

When Recorded Please return to:
Salt Lake City Public Utilities
Attention: Peggy Garcia
1530 South West Temple
Salt Lake City, Utah 84115

County Parcel No.22-15-427-007-0000

10637375
03/03/2009 03:10 PM \$0.00
Book - 9693 Pg - 2660-2664
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SL CITY PUBLIC UTILITIES
1530 S WEST TEMPLE
SLC UT 84115
BY: ZJM, DEPUTY - WI 5 P.

EASEMENT

Ronald C. Gunnell and Kaye L. Gunnell as joint tenants, ("Grantor"), hereby conveys to **Salt Lake City Corporation**, a municipal corporation of the State of Utah, whose mailing address for purposes of this Easement is 1530 South West Temple, Salt Lake City, Utah 84115, its successors-in-interest and assigns ("City"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and reaffirmed, a perpetual easement and right-of-way for the construction, operation, and continued maintenance, repair, alteration, inspection and replacement of a water main, together with all facilities attendant thereto, including any and all other related equipment and improvements (collectively, the "Facilities"), in, upon, over, under, across and through certain real property situated in Salt Lake County, State of Utah, and more particularly described on Exhibit "A" attached hereto ("Easement Property").

Without limiting the generality of the foregoing, Grantor does hereby covenant, warrant and agree with respect to the Easement as follows:

1. Grantor may construct improvements or landscaping (except for trees and permanent structures or buildings) within the easement as long as such improvements do not interfere with the City's access and use of the Easement.
2. City shall have the right to cut and remove timber, trees, brush, overhanging branches, landscaping and improvements or other obstructions of any kind and nature which may injure or interfere with the City's use, occupation or enjoyment of this Easement, without liability to Grantor, and without any obligation of restoration or compensation. City will make reasonable efforts to restore disruptions to the surface including repair of damaged sod, top soil, gravel, concrete, or asphalt. City shall not be responsible for extra ordinary costs for restoration including, but not limited to, replacement of trees, shrubs, pavers, heated sidewalks or heated driveways.
3. City shall be entitled to unrestricted 24-hour per day, 365-days per year access to the Easement Property for all purposes related to the ownership, operation, maintenance, alteration, repair, inspection and replacement of the Facilities.
4. This Easement shall be liberally construed in the favor of the City.
5. Grantor agrees to indemnify, hold harmless and defend City, its agents and employees, from all claims, mechanics liens, demands, damages, actions, costs and charges for personal injury and property damage, and any other liabilities, including attorney's fees, arising out of or by any reason of Grantor's use of the easement or any activities conducted thereon by Grantor, his/her/its agents, employees, invitees or trespassers.

WITNESS the hand of the Grantor this _____ day of _____, 2008.

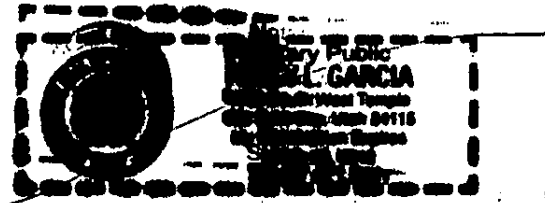
[Handwritten Signature]

By: Ronald C. Gunnell
Its: Joint Tenant

STATE OF UTAH)
: SS.
County of Salt Lake)

On the 15th of Jan 2009, personally appeared before me Ronald C Gunnell, who being by me duly sworn, did say that he executed the foregoing instrument as joint tenant, and said person acknowledged to me the same.

[Handwritten Signature]
NOTARY PUBLIC, residing in
Salt Lake County, Utah



[Handwritten Signature]
By: Kaye L Gunnell
Its: Joint Tenant

STATE OF UTAH)
: SS.
County of Salt Lake)

On the 15th of Jan 2009, personally appeared before me Kaye L. Gunnell, who being by me duly sworn, did say that she executed the foregoing instrument as joint tenant, and said person acknowledged to me the same.

[Handwritten Signature]
NOTARY PUBLIC, residing in
Salt Lake County, Utah

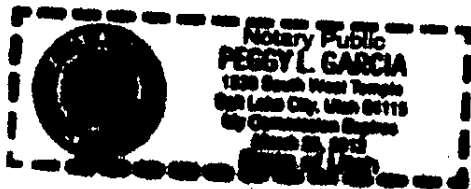


Exhibit A

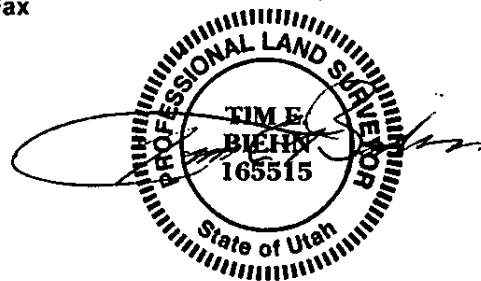
RBB

ROBINSON, BIEHN & BIEHN, INC.

