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10/15/2010 10:23 AM \$62.00

Book - 9868 Pg - 9508 A-B

GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH

NATIONAL TITLE AGENCY LLC

5295 S COMMERCE DR #250

MURRAY UT 84107

BY: ZJM, DEPUTY - WI ~~HP~~

3p.

Name: 2 CREEK SUBDIVISION PLAT
AMENDED & EXTENDED

Desc: 26-25-11

26-26-22

26-25-100-009 26-26-226-001,-00

2

Fee: 62.00

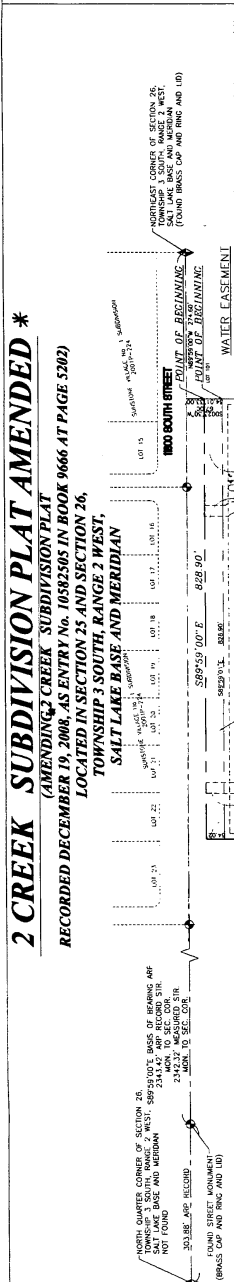
of Pages: TWO

PLAT

SEE ONLINE PLATS AT
[HTTP://REC.CO.SLC.UT.US](http://REC.CO.SLC.UT.US)

BK 9868 PG 9508

2 CREEK SUBDIVISION PLAT AMENDED *
 (AMENDING 2 CREEK SUBDIVISION PLAT
 RECORDED DECEMBER 19, 2008, AS ENTRY No. 10582505 IN BOOK 9666 AT PAGE 5202)
 LOCATED IN SECTION 25 AND SECTION 26,
 TOWNSHIP 3 SOUTH RANGE 2 WEST,
 SALT LAKE BASE AND MERIDIAN



BOUNDARY DESCRIPTION
 A PARCELS OF LAND LOCATED IN SECTION 25 AND SECTION 26, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN BEING PARTICULARLY DESCRIBED AS:
 COMMENCING AT A POINT WHICH IS NORTH 89°59'49" WEST 77.69 FEET AND SOUTH 1°29'33" WEST 14.64 FEET AND MERIDIAN BEING PARTICULARLY DESCRIBED AS:
 SOUTH 1°29'33" WEST 14.64 FEET AND MERIDIAN TO THE POINT OF BEGINNING;
 SOUTH 89°59'49" WEST 77.69 FEET; THENCE SOUTH 89°59'49" WEST 455.92 FEET;
 SOUTH 1°29'33" WEST 14.64 FEET; THENCE SOUTH 89°59'49" WEST 102.27 FEET;
 THE ARK A DISTANCE OF 17.14 FEET HAVING A CHORD BEARING OF SOUTH 89°59'49" WEST,
 AND A CHORD DISTANCE OF 17.14 FEET; THENCE NORTH 89°59'49" WEST 14.64 FEET;
 THENCE NORTH 89°59'49" WEST 77.69 FEET; THENCE SOUTH 89°59'49" WEST 128.89 FEET TO
 THE POINT OF BEGINNING.
 CONTAINING 1,768.47 SQUARE FEET OR 40.49 ACRES, MORE OR LESS.

