CARSON COMMERICAL PLAT 3 This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability A SUBDIVISION LOCATED IN THE NORTHWEST OUARTER OF SECTION 28, for variation, if any, with any actual survey. TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH NORTH I/4 CORNER SECTION 28, T55, RIW, SLB&M, U.S. SURVEY (FOUND BRASS CAP) NORTHWEST CORNER SECTION 28, T55, RIM, SLB4M, U.S. SURVEY (FOUND BRASS CAP) PONY EXPRESS PARKWAY BASIS OF BEARINGS S 89°09'18" E 2639,44' MEAS. -(S 89°09'35" E 2639,35" ICS) S 89°09'18" E 964.47' N 45°28'04" E 134 50.03' 4266 E 5 84*22111 E 4342 E 5.0' P.J.E. 43,463 SQ. FT. 0.998 ACRES 47,524 SQ. FT 1.091 ACRES Δ=90°38'33" R=15.00 -L=23.73 5.0' P.J.E. CH=21.33' 5.0' PUE. 50' PUE N 44°40'50" W 184.57 \$ 89°59'54" W 984.86 504 505 506 PARCEL A 129 501 501 502 503 508 509 510 511 512 513 514 OAK HOLLOW PHASE A PLAT I OAK HOLLOW PHASE A PLAT 5 WEST 1/4 CORNER SECTION 28, T59, RIM SLB4M, U.S. SURVEY DIRECT COMMUNICATIONS APPROVED BY DIRECT COMMUNICATIONS THIS ZO_ DAY OF _OLTOBUY___ 2020. OTAL ACREAGE Marion allkoal AVERAGE LOT SIZE: VICINITY MAP LARGEST LOT SIZE: DOMINION ENERGY SMALLEST LOT SIZE. OVERALL DENSITY

Durch Eldridge ROCKY MOUNTAIN POWER

SILVERPEAK **ENGINEERING** 177 E. ANTELOPE DR. STE. B

LAYTON, UT 84041 PHONE: (801) 499-5054 FAX: (801) 499-5065





17373

PLAT CALCULATIONS 5.873 AC. TOTAL ACREAGE IN LOTS: 4900 AC.

0.980 AC. 1.091 AC. 0.862 AC. 1.175 LOTS/ AC TOTAL # OF LOTS: 5 LOTS

LEGEND

BOUNDARY LINE ---- LOT LINE SECTION LINE - EASEMENT LINE - ADJACENT PROPERTY - CENTERLINE

STREET MONUMENT

PROPERTY / LOT CORNER FOUND OR TO BE SET WITH 5/6" REBAR & CAP OR NAIL & WASHER STAMPED "SILVERPEAK ENG

PUBLIC UTILITY EASEMENT

SURVEYOR'S CERTIFICATE

I, MACALT, ERIT DO HEREBY CERTIFY THAT I AM A LICENSED LAND SIRVEYOR, AND THAT I HOLD CERTIFICATE NO. 329232 AS PRESCRIBED IADDER THE LAMS OF THE STATE OF UTAL I PIRTHER CERTIFY THAT BY AIMFORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAMD SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, PUBLIC STREETS, AND EASEMENTS HEREAFTER TO BE KNOWN AS

CARSON COMMERCIAL PLAT 3

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT, I FURTHER CERTIFY THAT ALL LOTS MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

LICENSE NO. 9239283



BOUNDARY DESCRIPTION

PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE I WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH

BEGINNING AT A POINT ON THE EAST RIGHT-OF-WAY LINE OF PORTER CROSSING PARKWAY BEING 35.62 FEET SOUTH BEGINNING AT A POINT ON THE LAST RIGHT-OF-MY LINE OF PORTIRE CROSGING PARROWS BEING 3562 PERT SOUTH 057497 HEST ALONS THE SECTION LINE; AND 205 PERT SOUTH 07227T EAST FROM OF THE KORTHMEST CORNERS AND A CONTROL OF THE CONTROL OF TH NORTH LINE OF OAK HOLLOW PHASE A PLAT 3, AS RECORDED WITH THE UTAH COUNTY RECORDER, TRENCE SOUTH 0°49949* (1955) 994-26 FEET ALONS SAID NORTH LINE OF OAK PLOLION PHASE B. PLAT 3, AND OAK SHOLLOW PHASE A PLAT I AS RECORDED WITH THE UTAH COUNTY RECORDER TO A POINT OF CURVATURE, THERLEE 23.75 FEET ALONS A TANSERY CURVE TO THE RIGHT WITH A RADIUS OF 1500 FEET, A DELTA ANALE OF 0°59939 LONG CORD DEASON NORTH 474050° NEST 3135 FEET TO A POINT ON SAID BAST LINE OF PORTER'S CROSSINS PARKWAY; THEISCE NORTH 474050° NEST 3135 FEET TO A NORS AND EAST LINE OF PORTER'S CROSSINS PARKWAY TO THEISCE NORTH 474050° PARKWAY.

CONTAINS: 255,833 SQ.FT. OR 5,873 ACRES

OWNER'S DEDICATION

WE, THE INDERSIGNED OWNERS OF ALL THE REAL PROPERTY DEPICTED ON THIS PLAT AND DESCRIBED IN THE SURVEYORS CERTIFICATE ON THIS PLAT, HAVE CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE DIVIDED INTO MOST OF THE PROPERTY OF THE CITY AND THE PROPERTY OF THE ENTER THE UNDERSIGNED AND EAGLE MONITAIN CITY FOR THE BENEFIT OF THE CITY AND THE INDERSIGNED AND EAGLE MONITAIN CITY FOR THE BENEFIT OF THE CITY AND THE INDERSIGNED AND EAGLE MONITAIN CITY FOR THE BENEFIT OF THE CITY AND THE INDERSIGNED AND EAGLE MONITAIN CITY FOR THE BENEFIT OF THE CITY AND THE INDERSIGNED AND EAGLE MONITAIN CITY FOR THE BENEFIT OF THE CITY AND THE INDERSIGNED AND EAGLE MONITAIN CITY FOR THE BENEFIT OF THE CITY AND THE INDERSIGNED AND EAGLE MONITAIN CITY FOR THE BENEFIT OF THE CITY AND THE INDERSIGNED AND EAGLE MONITAIN CITY FOR THE BENEFIT OF THE CITY AND THE INDERSIGNED AND EAGLE MONITAIN CITY FOR THE BENEFIT OF THE CITY AND THE INDERSIGNED AND EAGLE MONITAIN CITY FOR THE BENEFIT OF THE CITY AND THE INDERSIGNED AND EAGLE MONITAIN CITY FOR THE BENEFIT OF THE CITY AND THE C

OWNER(S):
PRINTED NAME OF OWNER LSC Real Estate, LLC LSC RONISHE LIL

AUTHORIZED SIGNATURE(S) 10/20/2020

ACKNOWLEDGMENT

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MY COMMISSION EXPIRES 12 19 2020

commission 692336

LARRY CARSON, DWHER

Jamo anece anderson Jamie Janece Anderson

ACCEPTANCE BY LEGISLATIVE BODY

CARSON COMMERCIAL PLAT 3

LOCATED IN THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, EAGLE MOUNTAIN CITY, UTAH COUNTY, UTAH

SURVEYOR'S SEAL NOTARY PUBLIC SEAL







CLERK-RECORDER SEA