Professional Land Surveyors
5330 South 900 East, Suite 120
Salt Lake City, Utah 84117-7261
(801) 266-1118 • (801) 262-5814 Fax

Lee E. Robinson, PLS
Ted M. Biehn, PLS
Tim E. Biehn, PLS

January 9, 2009
Project: SLC Fire Flow Improvements
Reference Drawings BC&A PB-14 & 15



The parcels affected by this easement are:

Gunnel, Ronald C.	2215-426-014
Gunnel, Ronald C.	2215-427-007
Deerwood Farms (LC)	2215-427-010

Permanent Waterline Easement #1

A 20 foot wide, more or less, parcel of land for a waterline easement located in the Southeast Quarter of Section 15, Township 2 South, Range 1 East, Salt Lake Base and Meridian, said easement being all of that private lane that lies between the existing fence lines as described within the overall property description found in that certain Trust Deed on pages 4383 and 4384 in Book 8399, Salt Lake County, Utah, the approximate centerline of said private lane begins on the north line of 6200 South Street at a point N89°41'08"W 1065.32 feet, more or less, along the section line and North 33.00 from the Southeast Corner of said Section 15; thence along the approximate centerline of said private lane the following four courses, (1) N1°23'15"E 354.25 feet, more or less, (2) N1°13'08"E 216.34 feet, more or less, (3) N0°24'22"E 290.84 feet, more or less and (4) N0°29'54"W 433.43 feet, more or less, to the approximate north end of said private lane. (Bearings and distances are NAD83 State Plane)

Permanent Waterline Easement #2

A 20 foot wide strip of land for a waterline easement with the side lines being 10 feet on each side of the following described centerline with the side lines beginning on the above described Permanent Easement #1, said strip of land is located in the Southeast Quarter of Section 15, Township 2 South, Range 1 East, Salt Lake Base and Meridian, Salt Lake County, Utah and being more particularly described as follows. (Bearings and distances are NAD83 State Plane)

Beginning on the center of a Salt Lake City waterline at a point N89°41'08"W 1048.54 feet along the section line and North 1301.98 feet from the Southeast Corner of said Section 15; thence along said pipeline the following 32 courses; (1) N19°32'32"E 49.91 feet, (2) N7°50'48"E 52.76 feet, (3) N1°32'31"E 183.02 feet, (4) N3°16'00"E 151.94 feet,

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BK 9693 PG 2662

(5) N37°41'23"E 45.21 feet, (6) N41°47'16"E 48.40 feet, (7) N32°36'04"E 146.55 feet, (8) N44°01'18"E 83.80 feet, (9) N39°34'17"E 82.57 feet, (10) S47°54'31"E 39.71 feet, (11) S78°15'44"E 179.24 feet, (12) S63°15'51"E 43.95 feet, (13) S56°34'41"E 56.48 feet, (14) S38°36'35"E 16.98 feet, (15) S11°41'56"E 70.38 feet, (16) S4°22'19"E 73.51 feet, (17) S33°29'45"E 25.60 feet, (18) S19°38'13"E 49.35 feet, (19) S32°36'06"E 47.04 feet, (20) S43°03'14"E 44.02 feet, (21) S18°36'16"E 46.69 feet, (22) S9°25'41"W 23.69 feet, (23) S23°36'20"W 63.45 feet, (24) S33°48'35"W 35.08 feet, (25) S39°13'59"W 61.09 feet, (26) S42°42'46"W 107.96 feet, (27) S54°06'56"W 65.67 feet, (28) S89°39'34"W 148.55 feet, (29) N88°36'45"W 109.76 feet, (30) S89°03'02"W 103.92 feet, (31) N85°13'50"W 55.82 feet and (32) N73°28'06"W 64.27 feet to a point of intersection at the end of course "1".

Permanent Waterline Easement #3

A 20 foot wide strip of land for a waterline easement with the side lines being 10 feet on each side of the following described centerline with the side lines beginning on the above described Permanent Easement #2 and ending on Grantor's easterly property line, said strip of land is located in the Southeast Quarter of Section 15, Township 2 South, Range 1 East, Salt Lake Base and Meridian, Salt Lake County, Utah and being more particularly described as follows. (Bearings and distances are NAD83 State Plane)

