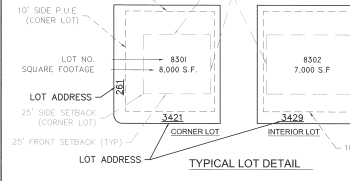


This plat is made solely for the purpose of assisting in locating the property and cannot be used for insurance valuation. If any, with actual survey.

THE VILLAGE OF HAWKS LANDING PLAT 3

LOCATED IN A PORTION OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN SARATOGA SPRINGS CITY, UTAH COUNTY, UTAH

NOTES:
1. ALL STREETS DEDICATED TO SARATOGA SPRINGS CITY FOR PUBLIC USE.
2. THE INSTALLATION OF ALL IMPROVEMENTS SHALL CONFORM TO THE CITY OF SARATOGA SPRINGS ORDINANCES, REQUIREMENTS, CONSTRUCTION STANDARDS, POLICES AND ANY OTHER RULES PERTAINING TO THE DEVELOPMENT OF THIS PROPERTY.
3. PRIOR TO ANY BUILDING PERMITS BEING ISSUED, SOIL TESTING OR LOT SLOPE TESTING MAY BE REQUIRED ON EACH LOT AS DETERMINED BY THE CITY OF SARATOGA SPRINGS BUILDING DEPARTMENT.
4. IF A STREET ACCESS AND PARK WAY INTO THE PLAT IS THE RESPONSIBILITY OF THE HOME OWNERS ASSOCIATION/PLAT FORMERLY 5 STATE PLANS COOPERATIVE HOUSING FACTORS: 0-999922
5. NEAR P.U.E. (TYP)
6. NEAR P.U.E. (TYP)
7. NEAR P.U.E. (TYP)
8. NEAR P.U.E. (TYP)
9. NEAR P.U.E. (TYP)
10. NEAR P.U.E. (TYP)



CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	1122.00'	112.94'	56.52'	112.89'	N63°03'23"E	54.44°30'
C2	953.50'	260.90'	131.27'	260.09'	N88°40'23"E	15.90°39'
C3	1089.00'	225.93'	113.37'	225.54'	N68°32'16"E	11.46°44'
C4	1099.00'	92.93'	46.49'	92.91'	N74°51'00"E	4.59°27'
C5	300.00'	120.79'	61.23'	119.98'	S20°06'27"E	23.04°12'
C6	522.79'	373.49'	195.12'	365.60'	N20°01'34"W	40°55'59"
C7	802.79'	480.56'	247.72'	473.42'	N13°47'26"W	34.17°52"
C8	200.00'	98.18'	49.04'	98.26'	N72°03'47"E	17.21°11"
C9	1071.00'	68.49'	34.26'	68.48'	N62°39'59"E	33.91°51"
C10	1071.00'	68.49'	34.26'	68.48'	N66°19'50"E	33.91°51"
C11	1071.00'	68.72'	34.37'	68.70'	N70°01'39"E	34.37°47"
C12	1071.00'	20.00'	10.00'	20.00'	N12°51'36"E	3.94°12"
C13	1071.00'	66.35'	33.18'	66.34'	N74°44'13"E	33.25°58"
C14	953.50'	57.97'	28.99'	57.96'	N74°46'12"E	32.91°01"
C15	953.50'	20.00'	10.00'	20.00'	N22°26'38"E	11.07°00"
C16	953.50'	60.97'	30.50'	60.96'	N60°41'50"E	33.91°51"
C17	953.50'	60.98'	30.50'	60.97'	N66°19'50"E	33.91°51"
C18	953.50'	60.98'	30.50'	60.97'	N62°39'59"E	33.91°51"
C19	1122.00'	87.44'	43.74'	87.42'	N68°26'10"E	4.26°43"
C20	7.00'	10.78'	6.79'	9.25'	N82°32'52"E	8.21°53"
C21	7.00'	10.78'	6.79'	9.25'	N81°41'18"W	8.81°35'3"
C22	1122.00'	74.64'	37.33'	74.63'	N78°05'36"E	34.74°11"
C23	328.00'	92.45'	46.33'	92.14'	S23°36'36"E	16.08°55"
C24	328.00'	39.62'	19.84'	39.60'	S71°05'57"E	6.95°17"
C25	272.00'	61.34'	30.80'	61.21'	S24°01'59"E	12.58°15"
C26	272.00'	48.18'	24.15'	48.12'	S35°34'05"E	10.08°56"
C27	494.79'	45.87'	22.95'	45.85'	N72°03'47"E	33.91°51"
C28	494.79'	60.28'	30.18'	60.24'	N50°50'26"W	6.58°50"
C29	494.79'	60.28'	30.18'	60.24'	N45°41'36"W	6.58°50"
C30	494.79'	60.28'	30.18'	60.24'	N17°52'47"E	6.58°49"
C31	494.79'	63.17'	31.63'	63.13'	N104°58'56"E	7.18°51"
C32	494.79'	63.60'	31.85'	63.56'	N03°23'31"E	7.21°95"
C33	7.00'	11.06'	7.00'	9.90'	N45°27'26"E	9.00°00"
C34	7.00'	11.06'	7.00'	9.90'	N44°24'34"E	9.00°00"
C35	550.79'	42.08'	21.05'	42.07'	N03°53'53"W	4.22°37"
C36	550.79'	66.30'	33.19'	66.26'	N07°32'05"W	6.53°48"
C37	550.79'	66.30'	33.19'	66.26'	N12°26'53"W	6.53°48"
C38	550.79'	66.30'	33.19'	66.26'	N17°19'42"W	6.53°48"
C39	550.79'	66.30'	33.19'	66.26'	N21°93'50"W	6.53°48"
C40	550.79'	66.22'	33.15'	66.18'	N35°07'03"W	6.53°18"
C41	550.79'	20.00'	10.00'	20.00'	N38°36'07"W	7.04°51"
C42	228.00'	58.61'	29.47'	58.45'	S03°34'17"E	16.44°44"
C43	228.00'	20.04'	10.03'	20.04'	S13°40'09"E	5.92°19"
C44	228.00'	58.70'	29.35'	58.54'	S23°31'49"E	14.45°06"
C45	774.79'	63.28'	31.66'	63.26'	N28°35'59"W	4.40°45"
C46	774.79'	63.28'	31.66'	63.26'	N23°58'07"W	4.34°58"
C47	774.79'	61.97'	31.00'	61.96'	N19°21'09"W	4.34°58"
C48	774.79'	61.97'	31.00'	61.96'	N14°48'11"W	4.34°58"
C49	774.79'	61.97'	31.00'	61.96'	N10°21'31"W	4.34°58"
C50	774.79'	69.97'	34.97'	69.97'	N02°22'27"W	4.38°33"
C51	774.79'	39.14'	19.57'	39.13'	N01°22'21"W	2.53°39"
C52	7.00'	6.57'	3.55'	6.33'	N26°57'50"E	5.34°42"
C53	50.00'	70.99'	42.19'	64.49'	S134°14'0"W	60.19°01"
C54	50.00'	35.92'	21.85'	35.92'	N85°20'26"E	40.59°22"
C55	50.00'	64.92'	37.94'	60.45'	N75°22'01"E	74.23°20"
C56	7.00'	6.37'	3.42'	6.15'	S64°15'53"W	52.07°05"
C57	7.00'	11.06'	7.07'	9.95'	S44°26'14"E	90.39°41"
C58	830.79'	69.99'	35.02'	69.97'	N03°54'27"E	4.38°33"
C59	830.79'	59.72'	29.87'	59.71'	N06°03'04"W	4.07°07"
C60	830.79'	59.87'	29.95'	59.86'	N101°21'29"W	4.07°44"
C61	830.79'	59.87'	29.95'	59.86'	N14°18'13"W	4.07°44"
C62	830.79'	59.87'	29.95'	59.86'	N19°21'31"W	4.07°44"
C63	830.79'	60.21'	30.12'	60.20'	N22°34'24"W	4.09°09"
C64	830.79'	91.20'	45.65'	91.16'	N27°47'40"E	61.72°44"
C65	172.00'	49.82'	25.08'	49.84'	S22°38'30"E	16.38°43"

