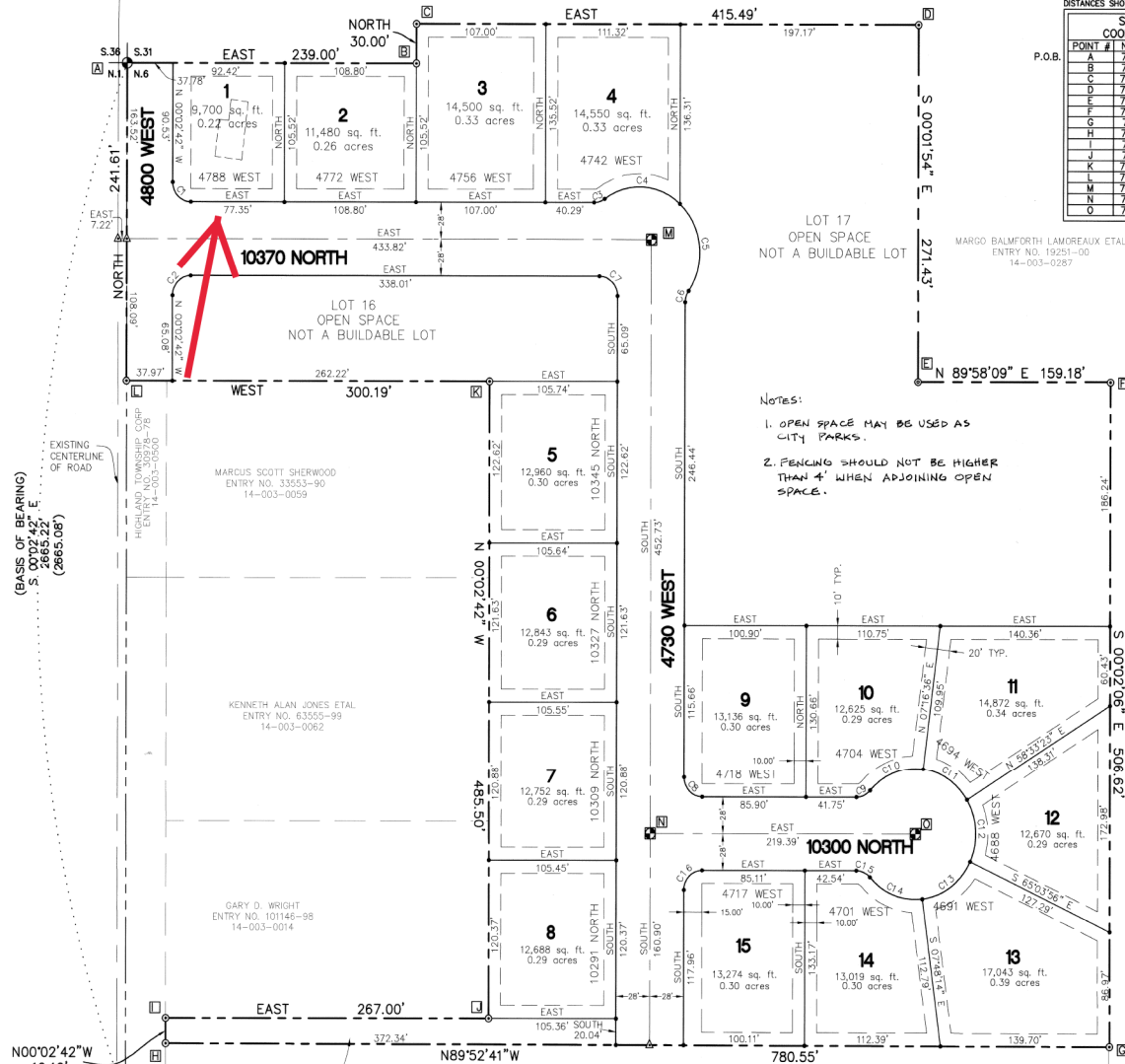


THE HIGHLANDS



NOTE:
MULTIPLICATION FACTOR USED FOR
CONVERTING CURVE DISTANCES TO GRID
DISTANCES SHOWN ON THIS PLAT IS 0.98972

P.O.B.

POINT #	NORTHING	EASTING
A	760,518.06	1,924,087.06
B	760,518.06	1,924,326.00
C	760,548.05	1,924,326.00
D	760,548.05	1,924,741.37
E	760,276.79	1,924,741.37
F	760,276.79	1,924,900.86
G	759,770.31	1,924,900.86
H	759,770.31	1,924,741.37
I	759,791.15	1,924,160.59
J	759,791.15	1,924,387.54
K	760,276.52	1,924,387.17
L	760,276.52	1,924,087.06
M	759,931.87	1,924,320.87
N	759,931.87	1,924,740.20

LEGEND

- FOUND BRASS CAP
- FOUND 5/8" IRON PIN
- SET 5/8" IRON PIN
- SET 1/2" IRON PIN OR BRASS
- PLUG IN THE TOP OF CURB ON AN EXTENSION OF THE LOT LINE
- CALCULATED POINT, NOT SET
- SUBDIVISION MONUMENT
- PROPERTY BOUNDARY
- CENTERLINE
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- EASEMENT
- EXISTING DEED LINE

SURVEYOR'S CERTIFICATE

I, GARY W. WIER DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 333098 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF SAID TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, STREETS, AND EASEMENTS AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT AND THAT THIS IS TRUE AND CORRECT.

DATE: 11-04-2002

GARY W. WIER, P.L.S.