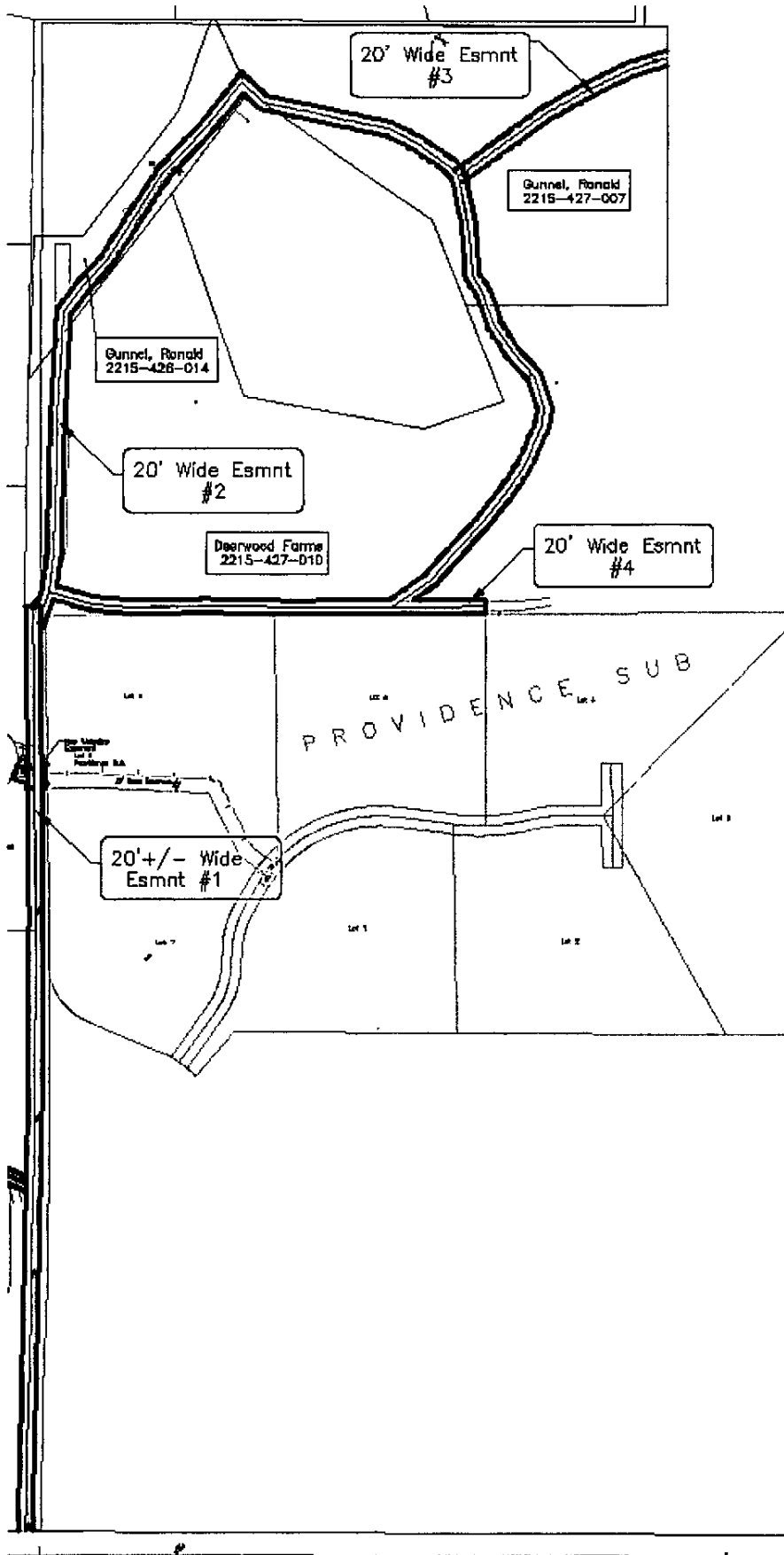
Beginning on the center of a Salt Lake City waterline as described above in Permanent Easement #2 at a point N89°41'08"W 459.41 feet along the section line and North 1931.15 feet from the Southeast Corner of said Section 15; thence along said pipeline the following five courses; (1) N62°09'31"E 9.62 feet, (2) N54°31'20"E 140.36 feet, (3) N61°34'27"E 65.59 feet. (4) N64°24'18"E 66.59 feet, (5) N73°17'26"E 55.17 feet to Grantor's east property line.

Permanent Waterline Easement #3

A 20 foot wide strip of land for a waterline easement with the side lines being 10 feet on each side of the following described centerline with the side lines extending to the easterly line of the above described "Permanent Easement #2, said strip of land is located in the Southeast Quarter of Section 15, Township 2 South, Range 1 East, Salt Lake Base and Meridian, Salt Lake County, Utah and being more particularly described as follows. (Bearings and distances are NAD83 State Plan.

Beginning at a point that is North 10.00 feet from the northeast corner of lot 5 of Providence Subdivision (recorded as #9645801); thence S89°50'39"E 130.68 feet, more or less along a line that is parallel with the north line of said lot 5 to a point on the centerline of the above described Permanent Easement #2

(See sketch on next page)



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