STATE PLANE	STATE PLANE
A N 716376.08 E 1891045.73	P N 716386.05 E 1891722.47
B N 716375.45 E 1890944.87	Q N 716388.89 E 1891411.31
C N 716134.13 E 1891109.10	R N 716485.13 E 1891141.80
D N 716165.99 E 1891117.49	S N 716551.29 E 1891106.40
E N 716087.83 E 1891358.02	T N 716505.19 E 1891054.20
F N 716031.01 E 1891416.92	U N 716574.54 E 1891054.20
G N 716011.84 E 1891308.29	V N 716551.29 E 1891038.33
H N 715999.04 E 1891553.29	W N 716143.26 E 1890708.92
I N 715967.64 E 1891500.75	X N 716165.00 E 1890747.57
J N 715955.37 E 1891588.83	Y N 716254.19 E 1890747.57
K N 715885.57 E 1891621.70	Z N 716315.26 E 1890740.18

LINE	LENGTH	BEARING
L1	8.40'	N31°40'24"W
L2	54.11'	N28°35'59"W
L3	17.16'	N23°58'07"W
L4	35.84'	N19°21'09"W
L5	43.92'	N14°48'11"W
L6	9.09'	N10°21'29"W
L7	53.00'	N14°18'13"W
L8	17.68'	N19°21'31"W
L9	35.33'	N22°34'24"W
L10	52.72'	S00°17'26"W
L11	13.34'	N89°42'34"E



SURVEYOR'S CERTIFICATE

I, F. Lewis Pratt do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 199085 as prescribed under laws of the State of Utah. I further certify that by authority of the owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract into lots, blocks, streets, and easements and that the same as shown on this plat. I further certify that all lots have been correctly surveyed and staked on the ground, meet footage width and area requirements of the applicable zoning ordinances.