OWNER'S DEDICATION
 Known all men by these presents that **Herriman Apartment Associates, LLC, and Miller Timbergate Apartments, LLC, the undersigned Owners of the above described tract of land, having caused same to be subdivided into lots to the hereafter known as the**
2 CREEK SUBDIVISION PLAT AMENDED *
 Amending the original plat of 2 Creek Subdivision Plat recorded December 19, 2008, as Entry No. 10582505, in Book 9666 at Page 5202.
 In witness whereof _____ this _____ day of _____ A.D. 20 _____

OWNERS DEDICATION
 Known all men by these presents that **Herriman Apartment Associates, LLC, and Miller Timbergate Apartments, LLC, the undersigned Owners of the above described tract of land, having caused same to be subdivided into lots to the hereafter known as the**
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 Amending the original plat of 2 Creek Subdivision Plat recorded December 19, 2008, as Entry No. 10582505, in Book 9666 at Page 5202.
 In witness whereof _____ this _____ day of _____ A.D. 20 _____

ACKNOWLEDGEMENT
 STATE OF UTAH : S.S.
 County of Salt Lake : **Salt Lake**, personally appeared
 On the **24th** day of **September**, 2010, before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, by **M. Minsk**, the CEO of Miller Development Company, Inc., a Utah corporation, the Manager of each of the Owners, who duly acknowledged to me that such owners signed the Owners Dedication freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES **2-1-10** **Richard Minsk**
 RESIDING IN SALT LAKE COUNTY

ACKNOWLEDGEMENT
 STATE OF UTAH : S.S.
 County of Salt Lake : **Salt Lake**, personally appeared
 On the **24th** day of **September**, 2010, before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, by **M. Minsk**, the CEO of Miller Development Company, Inc., a Utah corporation, the Manager of each of the Owners, who duly acknowledged to me that such owners signed the Owners Dedication freely and voluntarily and for the uses and purposes therein mentioned.
 MY COMMISSION EXPIRES **2-1-10** **Richard Minsk**
 RESIDING IN SALT LAKE COUNTY

ZONE	WIDTH
RESIDENTIAL SINGLE-FAMILY	30 FT.
RESIDENTIAL MEDIUM-DENSITY	30 FT.
RESIDENTIAL HIGH-DENSITY	30 FT.
COMMERCIAL GENERAL	30 FT.
COMMERCIAL OFFICE	30 FT.
COMMERCIAL SERVICE	30 FT.
INDUSTRIAL GENERAL	30 FT.
INDUSTRIAL MEDIUM-DENSITY	30 FT.
INDUSTRIAL HIGH-DENSITY	30 FT.

SEWER APPROVED THIS 24th DAY OF Sept. A.D. 2010 BY HERRIMAN CITY MUNICIPAL WATER	WATER APPROVED THIS 24th DAY OF Sept. A.D. 2010 BY HERRIMAN CITY MUNICIPAL WATER
SOUTH VALLEY SEWER IMPROVEMENT DISTRICT APPROVED THIS 24th DAY OF Sept. A.D. 2010 BY HERRIMAN CITY MUNICIPAL WATER	APPROVAL AS TO FORM APPROVED THIS 24th DAY OF Sept. A.D. 2010 BY HERRIMAN CITY MUNICIPAL WATER
ROCKY MOUNTAIN POWER APPROVED THIS 24th DAY OF Sept. A.D. 2010 BY HERRIMAN CITY MUNICIPAL WATER	HERRIMAN CITY ENGINEER APPROVED THIS 24th DAY OF Sept. A.D. 2010 BY HERRIMAN CITY MUNICIPAL WATER
QUESTAR GAS APPROVED THIS 24th DAY OF Sept. A.D. 2010 BY HERRIMAN CITY MUNICIPAL WATER	PLANNING COMMISSION APPROVED THIS 24th DAY OF Sept. A.D. 2010 BY HERRIMAN CITY MUNICIPAL WATER
HEALTH DEPARTMENT APPROVED THIS 24th DAY OF Sept. A.D. 2010 BY HERRIMAN CITY MUNICIPAL WATER	CONCAST APPROVED THIS 24th DAY OF Sept. A.D. 2010 BY HERRIMAN CITY MUNICIPAL WATER

TABULATIONS FOR LOT 101:

- TOTAL LOT AREA: 1768.47 SQ. FT.
- TOTAL AREA IN STRIPS: 1768.47 SQ. FT.
- LOT SIZE: 1768.47 SQ. FT.
- NUMBER OF LOTS: 1

