

RIGHT-OF-WAY EASEMENT (General - Private Property)

2261862

R/W NUMBER 56425

RECORDED BY REQUEST OF M. S. L. & J. HAZEL TAGGART CHASE Recorder Salt Lake County, Utah OCT 2 1968

RECEIVED of grantee, The Mountain States Telephone and Telegraph Company, \$ 10.00, in consideration of which the undersigned grantor(s) hereby grant(s), bargain(s), and convey(s) unto said Company, its associated and allied corporations, its and their respective successors, assigns, lessees and agents, a right of way, easement, and the right to construct, operate, maintain, replace, enlarge, reconstruct, improve, repair, and remove such communication line facilities and appurtenances thereto, either above ground or underground, as said grantee may from time to time require upon, over, under and across the following-described strip of land which the undersigned own(s) or in which the undersigned have (has) any interest, to wit:

A five foot easement the center line of which is as follows: Commencing 335 feet east and 250 feet north from the southwest corner of Lot 9, Block 3, Ten Acre Plat B, Big Field Survey; thence east 162.5 feet; thence north 160 feet more or less to the south line of 33rd South Street.

situate in County of Salt Lake, State of Utah, TOGETHER with the following rights: (a) of ingress and egress over and across the lands of the undersigned to and from the above-described strip for the purpose of exercising the rights herein granted; (b) to place location-markers on or beyond said strip; (c) to clear and keep cleared all trees, roots, brush, and other obstructions from the said strip, without grantee being obligated to do so; (d) to permit other corporations to attach wires and fixtures to the said Company's communication facilities or to use trenches jointly with the said Company; and (e) to open and re-close any fences crossing said strip or, when agreed to by grantor(s), to install gates and stiles in such fences.

UNDERSIGNED landowner(s) for him self (s), his heirs, executors, administrators, successors and assigns, reserve(s) the right to occupy, use, and cultivate said strip of land for all purposes not inconsistent with the rights herein granted to said Company; and does (do) hereby covenant that no structures shall be erected or permitted on said strip and that the said strip shall not be used in any manner which will interfere with or damage the communication facilities installed pursuant to this grant, or interfere with the maintenance, repair and replacement of said facilities.

GRANTEE agrees that any underground communication facilities shall be originally placed at least twenty-four (24) inches deep in order to reduce the possibility of interference with the ordinary and reasonable use of the said strip by the undersigned, and to pay for damages to fences, landscaping, and growing crops arising from the construction and maintenance of the aforesaid facilities.

Signed and sealed this 13th day of June, A.D. 1968,

(Signatures)

Table with 4 rows and 2 columns for signatures and seals. Includes handwritten signature 'F. Moeller'.

NOTARY'S ACKNOWLEDGMENT: (When this document is prepared, insert below the private party acknowledgment form as required by statute of the State in which the said property is located.) (See Appendix 1, Sect. 5 of I.M. 173.)

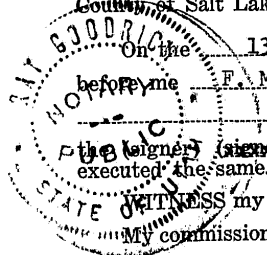
STATE OF UTAH } ss. County of Salt Lake

On the 13th day of June, A.D. 1968, personally appeared before me F. Moeller

the signer (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 13th day of June

My commission expires March 10, 1970



Signature of Notary Public: Ray Dordick

M.S.T. & T. Co.
Right of Way No.

Rw 5625

COUNTY RECORDER'S
RECEPTION NUMBER:

SPACE BELOW IS RESERVED
FOR RECORDER'S CERTIFICATE.

RIGHT OF WAY
from

Frank Moeller

to
THE MOUNTAIN STATES TEL. & TEL. CO.

Quarter-Section Lot 9

Section Block 3

Township Ten Acre Plat B

Grant or Range Big Field Survey

Job No. H-8-0510

Exchange or Toll Murray

Line & No.

Lead Code

Station or Pole Numbers

Method _____
Grantee _____
Grantee _____
Photo _____
Remarks _____ Notes _____

MAIL TO
THE MOUNTAIN STATES TEL. & TEL. CO.

(Street Address) (Room No.)

(City)

(State) (Zip Code)

Attention (Right-of-Way Agent)

(Note: Mailing information for return of this form to Telephone Company is to be filled out by Right-of-Way Agent before form is left with County Recorder for recording.)

Right of way approved and accepted on behalf of Telephone Company

By _____

(Title)