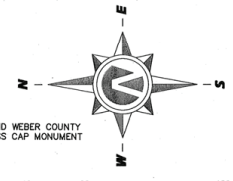


82-18

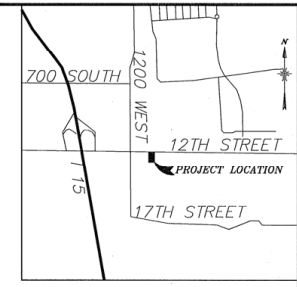
IFA COUNTRY STORE SUBDIVISION-AMENDED

BEING A VACATION OF LOTS 2, 3, 4 AND 7 OF IFA COUNTRY STORE
SUBDIVISION LOCATED IN THE NORTH WEST QUARTER OF SECTION 19,
TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN



(24"x36")
SCALE 1" = 60'
(11"x17")
SCALE 1" = 120'

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
C23	41.64'	133.00'	41.47'	N10°23'30"E	175°58'18"
C24	51.56'	127.00'	51.21'	N7°43'51"E	231°5'46"
C25	27.17'	46.00'	26.78'	N13°01'15"E	33°50'46"
C26	48.01'	45.00'	45.77'	N59°28'04"W	61°07'52"



SURVEYOR'S CERTIFICATE

I, KIM WAYNE LUNDEBERG, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD A LICENSE IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS LICENSING ACT, UTAH CODE ANNOTATED, 1993 AS AMENDED, CERTIFICATE NO. 354377. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW. I HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS, HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS PLAT IN ACCORDANCE WITH SECTION 17-23-17, UTAH CODE ANNOTATED, 1993 AS AMENDED, HAVE VERIFIED ALL MEASUREMENTS, AND HAVE PROVIDED FOR THE REVISIONS ON THE PLAT. I FURTHER CERTIFY THAT EVERY EXISTING RIGHT-OF-WAY AND EASEMENT OF RECORD FOR UNDERGROUND FACILITIES, AS DEFINED IN SECTION 54-6-2, UTAH CODE ANNOTATED, 1993 AS AMENDED, AND FOR OTHER UTILITY FACILITIES, IS ACCURATELY DESCRIBED ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

DATE: 05-07-17
 SURVEYOR: Kim Wayne Lundeborg, P.L.S.

IFA COUNTRY STORE SUBDIVISION - AMENDED

AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT.

BEGINNING AT A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF 12TH STREET AT THE NORTH EAST CORNER OF LOT 1 IFA COUNTRY STORE SUBDIVISION; SAID POINT BEING 1057.75 FEET NORTH AND SOUTH 89°44'13" EAST 35.85 FEET FROM THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 88°44'13" EAST ALONG THE SAID SOUTH RIGHT-OF-WAY LINE 363.60 FEET TO THE POINT OF BEGINNING 00°40'47" WEST 742.36 FEET; THENCE SOUTH 01°44'29" WEST 417.82 FEET; THENCE NORTH 78°14'54" WEST 513.23 FEET; THENCE NORTH 01°21'24" EAST 472.94 FEET; THENCE NORTH 89°59'44" EAST 148.33 FEET; THENCE NORTH 00°59'24" EAST 386.10 FEET; THENCE SOUTH 89°59'44" WEST 5.88 FEET; THENCE NORTH 00°00'16" WEST 194.58 FEET TO THE POINT OF BEGINNING.

