

## Notice of Contract

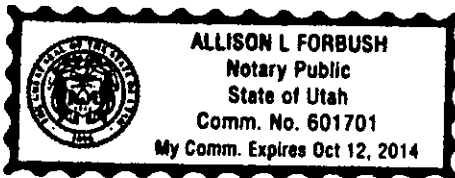
**PLEASE TAKE NOTICE** that Anderson Development Services, Inc. a Utah Corporation hereby provides notice of its contractual rights in the property owned by Paul Hardman, Lora Hardman, et. al. as described in the attached Exhibit A. The interests of Anderson Development Services, Inc. are contained in the contract signed by Paul Hardman, Lora Hardman, et. al. and styled "Property Investment and Option Agreement" dated January 2007. This contract gives Anderson Development Services, Inc. certain option rights, right of first refusal, development, management, marketing and certain rights for expense reimbursement and financial compensation from sale of Property owned by Paul Hardman, Lora Hardman, et. al.

Dated this 19<sup>th</sup> day of March 2014.

Gerald D. Anderson  
President, Anderson Development Services, Inc.  
9537 South 700 East  
Sandy, Utah 84070  
Tel # 801-990-4995

State of Utah )  
County of Salt Lake ) §

Subscribed and sworn to before me on this 19<sup>th</sup> day of March 2014, Gerald D. Anderson, President of Anderson Development Services, Inc. Witness my hand and official seal.



*Allison L Forbush*  
NOTARY PUBLIC



ENT 19033:2014 PG 1 of 4  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2014 Mar 21 4:07 pm FEE 25.00 BY EO  
RECORDED FOR LONG, GARRETH

Paul's Parcel A: [58-021-0099]

BEGINNING at the Northwest corner of the Southwest Quarter of Section 2, Township 5 South, Range 1 West, Salt Lake Base and Meridian; thence East 729 feet to Right-of-Way of Redwood Road; thence South 11°50' East 400 feet along said Right-of-Way; thence West 811.02 feet; thence North 391.48 feet, more or less, to the point of beginning.

Less and excepting:

Beginning at the Intersection of the westerly right of way line of SR-068 as shown on the right of way plans for Project 102-C(1) and dated as of 1942, on file in the office of the Utah Department of Transportation, and the north line of said entire tract, which point is 728.35 ft. North 89°48'52" East along the north line of said SW1/4 from the West Quarter corner of Section 2, Township 5 South, Range 1 West, Salt Lake Base and Meridian; and running thence South 12°01'43" East; along said existing westerly highway right of way line, 400.02 ft. to the Southeast corner of said entire tract; thence South 89°48'57" West, along the south line of said entire tract, 30.60 ft. to a point 80.00 ft. perpendicularly distant westerly from the centerline of said project No. 0068, opposite Engineer Station 698+33.99; thence North 12°01'39" West, 364.72 ft.; thence North 33°34'34" West, 41.37 ft. to the north line of said entire tract, which is 95.19 ft. perpendicularly distant westerly from the centerline of said project No. 0068, opposite Engineer Station 702+37.19; thence North 89°48'52" East, along said north line, 46.11 ft. to the point of beginning.

Paul's Parcel B: [58-021-0096]

Commencing South .01 feet and East 831.32 feet from the West Quarter Corner of Section 2, Township 5 South, Range 1 West, Salt Lake Base and Meridian; thence East 67.6 feet; thence South 0°1'59" West 10.82 feet; thence South 38°58'57" West 21.74 feet; thence South 11°57'56" East 166.18 feet; thence South 8°37'19" East 64.62 feet; thence South 89°31'48" East 243.83 feet; thence North 85°57'52" East 326.8 feet; thence East 144 feet; thence North 85°11'0" East 178.63 feet; thence South 31 feet; thence East 100 feet; thence North 86°38'1" East 408.7 feet; thence South 89°7'18" East 310.86 feet; thence South 1090.05 feet; thence West 1493.68 feet; thence North 13°25'19" West 1357.06 feet to beginning.

Parcel B: [58-021-0097]

Commencing South 391.48 feet from the West Quarter Corner of Section 2, Township 5 South, Range 1 West, Salt Lake Base and Meridian; thence East 811.02 feet; thence South 14°5'8" East 957.3 feet; thence West 499.38 feet; thence North 24°43'38" West 67.82 feet; thence North 23°16'43" West 90.72 feet; thence North 29°23'33" West 54.07 feet; thence North 32°6'29" West 52.9 feet; thence North 38°38'53" West 161.88 feet; thence North 45°21'15" West 52.85 feet; thence North 39°6'30" West 56.56 feet; thence North 35°16'39" West 55.71 feet; thence North 39°53'46" West 107.09 feet; thence North 37°13'58" West 54.84 feet; thence North 35°17'17" West 54.1 feet; thence North 45°36'32" West 53.04 feet; thence North 52°44'17" West 49.92 feet; thence North 47°18'8" West 11.48 feet; thence North 193.63 feet to the point of beginning.

