

WHEN RECORDED, MAIL TO:  
Mountain West Small Business Finance  
2595 East 3300 South  
Salt Lake City , Utah 84109

12429429  
12/7/2016 2:53:00 PM \$16.00  
Book - 10508 Pg - 5182-5184  
Gary W. Ott  
Recorder, Salt Lake County, UT  
PIONEER TITLE INS AGCY  
BY: eCASH, DEPUTY - EF 3 P.

## Request for Notice of Default and Sale

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Deed or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property located in Salt Lake County, Utah, known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance  
2595 East 3300 South  
Salt Lake City, Utah 84109

and

The Small Business Administration  
Room 2229 Federal Building,  
125 South State,  
Salt Lake City, Utah 84138

and

U. S. Small Business Administration Attention: Liquidation Team  
Fresno Commercial Loan Servicing Center  
801 R Street, Suite 101  
Fresno, California 93721

(see next page for description of Deed of Trust)

**Deed of Trust**

Dated: November 8, 2016

Recorded: November 17, 2016

Trustor: OLYMPUS SKYLINE MANAGEMENT, LLC

Trustee: PIONEER TITLE INSURANCE AGENCY, LC

Beneficiary: BANK OF THE WEST

Amount: \$ 1,000,000.00

Entry: 12415516

Book: 10501

Page: 3291

Dated November 14, 2016

Mountain West Small Business Finance

By: [Signature]  
Danny Mangum, Vice President

STATE OF UTAH )  
 )  
 ) :ss.  
COUNTY OF Salt Lake )

The foregoing instrument was acknowledged before me this November 14, 2016  
by Danny Mangum, Vice President Mountain West Small Business Finance.

[Signature]

Notary Public  
JANEL BENTON  
Notary Public, State of Utah  
Commission # 691052  
My Commission Expires On  
October 25, 2020

Property Address: 11925 South 700 East  
Draper, UT 84020

**EXHIBIT "A"**

Lot 1A, BALLARD PROFESSIONAL CENTER SUBDIVISION AMENDED, Amending Lots 1, 2 and 3 of Ballard Professional Center Subdivision, according to the official plat thereof on file and of record in the office of the Salt Lake County Recorder.

Part of Tax Parcel No. 28-29-151-021