HERRIMAN CITY MUNICIPAL WATER
 APPROVED THIS 24th DAY OF Sept. A.D. 2010 BY HERRIMAN CITY MUNICIPAL WATER

SEWER
 APPROVED THIS 24th DAY OF Sept. A.D. 2010 BY HERRIMAN CITY MUNICIPAL WATER

ROCKY MOUNTAIN POWER
 APPROVED THIS 24th DAY OF Sept. A.D. 2010 BY HERRIMAN CITY MUNICIPAL WATER

QUESTAR GAS
 APPROVED THIS 24th DAY OF Sept. A.D. 2010 BY HERRIMAN CITY MUNICIPAL WATER

HEALTH DEPARTMENT
 APPROVED THIS 24th DAY OF Sept. A.D. 2010 BY HERRIMAN CITY MUNICIPAL WATER

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 APPROVED THIS 24th DAY OF Sept. A.D. 2010 BY HERRIMAN CITY MUNICIPAL WATER

ROCKY MOUNTAIN POWER
 APPROVED THIS 24th DAY OF Sept. A.D. 2010 BY HERRIMAN CITY MUNICIPAL WATER

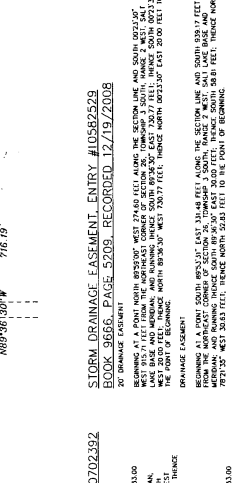
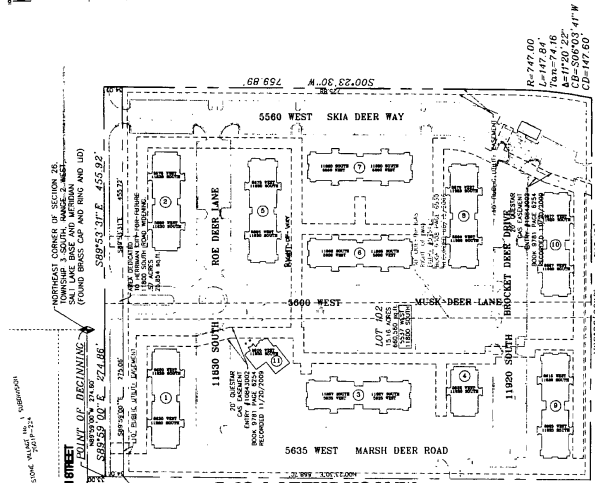
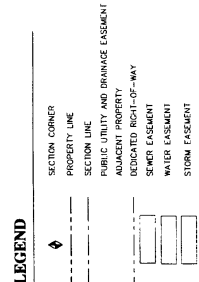
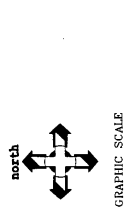
QUESTAR GAS
 APPROVED THIS 24th DAY OF Sept. A.D. 2010 BY HERRIMAN CITY MUNICIPAL WATER

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CONCAST
 APPROVED THIS 24th DAY OF Sept. A.D. 2010 BY HERRIMAN CITY MUNICIPAL WATER

2 CREEK SUBDIVISION PLAT AMENDED*

(AMENDING 2 CREEK SUBDIVISION PLAT RECORDED DECEMBER 19, 2008, AS ENTRY NO. 10582505 IN BOOK 9666 AT PAGE 5202) LOCATED IN SECTION 25 AND SECTION 26, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN



TABULATIONS FOR LOT 102:

1. TOTAL PLAT ACRES	13.16
2. TOTAL LOT ACRES	13.16
3. TOTAL ACRES IN THIS SHEET	13.16
4. TOTAL ACRES IN TOWNSHIP	24.85
5. LOT SIZE	600/300
6. NUMBER OF LOTS	10