Paul's Parcel C: [58-021-0094]

Beginning North 660 feet from the Southeast Corner of Section 2, Township 5 South, Range 1 West, Salt Lake Base and Meridian; thence West 28.59 feet; thence North 00°09'07" West 667.48 feet; thence North 00°03'27" West 436.82 feet; thence West 832.26 feet; thence South 32°30'18" West 28.45 feet; thence South 48°49'17" West 225.18 feet; thence South 21°18'33" West 269.98 feet; thence South 19°42'33" West 104.04 feet; thence South 14°48'54" West 56.86 feet; thence South 13°11'02" West 76.5 feet; thence South 19°10'50" West 63.52 feet; thence South 14°01'27" West 81.45 feet; thence South 22°15'26" West 41.33 feet; thence South 29°53'29" West 33.75 feet; thence South 34°07'10" West 77.16 feet; thence South 26°38'13" West 110.94 feet; thence South 27°45'12" West 94.41 feet; thence West 1216.92 feet; thence North 1980 feet; thence East 2640 feet; thence South 1980 feet to the point of beginning.

Less and excepting:

Beginning at the northeast corner of said entire tract which is the East Quarter Corner of said Section 2; and running thence South  $00^{\circ}03'44''$  West (Deed = South) 405.09 feet along the east line of said NE1/4SE1/4; thence South  $89^{\circ}28'39''$  West 54.50 feet to a point designated as Point "B" which is 94.00 feet radially distant southerly from the centerline of the eastbound frontage road of Project No. MP-R399(41) at Engineer Station 254+33.00; thence North  $43^{\circ}11'01''$  West 70.88 feet to a point which is 43.00 feet radially distant southerly from said centerline opposite Engineer Station 253+84.00; thence Westerly 227.64 feet along the arc of a 15,189.50-foot radius non-tangent curve to the right (Note: Chord to said curve bears North  $88^{\circ}40'41''$  West for a distance of 227.64 feet) concentric with said centerline to a point opposite Engineer Station 251+57.00; thence North  $84^{\circ}20'21''$  West 141.64 feet to a point which is 34.00 feet radially distant southerly from said centerline opposite Engineer Station 250+16.00; thence Westerly 750.18 feet along the arc of a 15,180.50-foot radius non-tangent curve to the right (Note: Chord to said curve bears North  $86^{\circ}17'59''$  West for a distance of 750.10 feet) concentric with said centerline to a point of *reverse* curvature with a 14,819.50-foot radius *curve* to the left opposite Engineer Station 242+67.50; thence Westerly 1164.83 feet along the arc of said *curve* (Note: Chord to said curve bears N,  $87^{\circ}08'09''$  West for a distance of 1164.53 feet) concentric with said centerline to a point which is opposite Engineer Station 231+00.00; thence South  $87^{\circ}41'14''$  West 265.81 feet to the westerly line of said NW1/4SE1/4 at a point designated as Point "A"; thence North  $00^{\circ}09'45''$  East (Deed = North) 238.81 feet along said westerly line to the north line of the SE1/4 of said Section 2; thence East 2648.51 feet along said north line to the point of beginning.

Paul Parcel D: [58-005-0002]

The Northwest Quarter of the Southeast Quarter of Section 35, Township 4 South, Range 1 West, Salt Lake Base and Meridian.

LESS AND EXCEPTING therefrom that certain tract of land conveyed to Utah County, a body corporate and politic, in that certain Warranty Deed recorded May 16, 1928, as Entry No.

4319 being more particularly described as follows:

A strip of land two rods wide and extending one rod on each side of the following described center line:

Beginning at a point 20.21 chains South and 3.45 chains West from the Northeast corner of the Northwest Quarter of Section 35, Township 4 South, Range 1 West, Salt Lake Base and Meridian, and running thence South  $41\ 1/2^{\circ}$  East 5.20 chains; thence South 16.31 chains.

ALSO, LESS AND EXCEPTING therefrom any portion of said land lying within that certain tract of land conveyed to The United States of America, in that certain Warranty Deed recorded November 3, 1988, as Entry No. 33539, in Book 2555, at Page 141 of Official Records.

Paul Parcel E: [58-005-0015]

The Southeast Quarter of the Northwest Quarter of Section 35, Township 4 South, Range 1 West, Salt Lake Base and Meridian.

LESS AND EXCEPTING therefrom any portion of said land lying within that certain tract of land conveyed to Utah Lake Irrigation Company, a corporation, in that certain Warranty Deed dated July 26, 1913, and recorded July 28, 1913, as Entry No. 3651 of Official Records.

ALSO, LESS AND EXCEPTING therefrom that certain tract of land conveyed to Utah County, a body corporate and politic, in that certain Warranty deed recorded May 16, 1928, as Entry No.

4319 being more particularly described as follows:

A strip of land two rods wide and extending one rod on each side of the following described centerline:

Beginning at a point 20.21 chains South and 3.45 chains West from the Northeast corner of the Northwest Quarter of Section 35, Township 4 South, Range 1 West, Salt Lake Base and Meridian, and running thence South  $41\ 1/2^\circ$  East 5.20 chains; thence South 16.31 chains.

ALSO, LESS AND EXCEPTING therefrom any portion of said land lying within that certain tract of land conveyed to The United States of America, in that certain Warranty Deed recorded November 3, 1988, as Entry No. 33539, in Book 2555, at Page 141, of Official Records.