CONTAINS: 475,871 SQ. FT. OR 10.92 ACRES AND 4 LOTS

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, THE UNDERSIGNED OWNER(s) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND TO BE HEREINAFTER KNOWN AS THE:

IFA COUNTRY STORE SUBDIVISION - AMENDED

AND HEREBY GRANT, IN FULL PAYMENT TO MARRIOTT-SLATERVILLE CITY, WEBER COUNTY, UTAH, FOR THE PERPETUAL USE OF THE PUBLIC ALL STREETS, EASEMENTS, AND MAIN SEWER LINES SHOWN ON THIS PLAT AND ASSIGNS A PERMANENT EASEMENT AND ACCESS EASEMENT THROUGH ALL DRIVING AREAS NOTED AS P.U.E. & ACCESS EASEMENT, TOGETHER WITH THE RIGHT OF ACCESS THERETO TO EACH LOT SHOWN ON THIS PLAT AND DESCRIBED BELOW. I, THE UNDERSIGNED OWNERS, HEREBY DEDICATE AND ASSIGNS A PARKING AND ACCESS EASEMENT-6 AS NOTED WITH THE RIGHT TO PARK AND ACCESS THERETO TO LOT 6 IFA COUNTRY STORE SUBDIVISION PLAT.

IN WITNESS WE HAVE HEREUNTO SET OUR SIGNATURE THIS 7th DAY OF May, A.D. 2017

Ben Louie INTERMOUNTAIN FARMERS ASSOCIATION
Cochran Adams C&D Development

ACKNOWLEDGMENT

STATE OF UTAH } s.s.
 County of Weber

ON THIS 7th DAY OF May, A.D. 2017, PERSONALLY APPEARED BEFORE ME, *Kim Wayne Lundeborg*, A LICENSED LAND SURVEYOR, AND I HAVE ACKNOWLEDGED TO ME THAT THEY ARE AUTHORIZED TO EXECUTE THE FOREGOING INSTRUMENTS.

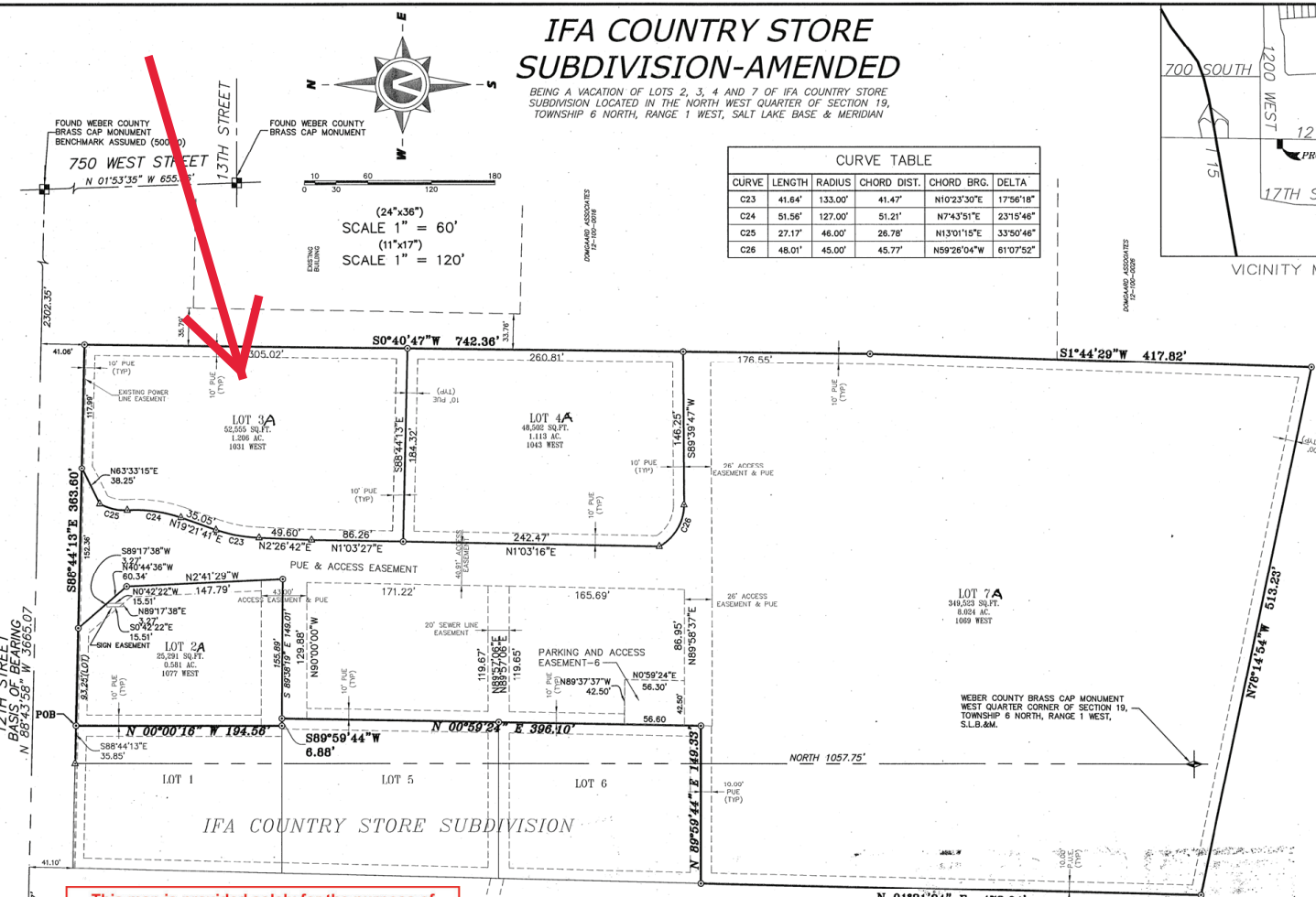
8-12-17 *Flax City, UT*
 MY COMMISSION EXPIRES RESIDING AT *Flax City, UT* NOTARY PUBLIC