WATER EASEMENT
 BEGINNING AT A POINT NORTH 89°59'00" WEST 274.60 FEET ALONG THE SECTION LINE AND SOUTH 00°23'30" WEST 67.00 FEET FROM THE NORTHEAST CORNER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 00°23'30" WEST 1365.36 FEET TO THE NORTHERLY PROPERTY LINE OF THE FORT HERRIMAN CROSSING, L.L.C. PROPERTY AS RECORDED IN THAT CERTAIN SPECIAL WARRANTY DEED RECORDED DECEMBER 10, 2007 AS ENTRY NO. 10295889 OF OFFICIAL RECORDS; THENCE NORTH 89°36'29" WEST 828.89 FEET ALONG SAID NORTHERLY PROPERTY LINE TO THE EASTERLY JORDAN SCHOOL DISTRICT PROPERTY RECORDED IN THAT CERTAIN SPECIAL WARRANTY DEED RECORDED IN DECEMBER 10, 2007 AS ENTRY NO. 10296134 OF OFFICIAL RECORDS; THENCE NORTH 00°23'31" EAST 1290.82 FEET ALONG SAID EASTERLY PROPERTY LINE; THENCE SOUTH 89°59'01" EAST 828.90 FEET TO THE POINT OF BEGINNING.

BOUNDARY DESCRIPTION OF LOT 101 (SHEET 1)
 BEGINNING AT A POINT NORTH 89°59'00" WEST 274.60 FEET ALONG THE SECTION LINE AND SOUTH 00°23'30" WEST 67.00 FEET FROM THE NORTHEAST CORNER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 00°23'30" WEST 1365.36 FEET TO THE NORTHERLY PROPERTY LINE OF THE FORT HERRIMAN CROSSING, L.L.C. PROPERTY AS RECORDED IN THAT CERTAIN SPECIAL WARRANTY DEED RECORDED DECEMBER 10, 2007 AS ENTRY NO. 10295889 OF OFFICIAL RECORDS; THENCE NORTH 89°36'29" WEST 828.89 FEET ALONG SAID NORTHERLY PROPERTY LINE TO THE EASTERLY JORDAN SCHOOL DISTRICT PROPERTY RECORDED IN THAT CERTAIN SPECIAL WARRANTY DEED RECORDED IN DECEMBER 10, 2007 AS ENTRY NO. 10296134 OF OFFICIAL RECORDS; THENCE NORTH 00°23'31" EAST 1290.82 FEET ALONG SAID EASTERLY PROPERTY LINE; THENCE SOUTH 89°59'01" EAST 828.90 FEET TO THE POINT OF BEGINNING.

BOUNDARY DESCRIPTION OF LOT 102 (SHEET 2)
 BEGINNING AT A POINT NORTH 89°59'00" WEST 274.60 FEET ALONG THE SECTION LINE AND SOUTH 00°23'30" WEST 67.00 FEET FROM THE NORTHEAST CORNER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89°59'00" EAST 455.72 FEET; THENCE SOUTH 00°23'30" WEST 725.88 FEET; TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 747.00 FEET AND A CENTRAL ANGLE OF 11°20'22"; THENCE SOUTHERLY ALONG THE ARC A DISTANCE OF 147.84 FEET, HAVING A CHORD BEARING OF SOUTH 06°03'41" WEST AND A CHORD DISTANCE OF 147.60 FEET; THENCE NORTH 89°36'30" WEST 716.19 FEET; THENCE NORTH 00°23'30" EAST 868.70 FEET TO THE POINT OF BEGINNING.

PARCEL No. 26-26-226-001
BOUNDARY DESCRIPTION OF LOT 102 (SHEET 2)
 BEGINNING AT A POINT NORTH 89°59'00" WEST 274.60 FEET ALONG THE SECTION LINE AND SOUTH 00°23'30" WEST 67.00 FEET FROM THE NORTHEAST CORNER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89°59'00" EAST 455.72 FEET; THENCE SOUTH 00°23'30" WEST 725.88 FEET; TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 747.00 FEET AND A CENTRAL ANGLE OF 11°20'22"; THENCE SOUTHERLY ALONG THE ARC A DISTANCE OF 147.84 FEET, HAVING A CHORD BEARING OF SOUTH 06°03'41" WEST AND A CHORD DISTANCE OF 147.60 FEET; THENCE NORTH 89°36'30" WEST 716.19 FEET; THENCE NORTH 00°23'30" EAST 868.70 FEET TO THE POINT OF BEGINNING.

