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Recorded at request of State Dept. of Highways Fee Paid $No fee
Date OCT 2 1968 at 4 32 P.M. MARGUERITE S. BOURNE Recorder Davis County
BY Grace Van Sweden Deputy Book 400 Page 283

324741

SW¼ 25-4N-1W

Quit Claim Deed

(CITY)

Parcel No. 030-1:50B:A
Project No. F-030-1(4)

Kaysville City Corp. , a municipal corporation of the State of Utah, Grantor, hereby QUIT CLAIMS to the STATE ROAD COMMISSION OF UTAH, Grantee for the sum of One thousand three hundred and no/100 Dollars, the following described parcel of land in Davis County, State of Utah, to-wit:

Two parcels of land in fee for an expressway known as Project No. 030-1, being parts of an entire tract of property, situate in the SW¼SW¼ of Section 25, T. 4 N., R. 1 W., S.L.B.&M. The boundaries of said parcels of land are described as follows:

Beginning in the easterly limited-access line of the existing Highway No. U.S. 89 at a point 422.05 ft. S. 89°52' E. and 769.30 ft. N. 3°39' W. from the SW. corner of said Section 25; thence N. 80°15' E. 25 ft. along the northerly line of the Oakmont Acres Subdivision; thence N. 3°39' W. 515 ft., more or less, along a line parallel to 110.0 ft. perpendicularly distant easterly from the center line of said Project; thence S. 51°31' W. 35.7 ft., more or less, along a northerly boundary line; thence S. 3°39' E. 500 ft., more or less, along said easterly limited-access line to the point of beginning. The above described parcel of land contains 0.29 acre, more or less.

ALSO:

Beginning in the westerly limited-access line of the existing Highway No. U.S. 89, which point is approximately 12.02 chains north and 215 ft. N. 67°05' E. from the SW. corner of Section 25; thence S. 67°05' W. 26.5 ft.; thence S. 3°39' E. 443 ft., more or less, along a line parallel to and 110.0 ft. distant westerly from the center line of said highway; thence N. 0°02' W. 450 ft. along a westerly right of way line of the "Old Mountain Road" to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. The above described parcel of land contains 0.13 acre, more or less.

To enable the Grantee to construct and maintain a public highway as an expressway as contemplated by Title 27, Chapter 12, Section 96, Utah Code Annotated, 1953, as amended, the Grantor hereby releases and relinquishes to the Grantee any and all rights or easements appurtenant to the Grantors remaining property by reason of the location thereof with reference to said highway, including, without limiting the foregoing, all rights of ingress to or egress from the Grantors remaining property contiguous to the lands hereby conveyed, to or from said highway. EXCEPTING and reserving to the Grantor, its successors or assigns, the right of access to the nearest roadway of said highway over and across the easterly right of way line for one 50.0 foot section, which said section centers at a point directly opposite Highway Engineer Station 144+50.0.

Any and all water rights pertaining to the above described land are hereby reserved by the Grantor, and the Grantee shall not be liable for any water assessments now due or which shall become due.

IN WITNESS WHEREOF, the Kaysville City Corp. has caused this instrument to be executed by its proper officers thereunto duly authorized, this 23rd day of August, A. D. 1968.

KAYSVILLE CITY CORP.

By Charles Dredge

STATE OF UTAH)
) ss.
COUNTY OF Davis)

On this 23 day of August, A.D. 1968, personally appeared before me, Charles Dredge, who, being by me duly sworn says that he is Mayor of Kaysville City Corp., a municipal corporation of the State of Utah, and that the within and foregoing instrument was signed in behalf of said city by authority of a resolution adopted at a regular meeting of the Kaysville City Council held on the 19 day of August, A.D. 1968, and the said acknowledged to me that said city executed the same.

WITNESS my hand and official seal the day and year in this certificate first above written.
My Commission expires My Commission Expires Jan. 12, 1972 Notary Public

RW Special

Prepared by EJK 9-11-67