



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

**SURVEYOR'S CERTIFICATE**  
 I, **STEPHEN J. PACKRELL**, do hereby certify that I am a Licensed Land Surveyor, and that I hold certificate No. 19151, as prescribed under laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as: **EAGLE INDUSTRIAL PARK SUBDIVISION** and that the same has been correctly surveyed and staked on the ground as shown on this plat. I further certify that all lots meet frontage width and area requirements of the applicable zoning ordinances.

**BOUNDARY DESCRIPTION**  
 Beginning on the intersection of the East line of Sugar Street and the North line of Gentle Street, said point being North 89°53'02" East 623.87 feet along the section line and North 0°06'50" West 53.00 feet from the Southeast Corner of Section 20, Township 4 North, Range 1 West, Salt Lake Base and Meridian, running:  
 thence North 34°44'26" West 176.41 feet along the Easterly line of Sugar Street;  
 thence North 0°13'07" East 193.91 feet along the said East line of said Sugar Street;  
 thence North 89°54'40" East 410.61 feet to the West line of Smith Food King Properties, book 312 page 310 (at #10-069-0051), and book 1021, page 181-2 (serial #10-064-0041) and Carriage Cove Subdivision as recorded with the office of the Davis County Recorder, thence South 0°12'07" West 1024.81 feet along said West line of Smith Food King Properties and the West line extended of said Carriage Cove Subdivision to the Southeast corner Lot 1, said Carriage Cove Subdivision and the North line of said Gentle Street, thence South 89°53'07" West 310.11 feet along the North line of said Gentle Street to the point of beginning.

Contains 10.071 acres, 2 Lots.

Date: 11/2/2000  
*Stephen J. Packrell*  
 Notary Public  
 License No. 19151

**ACKNOWLEDGMENT**  
 COUNTY OF Utah STATE OF UTAH  
 ON THE 2nd DAY OF April, 2001, PERSONALLY APPEARED BEFORE ME, Michael A. Rosmar, a Notary Public, who being by me duly sworn or affirmed, DID SAY THAT Michael A. Rosmar ARE THE OWNER OF THE STATE OF UTAH DEDICATION WAS SIGNED IN BEHALF OF SAID STATE OF UTAH BY AUTHORITY OF Barb Et Utah AND THAT THE SAID DEDICATION WAS SIGNED IN BEHALF OF SAID STATE OF UTAH BY AUTHORITY OF Michael A. Rosmar AND THAT THE SAID DEDICATION WAS SIGNED IN BEHALF OF SAID STATE OF UTAH BY AUTHORITY OF Michael A. Rosmar AND THE SAID Gregory S. Williams ACKNOWLEDGED TO ME THAT SAID Gregory S. Williams EXECUTED THE SAME.

MY COMMISSION EXPIRES \_\_\_\_\_ NOTARY PUBLIC  
*Karen J. White*  
 RESIDING IN \_\_\_\_\_  
 STATE OF UTAH

**EAGLE INDUSTRIAL PARK SUBDIVISION**  
 LOCATED IN THE SOUTHWEST QUARTER OF SECTION 20 OF TOWNSHIP 4 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, LAYTON CITY, DAVIS COUNTY, UTAH

**DAVIS COUNTY RECORDER**  
 ENTRY NO. 167849, FEE PAID \$31.00  
 FILED FOR RECORD AND RECORDED THIS 25th DAY OF JULY, 2001, AT 8:49 AM IN BOOK 1853 OF ORIGINAL RECORDS PAGE 76  
*Shirley S. White*  
 DAVIS COUNTY RECORDER  
 DEPUTY RECORDER

**CURVE TABLE**

CURVE	LENGTH	RADIUS	TANGENT	CHORD	CH BRG	DELTA
C1	220.621	408.00'	12.75'	217.35'	N 87°33'43" W	30°53'46"
C2	186.41'	342.00'	48.56'	84.11'	S 87°23'43" E	31°5'46"
C3	175.61'	342.00'	86.12'	111.75'	N 14°31'24" W	24°05'08"
CL1	202.21'	375.00'	103.63'	98.17'	N 87°33'43" W	30°53'46"
CL2	49.41'	375.00'	24.14'	44.31'	S 21°14'08" E	7°32'59"

- LEGEND**
- ◆ SECTION CORNER
  - SET BAR AND CAP OR NAIL AND WASH
  - PROPOSED MONUMENT
  - ▭ FINISH PARKING ELEVATION
  - POINT OF INTERSECTION
  - BOUNDARY LINE
  - - - EASEMENT LINE

**EN SIGN**  
 Engineering - Planning - Surveying  
 1558 West 700 North, Suite 5  
 Layton, Utah 84041  
 (801) 547-1100  
 fax (801) 593-6315

**CITY ATTORNEY'S APPROVAL**  
 APPROVED THIS 2nd DAY OF April, 2001, BY THE LAYTON CITY ATTORNEY.

**PLANNING COMMISSION APPROVAL**  
 APPROVED THIS 13 DAY OF June, 2000, BY THE LAYTON CITY PLANNING COMMISSION.

**CITY ENGINEER'S APPROVAL**  
 APPROVED THIS 2nd DAY OF April, 2001, BY THE LAYTON CITY ENGINEER.

**CITY COUNCIL APPROVAL**  
 APPROVED THIS 15 DAY OF June, 2000, BY THE LAYTON CITY COUNCIL.

**DAVIS COUNTY RECORDER**  
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