PARCEL No. 26-26-226-002
BOUNDARY DESCRIPTION OF LOT 102 (SHEET 2)
 BEGINNING AT A POINT NORTH 89°59'00" WEST 274.60 FEET ALONG THE SECTION LINE AND SOUTH 00°23'30" WEST 67.00 FEET FROM THE NORTHEAST CORNER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89°59'00" EAST 455.72 FEET; THENCE SOUTH 00°23'30" WEST 725.88 FEET; TO A POINT OF CURVE TO THE RIGHT HAVING A RADIUS OF 747.00 FEET AND A CENTRAL ANGLE OF 11°20'22"; THENCE SOUTHERLY ALONG THE ARC A DISTANCE OF 147.84 FEET, HAVING A CHORD BEARING OF SOUTH 06°03'41" WEST AND A CHORD DISTANCE OF 147.60 FEET; THENCE NORTH 89°36'30" WEST 716.19 FEET; THENCE NORTH 00°23'30" EAST 868.70 FEET TO THE POINT OF BEGINNING.

STORM DRAINAGE EASEMENT, ENTRY #10582523
 BOOK 9666, PAGE 5208, RECORDED 11/19/2008
 TO BEGINS AT A POINT NORTH 89°59'00" WEST 274.60 FEET ALONG THE SECTION LINE AND SOUTH 00°23'30" WEST 67.00 FEET FROM THE NORTHEAST CORNER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 00°23'30" WEST 1365.36 FEET TO THE NORTHERLY PROPERTY LINE OF THE FORT HERRIMAN CROSSING, L.L.C. PROPERTY AS RECORDED IN THAT CERTAIN SPECIAL WARRANTY DEED RECORDED DECEMBER 10, 2007 AS ENTRY NO. 10295889 OF OFFICIAL RECORDS; THENCE NORTH 89°36'29" WEST 828.89 FEET ALONG SAID NORTHERLY PROPERTY LINE TO THE EASTERLY JORDAN SCHOOL DISTRICT PROPERTY RECORDED IN THAT CERTAIN SPECIAL WARRANTY DEED RECORDED IN DECEMBER 10, 2007 AS ENTRY NO. 10296134 OF OFFICIAL RECORDS; THENCE NORTH 00°23'31" EAST 1290.82 FEET ALONG SAID EASTERLY PROPERTY LINE; THENCE SOUTH 89°59'01" EAST 828.90 FEET TO THE POINT OF BEGINNING.

EASEMENT IN FAVOR OF SOUTH VALLEY SEWER, ENTRY #10702492
 BOOK 9723, PAGE 178, RECORDED 05/14/2009
 BEGINNING AT A POINT NORTH 89°59'00" WEST 274.60 FEET ALONG THE SECTION LINE, THENCE SOUTH 00°23'30" WEST 67.00 FEET FROM THE NORTHEAST CORNER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; THENCE SOUTH 00°23'30" WEST 1365.36 FEET TO THE NORTHERLY PROPERTY LINE OF THE FORT HERRIMAN CROSSING, L.L.C. PROPERTY AS RECORDED IN THAT CERTAIN SPECIAL WARRANTY DEED RECORDED DECEMBER 10, 2007 AS ENTRY NO. 10295889 OF OFFICIAL RECORDS; THENCE NORTH 89°36'29" WEST 828.89 FEET ALONG SAID NORTHERLY PROPERTY LINE TO THE EASTERLY JORDAN SCHOOL DISTRICT PROPERTY RECORDED IN THAT CERTAIN SPECIAL WARRANTY DEED RECORDED IN DECEMBER 10, 2007 AS ENTRY NO. 10296134 OF OFFICIAL RECORDS; THENCE NORTH 00°23'31" EAST 1290.82 FEET ALONG SAID EASTERLY PROPERTY LINE; THENCE SOUTH 89°59'01" EAST 828.90 FEET TO THE POINT OF BEGINNING.