

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE & No/100 dollars (\$1.00) in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit: A(5) FIVE FOOT EASEMENT. BEING 2.5 FT. EITHER SIDE OF A BURIED TEL CABLE OVER THE FOLLOWING DESCRIBED PROPERTY. A PT. OF THE N.W.4 OF THE N.W.4 SEC 13, T. 5 N. R 2 W. S. 1 B & M. U.S. SVY. BEG 849.55 FT. EAST & 33 FT. SOUTH OF THE N.W. COR. OF SD. SEC 13 AND RUNNING TH: SOUTH 169 FT. TH: WEST 159.46 FT. TH: SOUTH 359 FT. TH: EAST 219.46 FT. TH: NORTH 528 FT. TO SOUTH LINE OF 4800 SOUTH ST. TH: WEST 60 FT. TO BEG.

situate in County of WEBER, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

signed and delivered this 10TH day of July, A.D., 1973.

At OGDEN, UTAH

x La Dawn apt Co. by Roger Rawson second owner 5151 W 7th St Ogden Utah

STATE OF UTAH } ss. County of Salt Lake

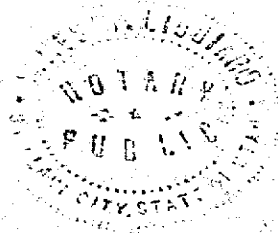
On the 10TH day of JULY, A.D. 1973, personally appeared before me ROGER RAWSON - (SEC. LA DAWN APT CO.) OWNER

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 10TH day of JULY

My commission expires 1-2-76

James B. Laddiard Notary Public



603992

\$12.00

FILED AND RECORDED FOR

Mountain Bell 1973 NOV 1 PM 2 21

- Plated, Recorded, Compared, Indexed, Abstracted, Page

RUTH GAMES OLSEN WEBER COUNTY RECORDER DEPUTY

Plat N.W.4 Sec 13 5-2-W 08-103-0056