BOUNDARY DESCRIPTION

A PARCEL OF LAND LYING WITHIN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 5 SOUTH, RANGE 2 EAST AND THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 5 SOUTH, RANGE 2 EAST, S.L.B.M., UTAH COUNTY, UTAH, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT A BRASS CAP MONUMENT MARKING THE NORTHWEST CORNER OF SAID SECTION 6, SAID POINT ALSO BEING THE REAL POINT OF BEGINNING;
THENCE EAST A DISTANCE OF 239.00 FEET, THENCE NORTH A DISTANCE OF 30.00 FEET; THENCE EAST A DISTANCE OF 415.49 FEET; THENCE S.00°01'54"E, A DISTANCE OF 271.43 FEET TO A FOUND 5/8" IRON PIN; THENCE S.89°58'09"E, A DISTANCE OF 159.18 FEET TO THE WEST LINE OF FOREST CREEK PHASE 5 SUBDIVISION, AS SHOWN ON THE OFFICIAL PLAT THEREOF, ON FILE WITH THE UTAH COUNTY RECORDER; THENCE ALONG SAID SUBDIVISION, S.00°02'00"E, A DISTANCE OF 506.60 FEET; THENCE N.89°02'41"W, A DISTANCE OF 780.55 FEET TO THE EAST LINE OF 4800 WEST STREET; THENCE N.00°02'42"W, ALONG SAID EAST LINE, A DISTANCE OF 19.19 FEET; THENCE EAST A DISTANCE OF 267.00 FEET; THENCE N.00°02'42"W, A DISTANCE OF 485.50 FEET; THENCE WEST A DISTANCE OF 300.19 FEET; THENCE NORTH A DISTANCE OF 241.61 FEET TO THE REAL POINT OF BEGINNING.

CONTAINS 442,802 SQUARE FEET OR 10.00 ACRES.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, ALL OF THE UNDERSIGNED OWNERS OF ALL THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE ABOVE AND SHOWN ON THIS MAP, HAVE CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS, STREETS AND EASEMENTS AND DO HEREBY DEDICATE THE STREETS, LOT LINES, UTILITY EASEMENTS INDICATED HEREON FOR PERPETUAL USE OF THE PUBLIC. THE OPEN SPACE PARCELS ARE A DEED FOR THE PERPETUAL USE OF THE PUBLIC, DATED THIS 11 DAY OF FEBRUARY 2002.

BY: *Wild Rose Development LLC* MEMBER BY: *Gay DeRose* MEMBER
BY: *Gay DeRose* MEMBER

HIGHLAND WATER COMPANY

APPROVED THIS _____ DAY OF _____, A.D. 2002, BY THE HIGHLAND WATER COMPANY

PLANNING COMMISSION APPROVAL

APPROVED THIS 12th DAY OF February, A.D. 2002 BY THE *Highland City* PLANNING COMMISSION
Bruce Johnson DIRECTOR-SECRETARY *James Paul Pappas* CHAIRMAN, PLANNING COMMISSION

ACKNOWLEDGMENT

STATE OF UTAH COUNTY OF UTAH
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS 11th DAY OF February, A.D. 2002, BY *Gay DeRose* NOTARY PUBLIC IN THE CAPACITY OF *Wild Rose Development LLC* WHO DULY ACKNOWLEDGED TO ME THAT SAID INSTRUMENT WAS EXECUTED BY HIS AUTHORITY.
MY COMMISSION EXPIRES 9/11/2009 *James DeRose* NOTARY PUBLIC (SEE SEAL BELOW)

ACCEPTANCE BY LEGISLATIVE BODY

THE COUNTY OF UTAH, APPROVES THIS SUBDIVISION SUBJECT TO THE CONDITIONS AND RESTRICTIONS STATED HEREON HEREBY ACCEPTS THE DEDICATION OF ALL STREETS, EASEMENTS, AND OTHER PARCELS OF LAND INTENDED FOR PUBLIC PURPOSES FOR THE PERPETUAL USE OF THE PUBLIC THIS 11th DAY OF February, A.D. 2002.
Jess Anderson

APPROVED *Boyd Anderson* ENGINEER ATTEST *James DeRose* CLERK-RECORDER (SEE SEAL BELOW)

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD DIST.	CHORD BRG.	DELTA
C1	15.00	23.55	21.20	S 45°01'21" E	89°57'18"
C2	15.00	23.57	21.22	S 44°58'39" W	90°02'42"
C3	15.00	9.26	9.11	N 72°18'46" E	35°22'29"
C4	50.00	67.45	62.45	N 86°43'51" W	77°17'15"
C5	50.00	72.83	66.56	N 06°21'23" W	83°22'42"
C6	15.00	9.26	9.11	S 17°41'14" W	35°22'29"
C7	15.00	23.56	21.21	N 45°00'00" W	90°00'00"
C8	15.00	23.56	21.21	S 45°00'00" E	90°00'00"
C9	15.00	12.72	12.34	N 65°42'31" E	48°34'58"
C10	50.00	48.75	46.84	S 69°20'49" W	55°51'34"
C11	50.00	44.75	43.27	N 57°05'01" W	51°16'47"
C12	50.00	49.20	47.24	N 03°51'17" W	56°22'41"
C13	50.00	50.97	48.79	N 54°08'17" E	58°24'27"
C14	50.00	48.21	46.36	S 69°02'16" E	55°14'27"
C15	15.00	12.72	12.34	N 65°42'31" W	48°34'58"
C16	15.00	23.56	21.21	S 45°00'00" W	90°00'00"

