

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

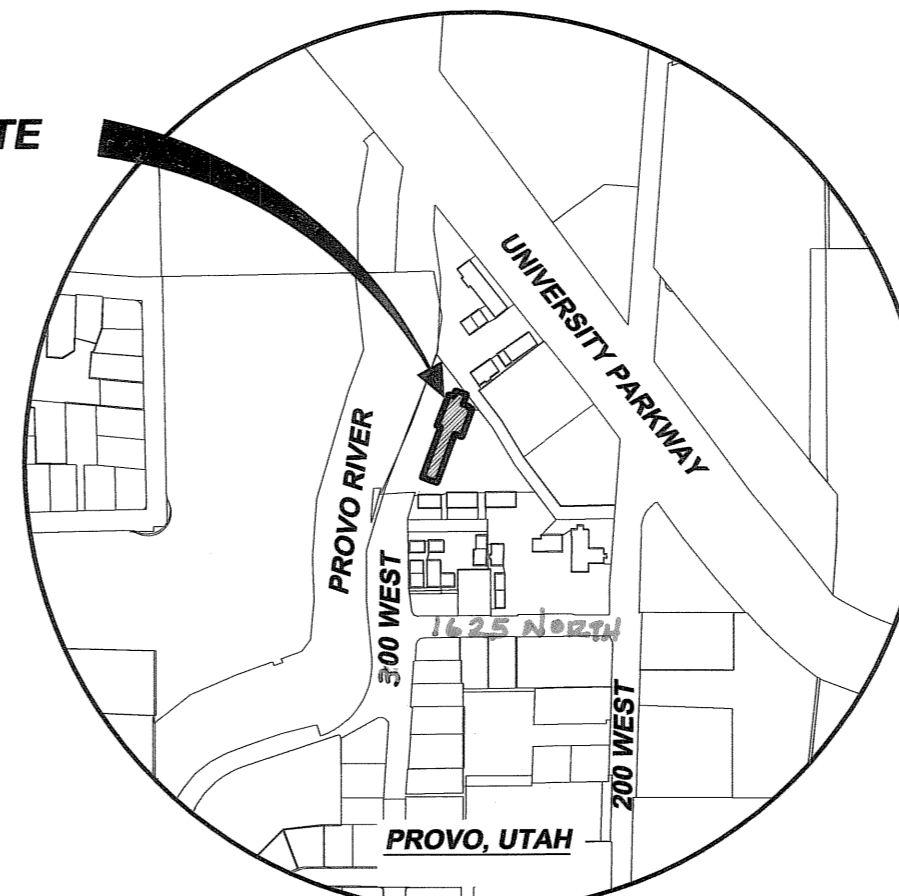
VILLAGE GREEN PROPERTIES

PLAT "A"

