

RIGHT-OF-WAY EASEMENT

R/W 100-11-44

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of Twenty five dollars (\$ 25.00 ) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three(3) feet on each side as follows:

Commencing North 89°51'30" East 7065.96 feet and North 0°03'30" West 657.94 feet from the Southwest Corner of Section 8, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence North 89°54'44" East 105.022 feet more or less to end.

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700

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26 JUNE 90 03:11 PM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
U S WEST COMMUNICATIONS  
REC BY: SHARON WEST , DEPUTY

situate in County of SALT LAKE , State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

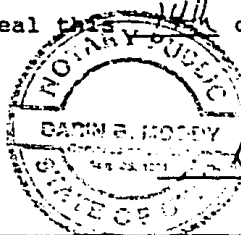
Signed and delivered this 14th day of JUNE, A.D., 19 90

At \_\_\_\_\_ Grantor UTAH C.V. FEDERAL CREDIT UNION  
BY: [Signature]  
TITLE: President

STATE OF UTAH )  
COUNTY OF Salt Lake ) SS

On the 14th day of JUNE, 19 90, personally appeared before me Lynn R. Kushner the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 14th day of JUNE, 19 90.



[Signature]  
Notary Public

M.S.T & T Co. R/W Number 100-11-44	Remarks:	Space reserved for Recorders Certificate
Quarter Section SW		
Section 8		
Township 2S	21-08-357-035	
Range 1W	Acct. Code 45CR Agent MGJ	
Principal Meridian SLB&M	Mail to: Mountain States Telephone and Telegraph Co.	
Exchange or Toll Line KEARNS	U S WEST COMMUNICATIONS RIGHT OF WAY	
Job Number U05483	250 BELL PLAZA ROOM 1110A SALT LAKE CITY, UTAH 84111	

BK623 | PG2299

1001044

RIGHT-OF-WAY NO

JOB NO 11-0-6483

EXCHANGE KEMENS  
R-46072

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Utah C V Federal Credit Union  
208 E. 800 S. 328-0658  
9/12 Darin Moody

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