12415525 11/17/2016 4:25:00 PM \$12.00 Book - 10501 Pg - 3380-3381 Gary W. Ott Recorder, Salt Lake County, UT STEWART TITLE INS AGCY OF UT BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED RETURN TO:

Olympus Skyline Management, LLC 45 West 1000 South #411 Sandy, Utah 84070

Tax ID No.: 28-29-151-021

WARRANTY DEED

Lighthouse Pinnacle, LLC, **GRANTOR**, hereby CONVEY(S) AND WARRANT(S) to Olympus Skyline Management, LLC, a Utah Limited Liability Company **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Salt Lake County, State of Utah described as follows:

Lot 1, BALLARD PROFESSIONAL CENTER, according to the Official Plat thereof as recorded in the Office of the Salt Lake County Recorder, State of Utah.

Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

WITNESS, the hand of said grantor this 15th day of November, 2016.

AJGH/THOUSEPPINNACLE, LLC

John L. Legge Manager

Hoodoo Holdings LLC, Managing Member for

Lighthouse Pinnacle, LLC

Christopher W. Barney, Manager

File Number: 01459-23474 Warranty Deed UT

Page 1 of 2

State of Utah County of Salt Lake

On this 15th day of November, 2016, personally appeared before me, the undersigned Notary Public, personally appeared John L. Legge, Manager for Lighthouse Pinnacle, LLC and Christopher W. Barney, Manager of Hoodoo Holding LLC, Managing Member for Lighthouse Pinnacle LLC, personally known to me (or proved to me on the basis of satisfactory evidence) to the the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity-upon behalf of which the person(s) acted, executed the instrument.

Notary Public

My commission expires: October 16, 2017

JONI SIMMONS
Notary Public • State of Utah
Commission # 670309
COMM. EXP. 10-16-2017