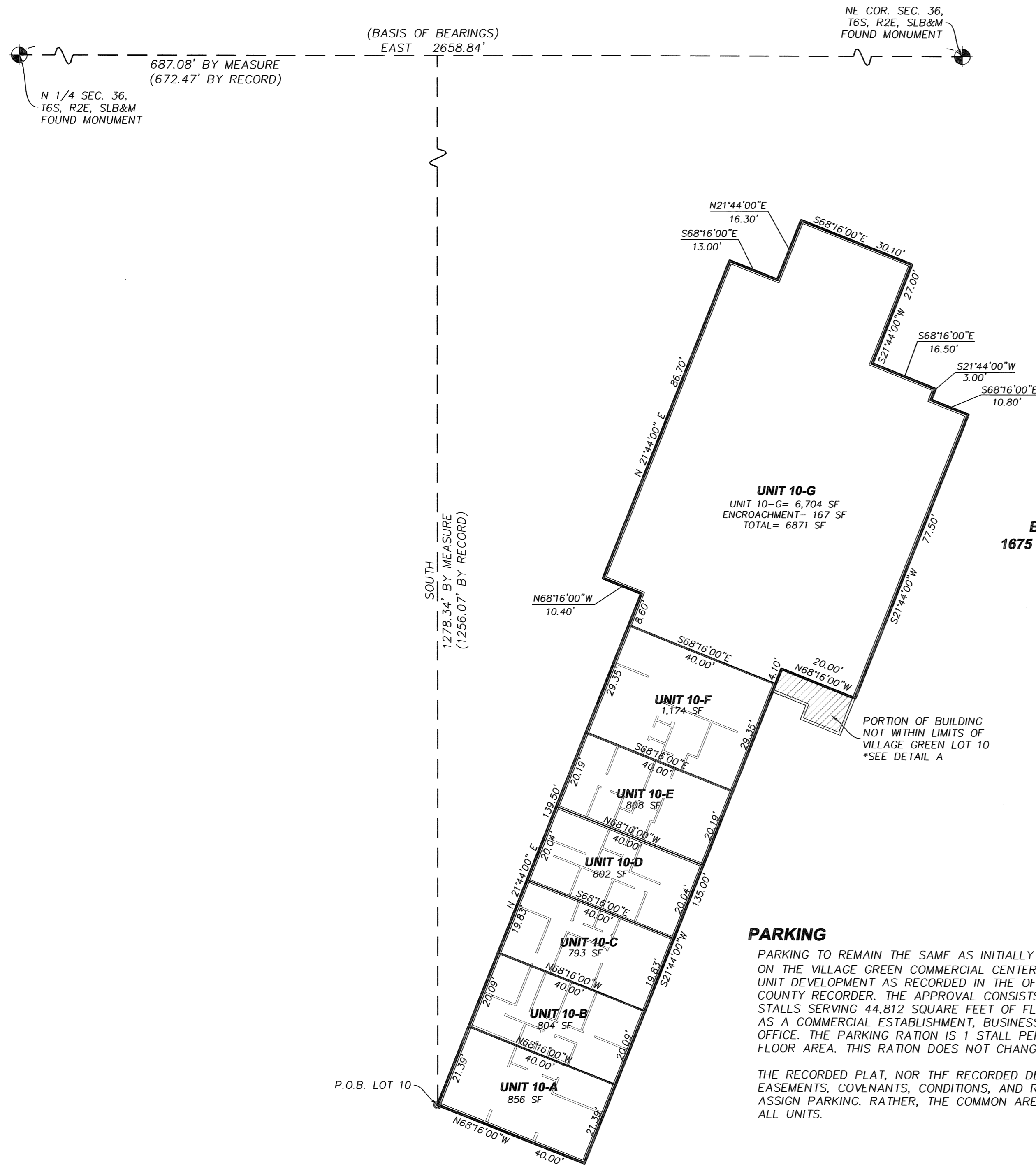
AMENDING VILLAGE GREEN COMMERCIAL CENTER, PLAT "A", LOT 10

ADDRESS: 1675 NORTH FREEDOM BLVD
 PROVO, UTAH COUNTY, UTAH
 NE1/4 SEC. 36, T6S R2E, SLB&M

PROJECT SITE



VICINITY MAP
NOT TO SCALE

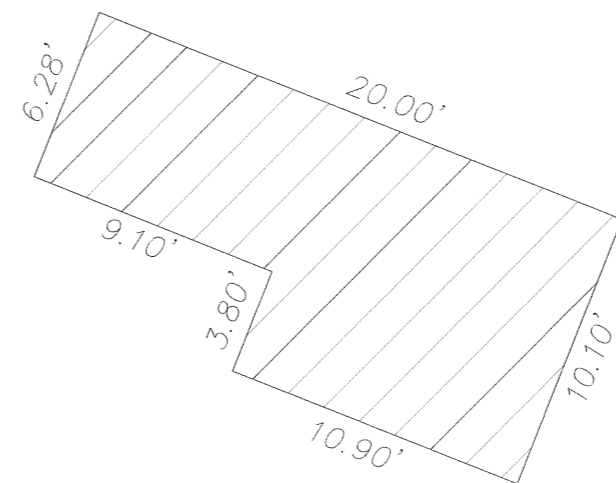


BUILDING ADDRESS:
1675 NORTH FREEDOM BLVD

PARKING

PARKING TO REMAIN THE SAME AS INITIALLY APPROVED AND SHOWN ON THE VILLAGE GREEN COMMERCIAL CENTER PLAT "A", A PLANNED UNIT DEVELOPMENT AS RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER. THE APPROVAL CONSISTS OF 228 PARKING STALLS SERVING 44,812 SQUARE FEET OF FLOOR AREA TO BE USED AS A COMMERCIAL ESTABLISHMENT, BUSINESS, OR PROFESSIONAL OFFICE. THE PARKING RATION IS 1 STALL PER 197 SQUARE FEET OF FLOOR AREA. THIS RATION DOES NOT CHANGE.

THE RECORDED PLAT, NOR THE RECORDED DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS, AND RESTRICTIONS DOES NOT ASSIGN PARKING. RATHER, THE COMMON AREA IS RESERVED FOR ALL UNITS.

