

WHEN RECORDED, MAIL TO:

Erik C. Paulsen, LLC
8494 South 700 East, Suite 150
Sandy, Utah 84070

Ent: 328151 - Pg 1 of 3
Date: 6/24/2009 10:25 AM
Fee: \$17.00 CHECK
Filed By: RGL
CALLEEN B PESHELL, Recorder
Tooele County Corporation
For: ERIC C POULSEN LLC

MAIL TAX NOTICES TO:

7499 Foothill Drive
Lake Point, Utah 84074

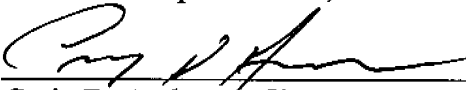
SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED is given by Craig D. Anderson, Trustee of THE LAURA K. ANDERSON REVOCABLE TRUST dated September 10, 1986, and Laura K. Anderson, Trustee of THE CRAIG D. ANDERSON REVOCABLE TRUST dated September 10, 1986 (collectively referred to as "Grantor"), to Craig D. Anderson and Laura K. Anderson, as trustees of THE ANDERSON FAMILY TRUST dated June 22, 2009, with an address of 7499 Foothill Drive, Lake Point, Utah 84074 (as "Grantee").

For valuable consideration, Grantor hereby conveys and warrants only as against all claiming by, through or under it to Grantee certain real estate situated in Tooele County, State of Utah, more particularly described on Exhibit A, attached hereto.

DATED effective as of June 22, 2009.

THE LAURA K. ANDERSON REVOCABLE TRUST dated September 10, 1986

By: 
Craig D. Anderson, Trustee

THE CRAIG D. ANDERSON REVOCABLE TRUST dated September 10, 1986

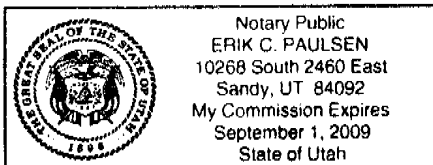
By: 
Laura K. Anderson, Trustee

STATE OF UTAH

:SS

COUNTY OF TOOELE

The foregoing instrument was acknowledged before me on June 22, 2009, by Craig D. Anderson and Laura K. Anderson, as Trustees.




NOTARY PUBLIC

EXHIBIT A

PARCEL NO.05-020-0-0038

BEGINNING 30 RODS EAST OF THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 13 1/3 RODS; THENCE EAST 18 RODS; THENCE SOUTH 13 1/3 RODS; THENCE WEST 18 RODS TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION THEREOF INCLUDED IN COUNTY ROAD.

PARCEL NO. 02-012-0-0005

BEGINNING AT A POINT NORTH 89°31'32" EAST 1373.03 FEET ALONG THE SECTION LINE AND SOUTH 0°28'28" EAST 151.49 FEET FROM THE WEST QUARTER CORNER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 37°49'54" EAST 208.70 FEET; THENCE SOUTH 52°10'06" WEST 208.70 FEET; THENCE NORTH 37°49'54" WEST 208.70 FEET; THENCE NORTH 52°10'06" EAST 208.70 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH A 28.00 FOOT WIDE TEMPORARY ACCESS EASEMENT FOR CONSTRUCTION AND MAINTENANCE USE MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF A ONE ACRE PARCEL, SAID POINT BEING NORTH 89°31'32" EAST 1373.03 FEET ALONG THE SECTION LINE AND SOUTH 0°28'28" EAST 151.49 FEET AND SOUTH 52°10'06" WEST 148.80 FEET FROM THE WEST QUARTER CORNER OF SECTION 33, TOWNSHIP 3 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE NORTH 32°31'28" WEST 276.65 FEET TO THE SOUTH LINE OF STATE ROAD 36 (MAIN STREET); THENCE SOUTHWESTERLY 28.03 FEET ALONG THE ARC OF A 4793.28 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS SOUTH 35°06'57" EAST AND THE LONG CHORD BEARS SOUTH 54°43'00" WEST 28.03 FEET THROUGH A CENTRAL ANGLE OF 0°20'06") ALONG SAID SOUTH LINE; THENCE SOUTH 32°31'28" EAST 277.90 FEET TO THE

NORTH LINE OF SAID ONE ACRE PARCEL; THENCE NORTH 52°10'06"
EAST 28.12 FEET ALONG SAID NORTH LINE TO THE POINT OF
BEGINNING.

SAID TEMPORARY EASEMENT SHALL TERMINATE AT SUCH TIME
THAT THERE IS A DEDICATED ROAD PUT IN PLACE FOR PERMANENT
ACCESS.

PARCEL NO. 02-010-0-0011

BEGINNING AT THE SOUTHEAST CORNER OF SECTION 32, TOWNSHIP
3 SOUTH, RANGE 4 WEST, SALT LAKE BASE AND MERIDIAN; AND
RUNNING THENCE WEST 1320 FEET TO THE UTAH POWER & LIGHT
COMPANY PROPERTY; THENCE NORTH 70 FEET; THENCE WEST 225.19
FEET TO THE EASTERLY RIGHT OF WAY OF U-36; THENCE NORTH 44
DEGREES 50 MINUTES EAST 880 FEET ALONG SAID RIGHT OF WAY
LINE TO THE PROPERTY CONVEYED TO ALLRED; THENCE SOUTH 44
DEGREES 10 MINUTES EAST 500 FEET; THENCE NORTH 44 DEGREES 50
MINUTES EAST 602 FEET; THENCE NORTH 44 DEGREES 10 MINUTES
WEST 500 FEET TO THE EASTERLY RIGHT OF WAY OF SAID U-36;
THENCE NORTH 44 DEGREES 50 MINUTES EAST 723 FEET TO THE
SECTION LINE; THENCE SOUTH 1650 FEET TO THE POINT OF
BEGINNING.