



ENT 88451:2012 PG 1 of 3  
JEFFERY SMITH  
UTAH COUNTY RECORDER  
2012 Oct 12 10:39 am FEE 15.00 BY CLS  
RECORDED FOR BARTLETT TITLE INSURANCE AG

WHEN RECORDED, MAIL TO:  
Mountain West Small Business Finance  
2595 East 3300 South  
Salt Lake City, Utah 84109

Bt 11496

### Request for Notice of Default and Sale

Request is hereby made that a copy of any Notice of Default or Notice of Sale under the Trust Deed or Trust Deeds or other instrument set forth below, and any other Trust Deeds that may hereafter be recorded, affecting the property located in Utah County, Utah, known as and described more particularly as follows:

See Exhibit "A" which is attached hereto and made part hereof by this reference.

be mailed to:

Mountain West Small Business Finance  
2595 East 3300 South  
Salt Lake City, Utah 84109

and

The Small Business Administration  
Room 2229 Federal Building,  
125 South State,  
Salt Lake City, Utah 84138

and

U. S. Small Business Administration Attention: Liquidation Team  
Fresno Commercial Loan Servicing Center  
2719 North Air-Fresno Drive, Suite 107  
Fresno, California 93727-1547

(see next page for description of Deed of Trust)

**Deed of Trust**

Dated: September 5, 2012  
 Recorded: September 7, 2012  
 Trustor: THE 4 J'S, LLC  
 Trustee: ZIONS FIRST NATIONAL BANK  
 Beneficiary: ZIONS FIRST NATIONAL BANK  
 Amount: \$ 244,220.20  
 Entry: 76834:2012  
 Book: n/a  
 Page: n/a

Dated October 8, 2012

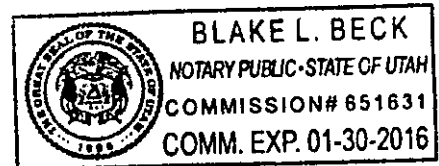
Mountain West Small Business Finance

By: Mike Vanchiere  
 Mike Vanchiere, Vice President

STATE OF UTAH )  
 ) :ss.  
 COUNTY OF Utah )

The foregoing instrument was acknowledged before me this OCTOBER 8, 2012  
 by Mike Vanchiere, Vice President Mountain West Small Business Finance.

Blake L. Beck  
 Notary Public



***Exhibit "A"***

**Property Description**

The land referred to is located in Utah County, State of Utah, and is described as follows:

Unit 6A and 6B, Plat "C", Village Green Commercial Center, Planned Unit Development, Provo, Utah, according to the official plat thereof on file in the office of the Utah County Recorder.

Together with and subject to all non-exclusive and perpetual rights of way for ingress and egress, easements, and interests in common areas as set forth and described in plat and in the Declaration of Easements, Covenants, Conditions, and Restrictions recorded September 25, 1985 as Entry No. 27760 and as supplemented and amended to date.

(54:071:0003, 54:071:0004)