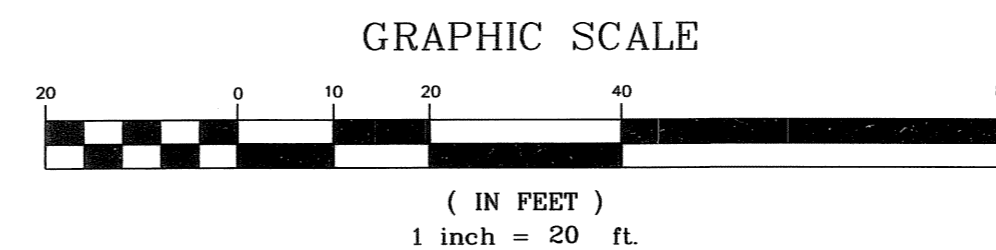


DETAIL "A"

(NOT TO SCALE)
 ENCRoACHMENT EASEMENT AS DEFINED BY CC&R'S SECTION VIII PARAGRAPH 6. AREA = 167 SF

NOTES

- 1) THE BOUNDARIES OF THE UNITS SHALL BE CONCLUSIVELY PRESUMED TO BE THE ACTUAL BOUNDARIES AS CONSTRUCTED RATHER THAN THE DESCRIPTION EXPRESSED ON THIS PLAT, REGARDLESS OF THE SETTLING OR LATERAL MOVEMENT OF THE BUILDING AND REGARDLESS OF MINOR VARIANCE BETWEEN BOUNDARIES SHOWN ON THIS PLAT AND THOSE OF THE BUILDING.
- 2) INTERIOR DIMENSIONS GIVEN ARE TO THE APPROXIMATE CENTER OF COMMON WALLS. COMMON WALLS SHALL NOT BE MODIFIED WITHOUT CONSENT OF ADJOINING OWNERS.
- 3) REFER TO VILLAGE GREEN COMMERCIAL CENTER, PLAT A, SITE IMPROVEMENT DRAWINGS FOR SITE IMPROVEMENT DETAILS.



SURVEYORS CERTIFICATE

I, VICTOR E. HANSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 176695 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS AND THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS PLAT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

Victor E. Hansen
 VICTOR E. HANSEN PLS 176695
 DATE: DECEMBER 23, 2009

BOUNDARY DESCRIPTION

A PARCEL OF LAND IN THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 6 SOUTH, RANGE 2 EAST OF THE SALT LAKE BASE AND MERIDIAN (THE BASIS OF BEARINGS FOR SAID PARCEL BEING EAST BETWEEN THE NORTH 1/4 CORNER AND THE NORTHEAST CORNER OF SAID SECTION 36) LOCATED IN THE CITY OF PROVO, COUNTY OF UTAH, STATE OF UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 10 OF VILLAGE GREEN COMMERCIAL CENTER, PLAT A, AS RECORDED IN THE OFFICE OF THE UTAH COUNTY RECORDER AT ENTRY #27759, DATED SEPTEMBER 25, 1985. ALSO DESCRIBED AS, BEGINNING AT A POINT LOCATED EAST 687.08 FEET (672.47 FEET BY RECORD) AND SOUTH 1278.34 FEET (1256.07 FEET BY RECORD) FROM THE NORTH 1/4 CORNER OF SECTION 36, TOWNSHIP 6 SOUTH, RANGE 2 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE N21°44'00"E 139.50 FEET; THENCE N68°16'00"W 10.40 FEET; THENCE N21°44'00"E 86.70 FEET; THENCE S68°16'00"E 13.00 FEET; THENCE N21°44'00"E 16.30 FEET; THENCE S68°16'00"E 30.10 FEET; THENCE S21°44'00"W 27.00 FEET; THENCE S68°16'00"E 16.50 FEET; THENCE S21°44'00"W 3.00 FEET; THENCE S68°16'00"E 10.80 FEET; THENCE S21°44'00"W 77.50 FEET; THENCE N68°16'00"W 20.00 FEET; THENCE S21°44'00"W 135.00 FEET; THENCE N68°16'00"W 40.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.274 ACRES, MORE OR LESS.

BASIS OF BEARINGS IS EAST BETWEEN THE NORTH 1/4 CORNER AND THE NORTHEAST CORNER OF SAID SECTION 36.

OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT VILLAGE GREEN PROPERTIES, LLC, A UTAH LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNER OF THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE HEREON, AND SHOWN ON THIS PLAT, HAS CAUSED THE SAME TO BE SUBDIVIDED INTO SEVEN SEPARATE UNITS NUMBERED UNIT 10-A THROUGH 10-G, AS SHOWN ON THIS PLAT. THAT PORTION OF UNIT 10-G, SHOWN ON THIS PLAT UNDER DETAIL "A", IS CONSTRUCTED ON AN EASEMENT AUTHORIZED PURSUANT TO SECTION VIII PARAGRAPH 6 OF THE RECORDED DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS FOR VILLAGE GREEN COMMERCIAL CENTER EXPANDABLE PLANNED DEVELOPMENT, OF WHICH SAID ABOVE UNITS 10-A THROUGH 10-G ARE TO BE INTEGRAL PARTS.

