 05' 22.02" E</u>	<u>51.20 feet</u>	<u>to the East Stake Base and</u>	
<u>North 19° 05' 22.02" E</u>	<u>51.20 feet</u>	<u>to the East Stake Base and</u>	
<u>North 19° 05' 22.02" E</u>	<u>51.20 feet</u>	<u>to the East Stake Base and</u>	
<u>North 19° 05' 22.02" E</u>	<u>51.20 feet</u>	<u>to the East Stake Base and</u>	
<u>North 19° 05' 22.02" E</u>	<u>51.20 feet</u>	<u>to the East Stake Base and</u>	
<u>North 19° 05' 22.02" E</u>	<u>51.20 feet</u>	<u>to the East Stake Base and</u>	
<u>North 19° 05' 22.02" E</u>	<u>51.20 feet</u>	<u>to the East Stake Base and</u>	
<u>North 19° 05' 22.02" E</u>	<u>51.20 feet</u>	<u>to the East Stake Base and</u>	
<u>North 19° 05' 22.02" E</u>	<u>51.20 feet</u>	<u>to the East Stake Base and</u>	



OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner (s) of the above described parcel of land, having caused same to be subdivided into lots and streets to be hereinafter known as the

BISCAYNE PARK NO. 3 SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use. In witness whereof, we have hereunto set our hands this 6 day of February, A.D., 1961.

STEWARD'S INC.
BY: GEORGE B. GUGGEL
REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR
NO. 2860

NEED SUGGLES
JOHN BOLAS
WILLIAM THOMAS CHURCH
FRANK C. BARKHART

ACKNOWLEDGMENT

STATE OF UTAH }
County of Salt Lake } SS.
On the 6 day of February, A.D., 1961, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's dedication, 10 in number who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

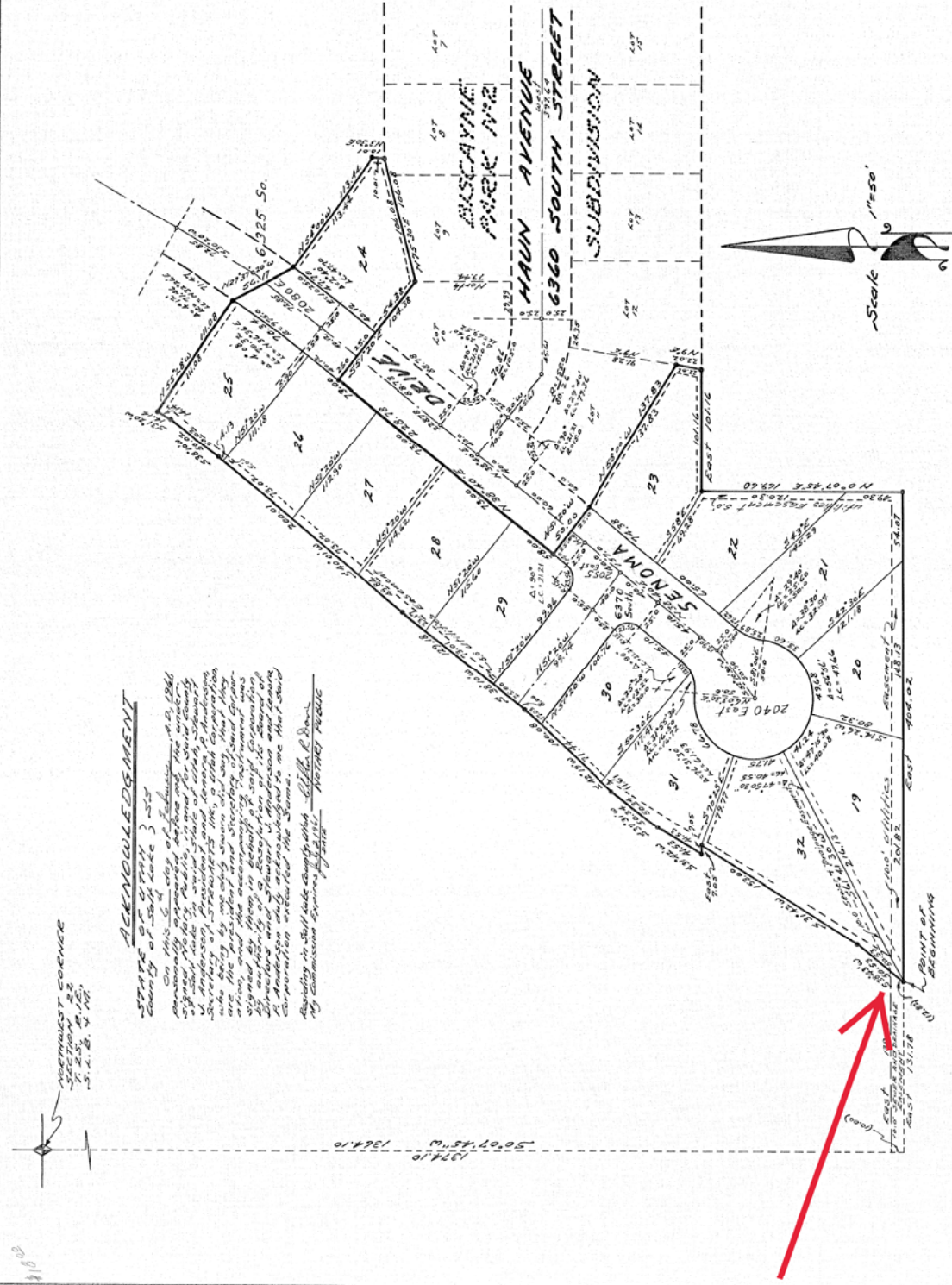
MY COMMISSION EXPIRES Aug. 2, 1964
George B. Guggel
NOTARY PUBLIC
RESIDING IN SALT LAKE COUNTY

