

Prepared by and
when recorded mail to:

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Tax ID 26-26-226-044-0000

ASSIGNMENT OF DEED OF TRUST

N/A 18-32148

KNOW THAT, as of the 13th day of February, 2019, **KEYBANK NATIONAL ASSOCIATION**, a national banking association ("Assignor"), in consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid by **FANNIE MAE** ("Assignee"), the receipt and sufficiency of which are hereby acknowledged, does hereby assign, sell, transfer and set over unto Assignee, all rights, title, interests, obligations and burdens in, to and arising under that certain Multifamily Deed of Trust, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated as of the 13th day of February, 2019, given by (i) **TIMBERGATE LINDA VISTA, LLC**, a Delaware limited liability company (referred to herein as Co-Tenant Owner #1) and (ii) **CR TIMBERGATE COMMUNITIES, LLC**, a Delaware limited liability company (referred to herein as Co-Tenant Owner #2) (Co-Tenant Owner #1 and Co-Tenant Owner #2, are jointly and severally, as tenants-in-common referred to herein as "**Borrower**"), to Assignor in the principal sum of Twenty-Nine Million Five Hundred Thousand and 00/100 Dollars (\$29,500,000.00) (the "Deed of Trust"). Said Deed of Trust was recorded in the Land Records of Salt Lake County, Utah on and encumbers the real property described in Exhibit A attached hereto and incorporated herein.

TOGETHER with the Multifamily Note described in said Deed of Trust and the monies due and to become due thereon with interest;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

[Remainder of page is intentionally left blank.]

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment as of the date first written above.

ASSIGNOR:

KEYBANK NATIONAL ASSOCIATION,
a national banking association

By: Mary Ann Gripka
Name: Mary Ann Gripka
Title: Senior Vice President

ACKNOWLEDGMENT

STATE OF KANSAS)
) ss:
COUNTY OF JOHNSON)

On February 4, 2019, before me, Cassandra Fisher, a Notary Public, personally appeared Mary Ann Gripka, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same as the Senior Vice President of **KEYBANK NATIONAL ASSOCIATION**, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

WITNESS my hand and official seal.

C Fisher (SEAL)
(Signature of Notary)

My Commission Expires:



EXHIBIT A

PARCEL 1:

Lot 102, 2 CREEK SUBDIVISION PLAT AMENDED AND EXTENDED, according to the official plat thereof recorded October 15, 2010 as Entry No. 11053661 in Book 2010P at Page 163 in the Salt Lake County Recorder's Office.

PARCEL 2:

Appurtenant Easements and the rights contained therein as granted by and through that certain STORM DRAIN EASEMENT dated December 18, 2008 and recorded December 19, 2008 as Entry No. 10582529 in Book 9666 at Page 5209 of Official Records, and being more particularly described as follows:

A non-exclusive easement for the discharge of storm waters through a storm water outfall line under the following real property:

Beginning at a point North 89°59'00" West 274.60 feet along the Section line and South 00°23'30" West 915.71 feet from the Northeast corner of Section 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running thence South 89°36'30" East 730.77 feet; thence South 00°23'30" West 20.00 feet; thence North 89°36'30" West 730.77 feet; thence North 00°23'30" East 20.00 feet to the point of beginning.

Also, beginning at a point South 89°53'31" East 331.48 feet along the Section line and South 939.17 feet from the Northeast corner of Section 26, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running thence South 89°36'30" East 30.00 feet; thence South 58.81 feet; thence North 78°21'35" West 30.63 feet; thence North 52.83 feet to the point of beginning.