IFA COUNTRY STORE SUBDIVISION-AMENDED

DATE: 12/16/16 JOB NO. 3-16-085
 A SUBDIVISION LOCATED IN THE NORTH WEST QUARTER OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN
 COUNTY RECORDER NO. 2855881
 STATE OF UTAH, COUNTY OF WEBER, RECORDED AND FILED AT THE REQUEST OF

DATE: 05-17-17 TIME: 1:00
 BOOK: 81
 PAGE: 25
 LEANN H. KILTS
 COUNTY RECORDER



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, in any, with any actual survey.

LEGEND

- Set 5/8" rebar Property Corner
- ⬇ Section Monument
- ⬆ Street Monument
- △ Calculated Point
- Center Line
- Boundary Line
- - - Easement Line
- - - Section Line
- Lot Line

NOTE:
 1) THE OWNERS OF EACH PARCEL SHALL HAVE ACCESS TO, AND THE RIGHT OF USE IN COMMON WITH THE OWNERS, OCCUPANTS, CUSTOMERS, OR LICENSEES OF EACH OF THE OTHER LOTS, ANY PARKING SPACE OR AREA FOR INGRESS OR EGRESS IN ANY OF THE RESPECTIVE PARKING LOTS USE BY EACH BUSINESS INCLUDING BUT NOT LIMITED TO THE PRIMARY ACCESS LABELED AS P.U.E. & ACCESS EASEMENT.

CITY ENGINEER APPROVAL
 I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
LeBeau 5/1/2017
 CITY ENGINEER DATE

APPROVAL AS TO FORM
 APPROVED AS TO FORM ON THIS 7th DAY OF May, A.D. 2017.
Deanna Johnson
 MARRIOTT-SLATERVILLE CITY ATTORNEY

PLANNING COMMISSION
 APPROVED BY THE PLANNING AND ZONING COMMISSION OF MARRIOTT-SLATERVILLE CITY ON THIS 3rd DAY OF May, A.D. 2017.
Stacy
 CHAIRMAN, MARRIOTT-SLATERVILLE CITY PLANNING AND ZONING COMMISSION

MARRIOTT-SLATERVILLE CITY COUNCIL
 PRESENTED TO THE MARRIOTT-SLATERVILLE CITY CITY COUNCIL ON THIS 3rd DAY OF May, A.D. 2017 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
Mayor
 MARRIOTT-SLATERVILLE CITY COUNCIL

81-23