BOUNDARY DESCRIPTION

A Parcel of land situated in the Northeast Quarter of Section 13, Township 6 South, Range 1 West, Salt Lake Base and Meridian, said parcel being more particularly described as follows:
Commencing at a point located North 89°45'00" West along the section line 1,462.23 feet and South 1,638.96 feet from the Northeast Corner of Section 13, Township 6 South, Range 1 West, Salt Lake Base and Meridian, thence along a north tangent curve having a radius of 1,127.00 feet to the right 113.94 feet, (chord bears South 63°23'57" West 112.89 feet, thence South 40°38'37" East 252.22 feet, thence South 65°42'44" East 68.46 feet, thence South 68°22'44" East 165.45 feet, thence South 46°07'17" East 83.32 feet, thence South 72°59'30" East 65.55 feet, thence South 75°25'41" East 75.85 feet, thence South 60°09'45" East 38.03 feet, thence South 09°50'15" West 34.69 feet, thence South 29°32'02" East 77.20 feet, thence South 12°47'00" East 213.42 feet, thence South 09°20'18" East 62.65 feet, thence South 00°17'28" West 77.00 feet, thence South 38°16'33" East 71.82 feet, thence South 00°17'28" West 86.17 feet, thence North 89°45'10" West 681.34 feet, thence North 00°17'28" East 86.17 feet, thence North 32°13'52" West 66.41 feet, thence North 03°40'48" West 64.04 feet, thence North 23°44'18" West 119.50 feet, thence North 29°42'07" West 90.86 feet, thence North 08°35'53" West 461.38 feet, thence North 80°05'41" East 38.25 feet, thence North 12°15'57" West 106.87 feet, thence North 14°17'00" East 62.77 feet, thence North 13°28'18" West 117.50 feet, thence along a north tangent curve having a radius of 953.50 feet to the left 260.00 feet, (chord bears North 68°40'22" East 260.00 feet), thence South 20°05'59" East 117.50 feet, thence South 36°23'29" East 95.43 feet to the point of beginning.

Containing 556,226 square feet or 12.77 acres, more or less.
Number of Lots: 50

14 May 2007
F. Lewis Pratt
Surveyor No. 199085
License No. 229063

OWNER'S DEDICATION

Know all men by these present that the undersigned owner(s) of the above described tract of land having caused same to be subdivided into lots and streets is to be hereinafter known as:

THE VILLAGE OF HAWKS LANDING PLAT 3

do hereby dedicate for the perpetual use of the public all parcels of land shown on this plat as intended for public use. The owner(s) warrant and defend and save the City harmless against any easements or other encumbrance on a dedicated street which will interfere with the City's use, maintenance and operation of the street.

In witness whereof, I, the undersigned, do hereby certify this 16th day of MAY, A.D. 2007.

Scott McQuarrie
President
The Village At Saratoga Springs Development Company, Inc. (VSDCO) - R. Scott McQuarrie, President
Hawks Landing Homes, LLC - R. Scott McQuarrie, Manager

CORPORATE ACKNOWLEDGMENT

STATE OF Utah } S.S.
COUNTY OF Utah } S.S.

On the 16th day of May, A.D. 2007, personally appeared before me the undersigned Notary Public, in and for said County of Utah, in said State of Utah, the signer(s) of the above Owner's dedication, in number, who duly acknowledge to me that *R. Scott McQuarrie* signed it freely and voluntarily and for the uses and purposes therein mentioned.

Heidi S. Dell Notary Public reading at
6-3-2009 Notary Public reading at

ACCEPTANCE BY LEGISLATIVE BODY

The Mayor and the City of Saratoga Springs, County of Utah, approves this subdivision subject to the conditions and restrictions stated herein, and hereby accepts the Dedication of all streets, easements, and other parcels of land intended for the public purpose of the perpetual use of the public this 28th day of August, A.D. 2007.

MAYOR: *Gregory* ATTEST: *Donna*
CITY RECORDER (See Seal Below)

THE VILLAGE OF HAWKS LANDING PLAT 3

LOCATED IN A PORTION OF THE NORTHEAST QUARTER OF SECTION 13, TOWNSHIP 6 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN SARATOGA SPRINGS CITY, UTAH COUNTY, UTAH

12459

A.L.M. & Associates, Inc.
Engineering - Planning - Surveying
2230 North University Parkway, Suite 6D
Provo, Utah 84604
(801) 374-8262
fax: (801) 374-0085
mgrenwood@aolonline.com

FIRE CHIEF APPROVAL
Approved this 16th Day of August, A.D. 2007.
By the Fire Chief
CITY FIRE CHIEF:

PLANNING COMMISSION APPROVAL
Approved this 16th Day of August, A.D. 2007.
By the Planning Commission
CHAIRMAN PLANNING COMMISSION:

SARATOGA SPRINGS ENGINEER APPROVAL
Approved this 12th Day of August, A.D. 2007.
By the City Engineer
CITY ENGINEER:

SARATOGA SPRINGS ATTORNEY
Approvals as to from this 20th Day of August, A.D. 2007.
By the City Attorney
SARATOGA SPRINGS ATTORNEY:

SURVEYOR SEAL
NOTARY PUBLIC SEAL
CITY ENGINEER SEAL
CLERK-RECORDER SEAL

SEE IS T&C IN T1097 D9