BISCAYNE PARK NO. 3 SUBDIVISION

A SUBDIVISION LOCATED IN THE NW 1/4, TOWNSHIP TWO SOUTH RANGE ONE EAST, SALT LAKE BASE & MERIDIAN

RECORDED ≡ 1776-481

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE CLERK'S OFFICE OF THE COUNTY CLERK OF SALT LAKE COUNTY, UTAH.
DATE May 2, 1961 TIME 10:31 A.M. BOOK N. 108-84 PAGE 18-00



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

MEMORANDUM CORNER SECTION 22 TWP. 2S. R. 1E. S. 4. N. 20. 6. 10.

ACKNOWLEDGMENT
STATE OF UTAH }
COUNTY OF SALT LAKE } SS.
On this 6 day of February, A.D., 1961, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake, the signers of the above Owner's dedication, 10 in number who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

LOTS 19 THRU 32 (Total 14 lots)
SALT LAKE CO. BOARD OF HEALTH APPROVAL
APPROVED THIS 7th DAY OF MARCH, A.D., 1961.
DIRECTOR - Earl E. Cannon
COUNTY PLANNING COMMISSION APPROVAL
APPROVED THIS 7th DAY OF Feb., A.D., 1961, BY THE SALT LAKE COUNTY PLANNING COMMISSION.
John W. Jones
CHAIRMAN, SALT LAKE CO. PLANNING COM.

RECORDED BY
George B. Guggel
REGISTERED PROFESSIONAL ENGINEER AND LAND SURVEYOR
NO. 2860
SALT LAKE CITY, UTAH
ENGINEER 4-7728

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 5th DAY OF March, A.D., 1961.
W. H. G. Guggel
SALT LAKE COUNTY ATTORNEY

APPROVAL AS TO FIELD
I HEREBY CERTIFY THAT I HAVE MADE THIS PLAT, AND SAID TRACT AS STAKED, EXAMINED BY THIS OFFICE, AND IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
Robert R. Botten
SALT LAKE COUNTY SURVEYOR

APPROVED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS: THIS SUBDIVISION WAS APPROVED AND ACCEPTED A.D., 1961. AT WHICH TIME THIS
George B. Guggel
SALT LAKE COUNTY CLERK

COUNTY COMMISSION APPROVAL & ACCEPTANCE
APPROVED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS: THIS SUBDIVISION WAS APPROVED AND ACCEPTED A.D., 1961. AT WHICH TIME THIS
George B. Guggel
SALT LAKE COUNTY CLERK