IN WITNESS WHEREOF, SAID OWNER HAS CAUSED THIS PLAT TO BE SIGNED BY ITS AUTHORIZED MANAGERS THIS 24 DAY OF December, 2009.

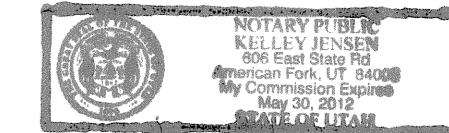
David Johnston DAVID JOHNSTON, CO-MGR
Jon Traveller JON TRAVELLER, CO-MGR

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 COUNTY OF UTAH }
 ON THE 24 DAY OF December, A.D. 2009, PERSONALLY APPEARED BEFORE ME THE SIGNERS OF THE FOREGOING DEDICATION WHO DULY ACKNOWLEDGE TO ME THAT THEY DID EXECUTE THE SAME.

NOTARY PUBLIC - (SEE SEAL BELOW)

MY COMMISSION EXPIRES: 5-30-2012



ACCEPTANCE BY MAYOR

THE MAYOR OF THE CITY OF PROVO, COUNTY OF UTAH, APPROVES THIS SUBDIVISION AND HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 24 DAY OF December, A.D. 2009.

APPROVED BY MAYOR: *David Hansen*
 APPROVED: *David Hansen* 3 Feb. 2010 CITY ENGINEER
 ATTEST: *Carlene Hiss* CLERK/RECORDER

COMMUNITY DEVELOPMENT DIRECTOR APPROVAL

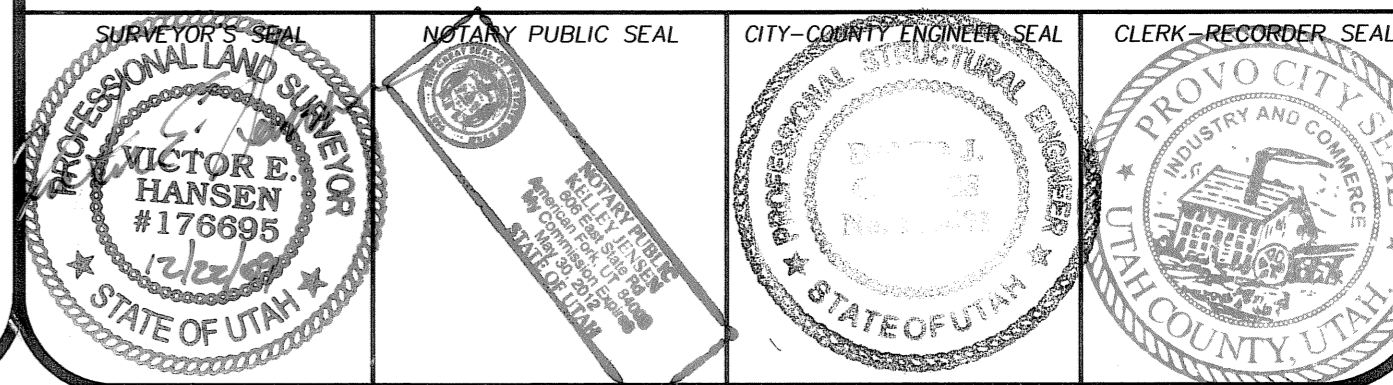
APPROVED THIS 2 DAY OF November, A.D. 2010, BY THE PROVO CITY COMMUNITY DEVELOPMENT DIRECTOR.

GARY MCGINN, DIRECTOR

VILLAGE GREEN PROPERTIES

PLAT "A"

AMENDING VILLAGE GREEN COMMERCIAL CENTER, PLAT "A", LOT 10
 PROVO, UTAH COUNTY, UTAH
 NE1/4 SEC. 36, T6S R2E, SLB&M



H&H ENGINEERING AND SURVEYING, INC.
 131 S 700 E, STE 101, AMERICAN FORK, UT 84003
 TEL: (801) 756-2488 FAX: (801) 756-3499

SEC 36-T6S R2E T110
 LOT 10 PLAT A VILLAGE GREEN
 COMMERCIAL CENTER

13356

ENT 10063912
 RODNEY D. CAMPBELL
 UTAH COUNTY RECORDER
 2010 Nov 18 3:55 PM
 RECORDED FOR PROVO CITY CORPORATION