

AFTER RECORDING RETURN TO:
TAYLORSVILLE-BENNION
IMPROVEMENT DISTRICT
P.O. BOX 18579
TAYLORSVILLE, UTAH 84118-8579

13336549
07/22/2020 11:42 AM \$0.00
Book - 10984 Pg - 1725-1727
RASHELLE HOBBS
RECORDER, SALT LAKE COUNTY, UTAH
TAYLORSVILLE-BENNION IMP DIST
PO BOX 18579
SLC UT 84118
BY: DSA, DEPUTY - WI 3 P.

SPACE ABOVE THIS LINE (3 1/2" X 5") FOR RECORDER'S USE

WATERLINE EASEMENT
54 STORAGE

Tax ID No. 21-08-357-031

GRANTOR, for ten dollars (\$10.00) and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants and conveys unto the TAYLORSVILLE-BENNION IMPROVEMENT DISTRICT, a body politic, an easement to construct, reconstruct, operate, repair, replace and maintain a waterline and appurtenant structures on, over, across and through a strip of land more particularly described as follows:

WATERLINE EASEMENT

A 15 foot wide Easement located in the Southwest Quarter of Section 8, Township 2 South, Range 1 West, Salt Lake Base & Meridian, more particularly described as follows:

Beginning at a point on the South line of parcel 21083570310000 which is North 89° 56' 30" E 1065.96 feet and North 0° 03' 30" West 452.26 feet from the Southwest Corner of said Section 8 and running thence North 0° 03' 30" West 130.11 feet along the east property line of said parcel, thence South 89° 56' 30" West 15 feet, thence South 0° 03' 30" East 130.11 feet to the south property line of said parcel, thence along said property line North 89° 56' 30" East 15 feet to the point of beginning.

Easement Contains 1951.39 square feet (0.045 acres)

The GRANTOR SHALL NOT build thereon any permanent structures or buildings nor plant large trees whose root zones would contact or interfere with the pipeline. The easement may, however, be crossed or covered with sidewalks, curb and gutter, roadways, fences or similar improvements.

The GRANTEE HEREBY AGREES to compensate Grantor the reasonable appraised value for any damage done to Grantor's land or crops caused by Grantee in the construction, maintenance, repair, operation or replacement of said line or appurtenant facilities.

DATED this 5 day of July, 2018⁹

By: [Signature] Member
54 Storage L.C. By: _____

STATE OF Utah)
County of Salt Lake)ss.

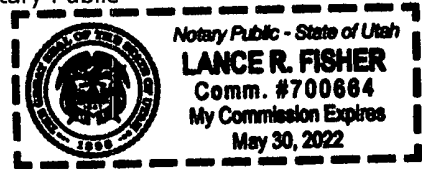
On 5 July 2019, before me, the undersigned Notary Public, personally appeared Brian Knowlton and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity and that by each individual signature on the instrument the person or the entities upon behalf of which the each person acted, executed the instrument.

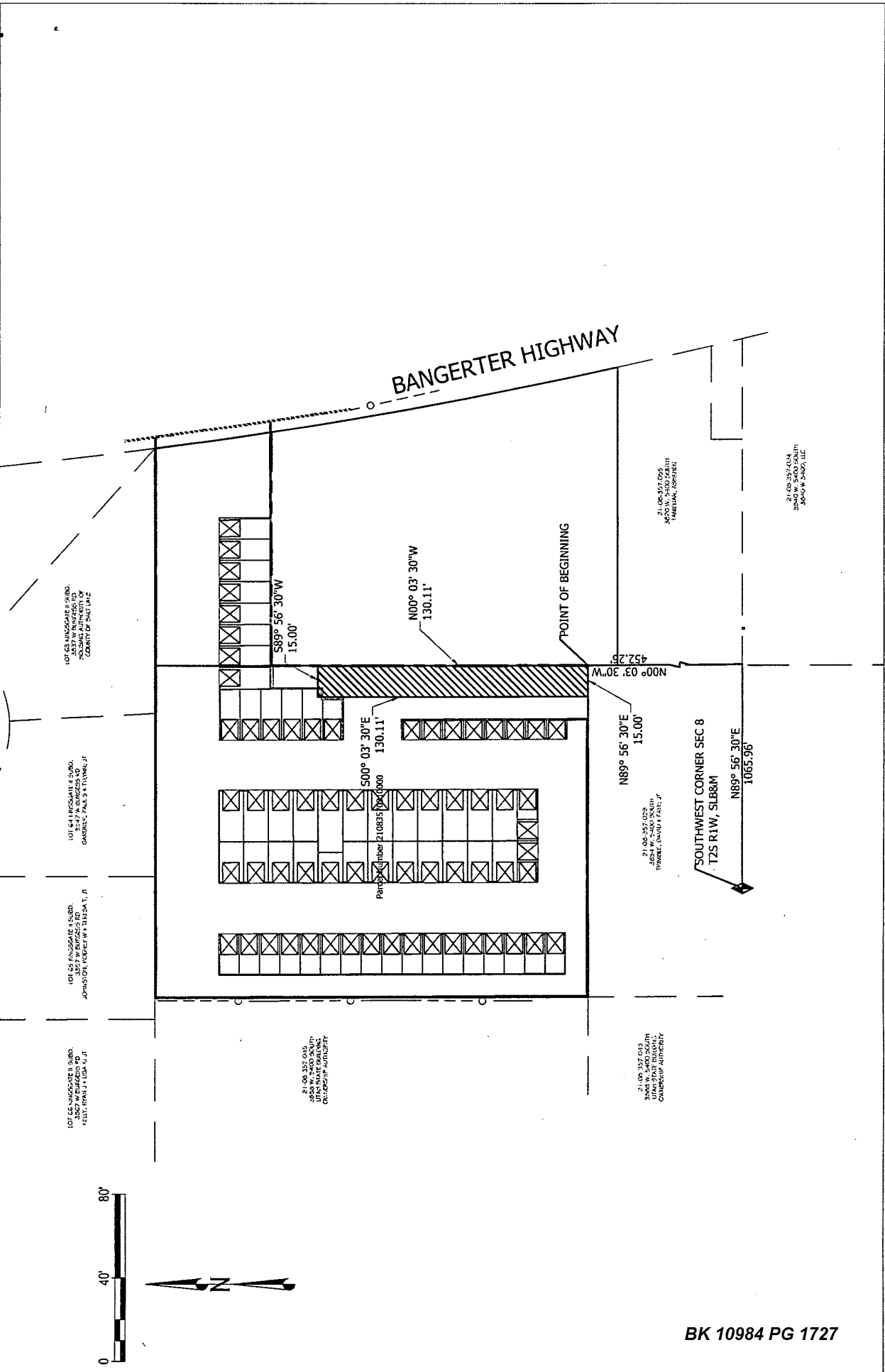
WITNESS my hand and official seal.

My Commission Expires:
May 30, 2022

[Signature]

Notary Public





BANGERTER HIGHWAY

POINT OF BEGINNING

SOUTHWEST CORNER SEC 8
T2S R1W, SLB88M

